

BEYOND EPISTEMOLOGY

New Studies in the Philosophy
of Hegel

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Beyond Epistemology New Studies In The Philosophy Of Hegel

Richard Crouter



Beyond Epistemology New Studies In The Philosophy Of Hegel:

Beyond Epistemology F.G. Weiss,2012-12-06 This book approaches Hegel from the standpoint of what we might call the question of knowledge Hegel of course had no theory of knowledge in the narrow and abstract sense in which it has come to be understood since Locke and Kant The examination of knowledge he holds can only be carried out by an act of knowledge and to seek to know before we know is as absurd as the wise resolution of Scholasticus not to venture into the water until he had learned to swim While Hegel wrote no treatise exclusively devoted to epistemology his entire philosophy is nonetheless a many faceted theory of truth and thus our title Beyond Epistemology is meant to suggest a return to the classical meaning and relation of the terms episteme and logos I had originally planned to include a lengthy introduction for these essays setting out Hegel s general view of philosophic truth But as the papers came in it became clear that I had chosen my contributors too well indeed they have all but put me out of business In any case it gives me great pleasure to have been able to gather this symposium of outstanding Hegel scholars to provide for them a forum on a common theme of great importance and especially thanks to Arnold Miller to have Hegel himself among them Frederick G Weiss Charlottesville Va The Logic of Hegel trans from the Etu yclopaedta by William Wallace 2nd ed **Friedrich Schleiermacher: Between Enlightenment and Romanticism** Richard Crouter,2005-12-22 Friedrich Schleiermacher s groundbreaking work in theology and philosophy was forged in the cultural ferment of Berlin at the convergence of the Enlightenment and Romanticism The three sections of this book include illuminating sketches of Schleiermacher s relationship to contemporaries Mendelssohn Hegel and Kierkegaard his work as public theologian dialogue on Jewish emancipation founding the University of Berlin as well as the formation and impact of his two most famous books On Religion Speeches to its Cultured Despisers and The Christian Faith Richard Crouter examines Schleiermacher s stance regarding the status of doctrine Church and political authority and the place of theology among the academic disciplines Dedicated to the Protestant Church in the line of Calvin Schleiermacher was equally a man of the university who brought the highest standards of rationality linguistic sensitivity and a sense of history to bear upon religion **G.W.F Hegel** Georg Wilhelm Friedrich Hegel,Peter Crafts Hodgson,1997-01-01 Offering the only anthology of Hegel s religious thought Vanderbilt University s Professor Peter C Hodgson provides sympathetic and clear entree to the German philosopher s religious achievement through his major relevant texts starting with early theological writings and culminating with Hegel s1824 lectures on the philosophy of religion **New Perspectives on Hegel's Philosophy of Religion** David Kolb,1992-01-01 Hegel s ideas about the nature of religion its history and its relation to philosophy have had great influence on his friends and foes alike Relying on the new critical edition of Hegel s separate lecture courses the essays in this book provide new insights into Hegel s ideas and challenge the way we think today Crucial topics are discussed Is Hegel a Christian Does the political community absorb religion How does religion relate to philosophy What does Hegel have to say about evil and tragedy about the

