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# **BEYOND OBJECTIVISM AND RELATIVISM**

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**Richard J. Bernstein**

# Beyond Objectivism And Relativism Beyond Objectivism And Relativism

**Yoav Ariel, Shlomo Biderman, Ornan  
Rotem**



## **Beyond Objectivism And Relativism Beyond Objectivism And Relativism:**

Beyond Objectivism and Relativism Richard J. Bernstein, 2011-09-16 Drawing freely and expertly from Continental and analytic traditions Richard Bernstein examines a number of debates and controversies exemplified in the works of Gadamer Habermas Rorty and Arendt He argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action *Beyond Objectivism & Relativism* rj bernstein, 1983

**The Art of Reading Scripture** Ellen F. Davis, Richard B. Hays, 2003-10-02 The difficulty of interpreting the Bible is felt all over today Is the Bible still authoritative for the faith and practice of the church If so in what way What practices of reading offer the most appropriate approach to understanding Scripture The church's lack of clarity about these issues has hindered its witness and mission causing it to speak with an uncertain voice to the challenges of our time This important book is for a twenty first century church that seems to have lost the art of reading the Bible attentively and imaginatively The Art of Reading Scripture is written by a group of eminent scholars and teachers seeking to recover the church's rich heritage of biblical interpretation in a dramatically changed cultural environment Asking how best to read the Bible in a postmodern context the contributors together affirm up front Nine Theses that provide substantial guidance for the church The essays and sermons that follow both amplify and model the approach to Scripture outlined in the Nine Theses Lucidly conceived carefully written and shimmering with fresh insights The Art of Reading Scripture proposes a far reaching revolution in how the Bible is taught in theological seminaries and calls pastors and teachers in the church to rethink their practices of using the Bible Contributors Gary A Anderson Richard Bauckham Brian E Daley Ellen F Davis Richard B Hays James C Howell Robert W Jenson William Stacy Johnson L Gregory Jones Christine McSpadden R W L Moberly David C Steinmetz Marianne Meye Thompson

**The New Constellation** Richard J. Bernstein, 2013-05-08 In this major new work Bernstein explores the ethical and political dimensions of the modernity post modernity debate Bernstein argues that modernity post modernity should be understood as a kind of mood one which is amorphous shifting and protean but which exerts a powerful influence on our current thinking Focusing on thinkers such as Heidegger Derrida Foucault Habermas and Rorty Bernstein probes the strengths and weaknesses of their work and shows how they have contributed to the formation of a new mood a new and distinctive constellation of ideas This new constellation has put ethical and political issues back on the philosophical agenda forcing us to confront anew the Socratic question How should I live **Relativism**

**and Beyond** Yoav Ariel, Shlomo Biderman, Ornan Rotem, 2023-03-20 A collection of essays in which philosophers of widely different interests grapple with the problem of the relative and the absolute in philosophy and religion A concluding article tries to advance beyond the simple antithesis to a more sophisticated and adequate conception **Feminist**

**Interpretations of John Dewey** Charlene Haddock Seigfried, 2010-11-01 This is the first collection of essays to evaluate John Dewey's pragmatist philosophy from a feminist perspective The variety of feminist interpretations offered here ranges

from Jane Addams's praise for his collegial efforts to resolve the problems of the inner city to contemporary comparisons of his approach with Addams's own critique of capitalism as patriarchal. In between are essays assessing Dewey's contributions to feminist theory and practice both in his lifetime and in regard to contemporary feminist approaches to education, subjectivity, objectivity, and truth, and social and political philosophy. At a time when feminists are questioning and developing alternatives to the scientific value-free inquiry advocated by logical positivism, the myth of detached observation informing the epistemological turn, rationalistic ethics, and the model of an unattached nonrelational subject, this book reminds us of Dewey's early and passionate opposition to the same assumptions and his reconstruction of philosophy as a method of moral and political diagnoses and prognosis. It has often been remarked that Dewey's pragmatism provides a genuine alternative to the usual masculinist biases of Western philosophy, and the various essays in this book develop this claim more extensively.

Contributors besides the editor are Jane Addams, Ana M. Martinez Alem, Paula Droege, Marilyn Fischer, Eugenie Gatens Robinson, Judith M. Green, Lisa Heldke, Ellen Condliffe Lagemann, Erin McKenna, Marjorie C. Miller, Elizabeth Kamarck Minnich, and Shannon Sullivan.

