

Beyond Nationalist Frames

Postmodernism,
Hindu Fundamentalism, History

SUMIT SARKAR



Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History

**Nadim N. Rouhana, Nadera Shalhoub-
Kevorkian**



Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History:

Beyond Nationalist Frames Sumit Sarkar, 2002-09-20 The political context in which historians of India find themselves today says Sumit Sarkar is dominated by the advance of the Hindu Right and globalized forms of capitalism while the historian's intellectual context is dominated by the marginalization of all varieties of Marxism and an academic shift to cultural studies and postmodern critique In *Beyond Nationalist Frames* one of India's foremost contemporary historians offers his view of how the craft of history should be practiced in this complex conjuncture In studies of colonial time keeping Rabindranath Tagore's fiction and pre Independence Bengal Sarkar explores new approaches to the writing of history Essays on contemporary politics consider the implications of the Hindu Bomb the rewriting of national history textbooks by Hindu fundamentalists and the issue of conversion to Christianity Scholars in all the fields touched by recent developments in South Asian historiography anthropology feminist theory comparative literature cultural studies will find this a stimulating and provocative collection of essays as will anyone interested in Indian politics *Beyond Nationalist Frames* Sumit Sarkar, 2002-01-01 Critique on Indian history and the political context *Hindu Mahasabha in Colonial North India, 1915-1930* Prabhu Bapu, 2013 Hindu nationalism has emerged as a political ideology represented by the Hindu Mahasabha This book explores the campaign for Hindu unity and organisation in the context of the Hindu Muslim conflict in colonial north India in the early twentieth century It argues that India's partition in 1947 was a result of the campaign and politics of the Hindu rightwing rather than the Islamist politics of the Muslim League alone The book explains that the Mahasabha articulated Hindu nationalist ideology as a means of constructing a distinct Hindu political identity and unity among the Hindus in conflict with the Muslims in the country It looks at the Mahasabha's ambivalence with the Indian National Congress due to an extreme ideological opposition and goes on to argue that the Mahasabha had its ideological focus on an anti Muslim antagonism rather than the anti British struggle for India's independence adding to the difficulties in the negotiations on Hindu Muslim representation in the country The book suggests that the Mahasabha had a limited class and regional base and was unable to generate much in the way of a mass movement of its own but developed a quasi military wing besides its involvement in a number of popular campaigns Bridging the gap in Indian historiography by focusing on the development and evolution of Hindu nationalism in its formative period this book is a useful study for students and scholars of Asian Studies and Political History CRITICAL PERSPECTIVES ON NEOLIBERAL GLOBALIZATION, DEVELOPMENT AND EDUCATION IN AFRICA AND ASIA Dip Kapoor, 2011-10-30 This interdisciplinary collection of readings pertaining to schooling higher education adult and community development education indigenous education and social movement learning in the African and Asian regions is a contribution to anti critical colonial scholarship in comparative international education and the sociology of education The political and analytical standpoint that weaves through the text considers the imbrications of the colonial and imperial projects currently referenced as neoliberal globalization globalization of capitalism and

development compulsory Eurocentric modernization and their attendant and mutual implications for education social reproduction and hegemony Counter anti hegemonic and indigenous education projects and pre existing alternatives are registered in the critique At last a remarkable collection of essays written by a range of scholars mostly originating from Asia and Africa demonstrating with admirable clarity how policies and practices of neo liberal globalization in those regions cannot be adequately understood without appreciating how they are a product of the exploitative histories of colonialism Written with conceptual sophistication personal knowledge and deep conviction these essays represent a major scholarly intervention in contemporary debates about globalization and education Fazal Rizvi Professor Graduate School of Education University of Melbourne Australia Professor Emeritus University of Illinois at Urbana Champaign USA This intriguing and provocative volume deals with crucial intersections between global forces and national initiatives with respect to the most crucial agency of transformation education The cumulative efforts of this assembly of committed intellectuals reveal the forces that retard progress in the two largest continents and offers compelling suggestions on how to redefine the boundaries of power the contents of knowledge and the use of critical thinking to create alternative spaces of autonomy freedom liberation and empowerment Toyin Falola University Distinguished Professor Frances Higginbotham Nalle Centennial Professor University of Texas at Austin This volume well crafted by Dip Kapoor one of the finest scholars in the postcolonial education field brings together writers who examine processes of learning and education more broadly within the context of the dominant discourses of globalisation and development They unveil the underlying neocolonial neoliberal tenets of these processes strongly echoing what Hardt and Negri would call Empire In short another important reading resource provided by Dip Kapoor and colleagues Peter Mayo Professor Chair Educational Studies University of Malta Finally a much awaited intervention on neoliberal globalization from Asian and African perspectives This book makes a compelling case for a historically grounded regionally specific analysis of globalization The contributions are extraordinary for their textured and embedded analysis of neoliberal globalization One of those rare books that deserve to be read across the social sciences Sangeeta Kamat Associate Professor International Education University of Massachusetts Amherst USA [Latin American Peasants](#) Tom Brass,2004-08-02 The essays in this collection examine agrarian transformation in Latin America and the role in this of peasants with particular reference to Bolivia Peru Chile Brazil and Central America Among the issues covered are the impact of globalization and neo liberal economic policies **Living without the Dead** Piers Vitebsky,2017-10-19 Just one generation ago the Sora tribe in India lived in a world populated by the spirits of their dead who spoke to them through shamans in trance Every day they negotiated their wellbeing in heated arguments or in quiet reflections on their feelings of love anger and guilt Today young Sora are rejecting the worldview of their ancestors and switching their allegiance to warring sects of fundamentalist Christianity or Hinduism Communion with ancestors is banned as sacred sites are demolished female shamans are replaced by male priests and debate with the dead gives way to prayer to gods For some this