persistence of mythology about mysticism The book also touches on the relation of Hegel's thoughts to deconstructive insights into religion Hegel's Theory of Madness Daniel Berthold-Bond, 1995-01-01 This book shows how an understanding of the nature and role of insanity in Hegel's writing provides intriguing new points of access to many of the central themes of his larger philosophic project Berthold Bond situates Hegel's theory of madness within the history of psychiatric practice during the great reform period at the turn of the eighteenth century and shows how Hegel developed a middle path between the stridently opposed camps of empirical and romantic medicine and of somatic and psychical practitioners A key point of the book is to show that Hegel does not conceive of madness and health as strictly opposing states but as kindred phenomena sharing many of the same underlying mental structures and strategies so that the ontologies of insanity and rationality involve a mutually illuminating mirroring relation Hegel's theory is tested against the critiques of the institution of psychiatry and the very concept of madness by such influential twentieth century authors as Michel Foucault and Thomas Szasz and defended as offering a genuinely reconciling position in the contemporary debate between the social labeling and medical models of mental illness The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity: Volume One Ivan Aleksandrovich Il'in, 2010-08-30 This landmark two volume translation from Russian of The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity marks the first appearance in English of any of the works of Russian philosopher Ivan Aleksandrovich Il'in Ilyin Originally published in 1918 on the eve of the Russian civil war Il'in's commentary on Hegel marked both an apogee of Russian Silver Age philosophy and a significant manifestation of the resurgence of interest in Hegel that began in the early twentieth century A F Losev accurately observed in the same year it appeared Neither the study of Hegel nor the study of contemporary Russian philosophical thought is any longer thinkable without this book of I A Il'in's Some Hegel scholars may know this work through the abridged translation into German that Il'in produced himself in 1946 However that edition omitted most of the original volume two Noted Hegel scholar Philip T Grier's edition with an introduction setting Il'in's work in its proper historical cultural and philosophical contexts and annotation throughout represents the first opportunity for non Russian speaking readers to acquaint themselves with the full scope of Il'in's still provocative interpretation of Hegel Volume 1 is The Doctrine of God Volume 2 is The Doctrine of Humanity **Philosophy, Theology, and Hegel's Berlin Philosophy of Religion, 1821-1827** Philip M. Merklinger, 1993-01-01 This book examines Hegel's contribution to the debate about the relationship between philosophy and theology reason and faith The author locates the debate within the philosophy of religion displaying that there is a need for philosophy to enter into dialogue with and to reflect upon the contents of theology Utilizing the recently published critical editions of Hegel's Berlin Lectures on the Philosophy of Religion the author substantiates this insight by tracing dialectically the development of Hegel's notion of the philosophy of religion through the 1821 1824 and 1827 lecture series on religion Not only does the author demonstrate that philosophy needs to incorporate

theology in its thinking but he also establishes that such incorporation means that the philosophy of religion will be a continuously developing mode of reflection. Indeed the author notes this developing philosophy of religion can for Hegel only take place through dialectical interaction with the leading theologies and theologians of one's time. The book shows that this inner development of the philosophy of religion is also the inner development of the Spirit itself.

Hegel: Lectures on the Philosophy of Religion Georg Wilhelm Friedrich Hegel, 2007. Theological, cultural and epistemological issues of the time. The Concept of Religion sets forth a speculative definition of religion and discusses the experience, concept, knowledge and worship of God.

The Encyclopaedia Logic, with the Zusätze Georg Wilhelm Friedrich Hegel, 1991-01-01. The appearance of this translation is a major event in English language Hegel studies for it is more than simply a replacement for Wallace's translation cum paraphrase. Hegel's Prefaces to each of the three editions of the *Enzyklopädie* are translated for the first time into English. There is a very detailed Introduction translating Hegel's German which serves not only as a guide to the translator's usage but also to Hegel's. Also included are a detailed bilingual annotated glossary, very extensive bibliographic and interpretive notes to Hegel's text, 28 pp; an Index of References for works cited in the notes; a select Bibliography of recent works on Hegel's logic; and a detailed Index, 16 pp. The translation is guided by the correct principle that rendering Hegel's logical thought clearly and consistently requires rendering his technical terms logically. This ought immediately to become the standard translation of this important work.

Kenneth R Westphal in *Review of Metaphysics*

A Reading of Hegel's "Phenomenology of Spirit" Quentin Lauer, 2024-10-22. Available in a new digital edition with reflowable text suitable for e-readers. The first edition of this title was much acclaimed as the leading interpretation and exposition of Hegel's *Phenomenology of Spirit*. This revision, based on continuing research, keeps this book in the forefront of Hegelian scholarship. The author has made additions and corrections to his reading of this Hegel's most important work and he provides an excellent interpretation of Hegel's language in all of its complexity. To scholars it will remain an indispensable study and students new to Hegelian philosophy will find it approachable and clear.