**Reconstructing Eliade** Bryan Rennie, 1996-01-10. Reconstructing Eliade is a concept-by-concept analysis of the thought of Mircea Eliade and a re-evaluation of his analysis of religion. It illustrates how a thorough familiarity with Eliade's work can produce an interpretation of his thought as systematic, coherent, and fully rational. Part One provides an analysis of the terms of Eliade's understanding of religion: hierophany, the sacred, and the dialectic of the sacred and profane, *homo religiosus*, myths, and symbols, and thus of the meaning of religion implied throughout his work. Part Two inspects various problems which arise in light of this analysis, particularly relativism and the role of commitment. Part Three applies this analysis to certain problems: religion in the modern world and Eliade's unfinished analysis of the modern, the postmodern phenomenon, implicit religion, and various related problems in the study of religion. Far from being outmoded and inadequate, Eliade's thought is suggested to be fertile ground for the reconception of religious realities in the contemporary world.

**Living in the Margins** Terry A. Velting, 2002-11-12. A gifted theologian sheds light on the meaning and value of intentional faith communities in the margins of parish life.

**In Conversation with Jonah** Raymond F. Person, 1996-01-01.

**James M. Gustafson's Theocentric Ethics** Beckley, Swezey, 2002-08.

**Reflective Teacher Development in Primary Science** Peter Ovens, 2005-08-10. Dominant theories about primary science contend that knowledge is the key. Ovens challenges this view, showing through case studies that inquiry and reflection play a significant part in the learning process. This applies to pupils, teachers, and teacher educators. Taking curiosity as a pre-condition for good learning, Ovens shows that it is possible to increase the desire to learn more and learn better, to improve confidence in the ability to inquire, to imbue pupils with the courage to seek improvement, to place trust in collaborative processes, to raise awareness of significant detail, and to encourage open-mindedness.

**Confines of Democracy** Ramón del Castillo, Ángel M. Faerna, Larry A. Hickman, 2015-07-14. The topics addressed by Richard J. Bernstein in his extensive and illuminating work span the stream of

contemporary thought in several directions ethics politics epistemology philosophy of history and social theory In reflecting on them Bernstein has played an intermediary role between the most recognizable product of American philosophical tradition i e Pragmatism and such central trends in European 20th century thought as Marxism Psychoanalysis Critical Theory and Hermeneutics In this volume a host of prominent scholars from the United States Europe and Latin America pays tribute to Bernstein s lifelong reflection on such present human problems as the achievements and the dilemmas of modern societies the legitimation crisis of democracy the uses and abuses of public space the role of scientific knowledge and technology in shaping the modern life the ethical and political interplay between identity and community and the preconditions and limits of understanding in multicultural contexts The fifteen essays in this book accompanied by separate replies by Bernstein are organized in four sections Bernstein Rorty and American Pragmatism Epistemology and Hermeneutics Good Evil and Judgment and Democratic Vistas As Prof Bernstein declares in his Preface these contributions are expressions of my own commitment to engaged fallibilistic pluralism

**Horizons of Authenticity in Phenomenology, Existentialism, and Moral Psychology** Hans Pedersen, Megan Altman, 2014-11-10 This volume centers on the exploration of the ways in which the canonical texts and thinkers of the phenomenological and existential tradition can be utilized to address contemporary concrete philosophical issues In particular the included essays address the key facets of the work of Charles Guignon and as such honor and extend his thought and approach to philosophy To this end the four main sections of the volume deal with the question of authenticity i e what it means to be an authentic person the ways in which the phenomenological and existential traditions can impact the sciences how best to understand the fact of human mortality and finally the ways philosophical reflection can help address current questions of value The volume is designed primarily to serve as a secondary resource for students and specialists interested in rediscovering the practical application of existential and phenomenological thought The collection of scholarly essays then could be used in conjunction with some of the more recent scholarship concerning the practical value of philosophy Along with contributing to previous scholarship the essays in this proposed volume attempt to update and expand the scope of phenomenological and existential inquiry