shift means liberation from jungle spirits through literacy employment and democratic politics others despair for fear of being forgotten after death How can a society abandon one understanding of reality so suddenly and see the world in a totally different way Over forty years anthropologist Piers Vitebsky has shared the lives of shamans pastors ancestors gods policemen missionaries and alphabet worshippers seeking explanations from social theory psychoanalysis and theology Living without the Dead lays bare today's crisis of indigenous religions and shows how historical reform can bring new fulfillments but also new torments and uncertainties Vitebsky explores the loss of the Sora tradition as one for greater humanity just as we have been losing our wildernesses so we have been losing a diverse range of cultural and spiritual possibilities tribe by tribe From the award winning author of *The Reindeer People* this is a heartbreaking story of cultural change and the extinction of an irreplaceable world even while new religious forms come into being to take its place

When Politics Are Sacralized Nadim N. Rouhana, Nadera Shalhoub-Kevorkian, 2021-05-27 This book provides a comparative interdisciplinary analysis of the invocation and interaction of religious and national assertions in sacralizing local and global politics

The Limits of British Colonial Control in South Asia Ashwini Tambe, Harald Fischer Tiné, 2008-08-19 This book assesses British colonialism in South Asia in a transnational light and with a focus on subaltern groups and actors Challenging the assumed stability of colonial rule it analyses the ways in which the racial class and moral order instituted by British colonial states was resisted and subverted

Tracks of Change Ritika Prasad, 2016-05-12 This book shows how railway technology travel and infrastructure became increasingly and inextricably woven into everyday life in colonial South Asia

Bible Blindspots Jione Havea, Monica Jyotsna Melanchthon, 2021-11-03 Several of the ways and cultures that the Bible privileges or denounces slip by unnoticed When those the privileged and the denounced are not examined they fade into and hide in the blind spots of the Bible This collection of essays engages some of the subjects who face dispersion physical displacement that sparks ideological bias and othering ideologies that manifest in social distancing and political displacement These include among others the builders of Babel Samaritans Melchizedek Jezebel Judith Gomer Ruth slaves and mothers In addition to considering the drive to privilege or denounce the contributors also attend to subjects ignored because the Bible's blind spots are not examined These include planet Earth indigenous Australians Palestinians Dalits minjungs battered women sexual abuse victims religious minorities mothering men gays and foreigners This collection encourages interchanges and exchanges between dispersion and othering and between the Bible and context It flows in the currents of postcolonial and gendered studies and closes with a script that stages a biblical character at the intersection of the Bible's blind spots and modern readers' passions and commitments

The Limits of Tolerance C.S. Adcock, 2014 This book provides a critical history of the distinctive tradition of Indian secularism known as Tolerance Examining debates surrounding the activities of the Arya Samaj a Hindu reform organization regarded as the exemplar of intolerance it finds that Tolerance functioned to disengage Indian secularism from the politics of caste