Hegel: Lectures on the Philosophy of Religion Peter C. Hodgson, 2006-10-26. The Hegel Lectures Series. Series Editor Peter C. Hodgson. Hegel's lectures have had as great a historical impact as the works he himself published. Important elements of his system are elaborated only in the lectures, especially those given in Berlin during the last decade of his life. The original editors conflated materials from different sources and dates, obscuring the development and logic of Hegel's thought. The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts. The original lecture series are reconstructed so that the structure of Hegel's argument can be followed. Each volume presents an accurate new translation accompanied by an editorial introduction and annotations on the text which make possible the identification of Hegel's many allusions and sources.

Lectures on the Philosophy of Religion. One Volume Edition. The Lectures of 1827. Hegel's *Lectures on the Philosophy of Religion* represent the final and in some ways the decisive element of his entire philosophical system. In Peter C. Hodgson's

masterly three volume edition being reissued in the Hegel Lectures Series from which this volume is extracted the structural integrity of the lectures delivered in 1821 1824 1827 and 1831 is established for the first time in an English critical edition based on a complete re editing of the German sources by Walter Jaeschke This one volume edition presents the full text and footnotes of the 1827 lectures making the work available in a convenient form for study Of the lectures that can be fully reconstructed those of 1827 are the clearest most mature and most accessible to nonspecialists In them readers will find Hegel engaged in lively debates and important refinements of his treatment of the concept of religion the Oriental religions and Judaism Christology the Trinity the God world relationship and many other topics This edition contains an editorial introduction critical annotations on the text and tables bibliography and glossary from the complete edition The English translation has been prepared by a team of eminent Hegel scholars Robert F Brown Peter C Hodgson and J Michael Stewart with the assistance of H S Harris

Hegel and the Tradition Henry Siltan Harris, 1997-01-01 Georg Wilhelm Friedrich Hegel 1770 1831 is considered a philosopher of the Tradition both in the sense that his work is rooted in the political artistic religious and philosophical traditions of European culture and in the sense that he takes up the notion of tradition as an object of philosophical investigation This collection examines Hegel s philosophy as it bears on the meaning and relevance of tradition historical legal aesthetic religious and philosophical The thirteen original essays draw upon and celebrate the work of H S Harris who is considered by many to be the most influential interpreter of Hegel in the English speaking world The collection as a whole examines Hegel s rich and nuanced relation to his own traditions including his creative reworking of the legacies of Greece Rome Christianity the Middle Ages early modernity and his immediate predecessors It also shows how Hegel s thought has direct relevance for us today as we seek to understand ourselves in relation to our inherited traditions The volume concludes with an afterword by H S Harris and a comprehensive bibliography of Harris s published works This important anthology represents the first rigorous and systematic effort to apply Harris s seminal and innovative style of Hegel scholarship to a wide variety of philosophical and historical issues It functions both as a study of Hegel s philosophy and as a commentary on Harris s vast contribution to Hegel scholarship

An Introduction to Hegel's Philosophy of Religion Raymond K. Williamson, 1984-06-30 For Hegel thought is not philosophical if it is not also religious Both religion and philosophy have a common object and share the same content for both are concerned with the inherent unity of all things Hegel s doctrine of God provides the means for understanding this fundamental relationship Although Hegel stated that God is absolute Spirit and Christianity is the absolute religion the compatibility of Hegel s doctrine of God with Christian theology has been a matter of continuing and closely argued debate Williamson s book provides a significant contribution to this ongoing discussion through a systematic study of Hegel s concept of God The book proceeds by investigating theism atheism pantheism and panentheism as descriptions of Hegel s concept It rejects the view that Hegel s doctrine so differs from Christian theology so as to be empty of religious content and thereby highlights some important considerations in