Michel Foucault Barry Smart, 1994

*Encyclopedia of Social Theory* Austin Harrington, Barbara L. Marshall, Hans-Peter Müller, 2006 The Encyclopedia of Social Theory contains over 500 entries varying from concise definitions of key terms and short biographies of key theorists to comprehensive surveys of leading concepts debates themes and schools The object of the Encyclopedia has been to give thorough coverage of the central topics in theoretical sociology as well as terms and concepts in the methodology and philosophy of social science Although 106 theorists are given entries the emphasis of the work is on the elucidation of ideas rather than intellectual biography The Encyclopedia covers the leading contemporary domains of debate on social theory and the classical legacies of social thinkers from the nineteenth and early twentieth centuries giving proper balance to both the European and North American traditions and to important new developments in

the global self understanding of sociology Social theory has become one of the most vigorous specialisms of sociology in recent years This is in part due to the considerable overlaps of social theory with other disciplinary areas such as cultural and media studies anthropology and political theory and to the cross disciplinary nature of theoretical approaches such as feminism and psychoanalysis and new fields such as postcolonial studies The editors have therefore worked to produce in the Encyclopedia of Social Theory a first call reference for students and researchers across the social sciences and humanities with an interest in contemporary theory and the modern history of ideas The Encyclopedia has been authored by leading international specialists in the field under the direction of a well balanced editorial team It is comprehensively cross referenced and all larger entries carry bibliographies There is a full index

**Those Who Act Ruin It** Jacob Bender, 2024-07-01 Drawing on both western and Chinese philosophy Those Who Act Ruin It shows how Daoism presents a viable alternative to established moral theories The Daoist critical of the Confucian and Mohist discourses of their time provides an account of morality that can best be understood as achieving an attunement to situations through the cultivation of habits Furthermore Daoism's meta ethical insights outline how moral philosophy when theorized in a way that ignores our fundamental interdependence devolves into moralistic narcissism Another way of putting this as the Daodejing states perfectly is that those who act ruin it Sensitive to this problem the Daoist account of moral attunement can ameliorate social woes and not ruin things In their moral attunement Daoists can spontaneously respond to situations in ways that are sensitive to the underlying interdependence of all things

**Justifying Law** Raymond Belliotti, 1994-01-25 A comprehensive assessment of traditional and contemporary legal thought Mr Belliotti's defense of critical pragmatism is a significant contribution to the literature This book takes on all the leading theories and takes them on seriously It is one of the most ambitious and satisfying efforts in print at mediating the seemingly irreconcilable tensions between law's mainstream liberal analysts and its leftist critics Anita L Allen Professor of Law Georgetown University Law Center The author brings a critical intelligence and a very impressive scholarship to traditional issues in law The strength that jumps from the page is a very well informed contemporary reading that avoids cliches and the limits of much contemporary analysis John Brigham University of Massachusetts Amherst and author of The Cult of the Court Temple An excellent survey and analysis of major theories in the philosophy of law The book features intelligent discussions of such diverse approaches as natural law theory legal positivism law and economics feminist jurisprudence and Critical Legal Studies Justifying Law is full of insight clear reasoning and common sense The wide ranging examination reveals Belliotti's substantial scholarship and keen intelligence Through his presentation and commentary on several philosophies of law and individual legal theorists Belliotti has enriched and advanced jurisprudential dialogue and inquiry Journal of Value Inquiry

**Pragmatic Encounters** Richard J. Bernstein, 2015-10-16 Richard J Bernstein is a leading exponent of American pragmatism and one of the foremost philosophers of the twentieth century In this collection he takes a pragmatic approach to specific problems and issues to

demonstrate the ongoing importance of this philosophical tradition Topics under discussion include multiculturalism political public life evil and religion Individual philosophers studied are Kant Arendt Rorty Habermas Dewey and Trotsky Each of the sixteen essays many of which are published here for the first time offers a way of bridging contemporary philosophical differences This book will be of interest to scholars of philosophy and those researching social and political theory

**Thinking from Things** Alison Wylie, 2002-11-13 In this long awaited compendium of new and newly revised essays Alison Wylie explores how archaeologists know what they know Examining the history and methodology of Anglo American archaeology Wylie puts the tumultuous debates of the last thirty years in historical and philosophical perspective

**Revelation & Social Reality** Paul Lample, 2009

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