Africa in the Bengali Imagination

Mahruba T. Mowtushi,2024-10-02 This book examines textual representations of Africa in the Indian imagination from 1928 to 1973 It critically analyses Bengali literature during this period their imitation of colonial racial prejudices and how it allowed Bengalis to fashion their identity It analyses the development of Africa as an idea and historical reality through the writings of five Bengali writers including the Bengali novelist Bibhutibhushan Bandyopadhyay the children s author Hemendra Kumar Roy the poet and philosopher Rabindranath Tagore the playwright Ganesh Bagchi and the surrealist poet and founding editor of Transition magazine Rajat Neogy The book shows how these writers engage with the idea of Africa and their influence in the construction of the Bengali cultural identity during the freedom struggle the Partition of Bengal in 1947 and the creation of Bangladesh in 1971 The book offers readers a glimpse of the exotic imaginary locales of Africa while offering an in depth look into the interconnected histories cartographic routes and cultural exchange between India and Africa A first of its kind this book will be an excellent read for students and scholars of literature comparative literature history cultural studies postcolonial studies South Asian studies African studies and diaspora studies **Sex, Law and the Politics of Age** Ishita Pande,2020-07-16 An innovative study of the establishment of age as a political category in late colonial India *Moorings* Nidhi Mahajan,2025-06-03 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more *Moorings* follows sailors from the Gulf of Kachchh in India as they voyage across the Indian Ocean on mechanized wooden sailing vessels known as vahans or dhows These voyages produce capital through moorings that are spatial moral material and conceptual With a view from the dhow the book examines the social worlds of Muslim seafarers who have been rendered invisible even as they maneuver multiple regulatory regimes and the exigencies of life navigating colonialism neoliberalism the rise of Hindutva insurgency climate change and border regimes across the ocean Based on historical and ethnographic research aboard ships at ports and in religious shrines and homes *Moorings* shows how capitalism derives value from historically sedimented practices grounded in caste gender and transregional community based forms of regulation **Empire, Civil Society, and the Beginnings of Colonial Education in India** Jana Tschurennev,2019-05-23 Offers a new perspective on the making of colonial education and the history of modern schooling in India Hinduism in the Modern World Brian A. Hatcher,2015-10-05 *Hinduism in the Modern World* presents a new and unprecedented attempt to survey the nature range and significance of modern and contemporary Hinduism in South Asia and the global diaspora Organized to reflect the direction of recent scholarly research this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite intellectualist modern Hinduism and the rest of what has so often been misleadingly termed traditional or popular Hinduism Without neglecting the significance of modern reformist visions of Hinduism this book reconceptualizes the meaning of modern Hinduism both by expanding its content and by situating its expression within a larger framework of history ethnography and contemporary critical theory This volume equips undergraduate readers with

the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries

Religion and Politics in Russia: A Reader Marjorie Mandelstam Balzer, 2015-01-28 Russia is not only vast it is also culturally diverse the core of an empire that spanned Eurasia In addition to the majority Russian Orthodox and various other Christian groups the Russian Federation includes large communities of Muslims Jews Buddhists and members of other religious groups some with ancient historical roots All are in a state of ferment and securing formal state recognition for specific communities is often daunting This collection provides entry into the diversity of Russia's religious communities Marjorie Mandelstam Balzer's introduction to the volume illuminates major political social and cultural anthropological trends The book is organized by religious tradition or identity with further thematic perspectives on each set of readings The authors include ethnologists sociologists political analysts and religious leaders from many regions of the Federation They analyze the changing dynamics of religion and politics within each community and in the context of the current drive to recentralize both political and religious authority in Moscow Topical coverage extends from reassertions of Russian Orthodoxy to activities of Christian and Muslim missionaries to the revival of many other religions including indigenous shamanic ones

Max Weber's Economic Ethic of the World Religions Thomas Ertman, 2017-03-24 This book identifies what is living and what is dead in Max Weber's analyses of China India and Ancient Israel

Islamization in Modern South Asia David Emmanuel Singh, 2012-08-31 This book explores the religious identity of the indigenous Gujjars living in Rajaji National Park RNP Uttarakhand India In the broader context of forest conservation discourse steps taken by the local government to relocate the Gujjars outside RNP have been crucial in their choice to associate with NGOs and Deobandi Muslims These intersecting associations constitute the context of their transitioning religious identity The book presents a rich account of the actual process of Islamization through the collaborative agency of Deobandi madrasas and Tablighi Jama'at Based on documents and interviews collected over four years it constructs a particular case of Deobandi reform and also balances this with a layered description of the Gujar responses It argues that in their association with the Deobandis the Gujjars internalized the normative dimensions of beliefs and practices but not at the expense of their traditional Hindu folk culture This capacity for adaptation bodes well for the Gujjars but their proper integration with wider society seems assured only in association with the Deobandis Consequently this research also points toward the role of Islam in integrating marginal groups in the wider context of society in South Asia

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new approaches to the writing of history Essays on contemporary politics consider the implications of the Hindu Bomb the rewriting of national history textbooks by Hindu fundamentalists and the issue of conversion to Christianity Scholars in all the fields touched by recent developments in South Asian historiography anthropology feminist theory comparative literature cultural studies will find this a stimulating and provocative collection of essays as will anyone interested in Indian politics

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Table of Contents Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History

1. Understanding the eBook Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - The Rise of Digital Reading Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Advantages of eBooks Over Traditional Books
2. Identifying Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Personalized Recommendations
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History User Reviews and Ratings
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History and Bestseller Lists

5. Accessing Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History Free and Paid eBooks
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History Public Domain eBooks
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History eBook Subscription Services
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History Budget-Friendly Options
6. Navigating Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History eBook Formats
 - ePub, PDF, MOBI, and More
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History Compatibility with Devices
 - Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Highlighting and Note-Taking Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Interactive Elements Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
8. Staying Engaged with Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
9. Balancing eBooks and Physical Books Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Setting Reading Goals Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Fact-Checking eBook Content of Beyond Nationalist Frames Postmodernism Hindu Fundamentalism History
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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