contemporary theology **The Heterodox Hegel** Cyril O'Regan,1994-09-20 *Pyrrhonian Scepticism and Hegel's Theory of Judgement* Ioannis Trisokkas,2012-08-09 Hegel's Science of Logic is widely acknowledged as one of the greatest works of European philosophy However its contribution to arguably the most important philosophical problem Pyrrhonian scepticism has never been examined in any detail Pyrrhonian Scepticism and Hegel's Theory of Judgement fills a great lacuna in Hegel scholarship by convincingly proving that the dialectic of the judgement in Hegel's Science of Logic successfully refutes this kind of scepticism Although Ioannis Trisokkas has written the book primarily for those students of philosophy who already have an interest in Hegel's epistemology and philosophy of language and or his Science of Logic it will also appeal to those who investigate the problem of scepticism independently of the Hegel corpus [The Unity of Hegel's "Phenomenology of Spirit"](#) Jon Stewart,2011-08-31 By examining at the microlevel the particulars of each dialectical movement and by analyzing at the macrolevel the role of the argument in question in the context of the work as a whole Stewart provides a detailed analysis of the Phenomenology and a significant scholarly demonstration of Hegel's own conception of the Phenomenology as a part of a systematic philosophy **Any Day Above Ground... Thoughts On Life, Death, After-Life, And The Built-In God** Dr. Frederick G. Weiss,2022-08-01 This book is about the appreciation of life yours and God's Most people want to go to heaven They believe it's very nice there and it sure beats the alternative Old age brings pain trials and tribulations and heaven would be a relief Besides that's where God is On the contrary I argue that there is plenty of heaven and hell right here on earth It is said that war is hell and we've had plenty of that to say nothing of disease or injury Heaven has been compared to being with the one you love as I have argued in this book Life matters We should recognize and appreciate any day above ground but because of selfishness and ingratitude sins against God we take everything for granted I have a chapter on where is God Surprise God is here in us and throughout His creation God lives in us and in all He creates In human terms everything depends on what we do with Him Because God is here I conclude there is no after life no heaven or hell That is a creation of religion not reason All God's efforts are oriented toward Freedom That's what history with all its blood sweat and tears shows us and its fullest realization is America *Science Meets Philosophy* Hans Christian Garmann Johnsen,2023-04-26 The book is an attempt to bring together what are often seen as incommensurable scientific and philosophical positions Its core argument is that a main reason for the divisions about what constitutes scientific knowledge relates to disagreements on philosophical issues The book explores what these disagreements are about and discusses whether they can be overcome Taking a historical perspective the book traces the divides in science back to three main philosophical traditions realism idealism and scepticism It maps how these have inspired three main current positions in science logical empiricism phenomenology and sociology of scientific knowledge The book is intended for a general audience concerned with today's debates on scientific knowledge and society It will be useful for students and researchers studying philosophy of science sociology of scientific knowledge realism phenomenology positivism logical empiricism analytical

philosophy and sustainable scientific knowledge , *Metamorphoses of the Absolute* Otto Neumaier, Daina Teters, 2019-01-10 This collection of essays is devoted to the diversity of the conceptual and terminological definitions of the notion of the absolute Absolute comprises both the concepts of the Western world related to God and the verbal constructions flowing from these ideas in the spheres of law philosophy linguistics politics medicine literature and arts Over time absolute and its neologisms have undergone various modifications assuming the associated characteristics of syntactic ambiguity and inflation Absolute can imply an increase in the degree of a quality attached to some object or phenomenon and can be used as either an adverbial modifier or a proper noun In its appearances as a procedural term absolute mostly conveys a negative connotation when evaluating some action The question posed in this book is not what absolute is but what possibilities exist with regard to perceiving and conceptualizing it in human terms both historically and in the present

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