



# Beyond Ontological Blackness

**Anthony B. Pinn**



## **Beyond Ontological Blackness:**

**Beyond Ontological Blackness** Victor Anderson, 2016-10-06 In this study Victor Anderson traces instances of ontological blackness in African American theological religious and cultural thought arguing that African American critical thought has been trapped in a racial rhetoric that it did not create and which cannot serve it well Drawing together 18th and 19th century accommodationism and its assimilationist heirs with the movements of Black Power and Afrocentrism Anderson shows that all exhibit a similar structure of racial identity He suggests that it is time to move beyond the confines of the cult of black heroic genius to what Bell Hooks has termed postmodern blackness a racial discourse that leaves room to negotiate African American identities along lines of class gender sexuality and age as well as race

**The Rise and Demise of Black Theology** Alistair Kee, 2017-11-28 Black Theology emerged in the 1960s as a response to black consciousness In South Africa it is a critique of power in the UK it is a political theology of black culture The dominant form of Black Theology has been in the USA originally influenced by Black Power and the critique of white racism Since then it claims to have broadened its perspective to include oppression on the grounds of race gender and class In this book the author contests this claim especially by Womanist black women Theology Black and Womanist Theologies present inadequate analyses of race and gender and no account at all of class economic oppression With a few notable exceptions Black Theology in the USA repeats the mantras of the 1970s the discourse of modernity Content with American capitalism it fails to address the source of the impoverishment of black Americans at home Content with a romantic imaginary of Africa this African American movement fails to defend contemporary Africa against predatory American global ambitions

Dancing Theology in Fetish Boots Lisa Isherwood, 2013-01-26 Marcella Althaus Reid was one of the most fascinating and controversial theologians of the twentieth and early twenty first century Her strong personality and her iconoclastic work inspired a whole generation of theologians in the UK and worldwide Marcella's creative life was cut short by her death from cancer in 2009 Yet she lives on not least in those who have been inspired by her work and continue to engage with it Dancing Theology in Fetish Boots draws together a number of world class scholars and others who engage with the main themes of Marcella's work and show how the critical and controversial conversations which Marcella has begun can and do continue It is therefore far more than a Festschrift but a celebration of an intellectual life Marcella style

**Islam and the Problem of Black Suffering** Sherman A. Jackson, 2013-04 The problem confronting theology in the black community is not simply proving that God exists but rather that God cares For the Muslim it is essential that such a theology be grounded in the Quran and Islam's theological tradition The Black American Muslim meanwhile must also vindicate the protest oriented agenda of black religion These are the tasks Sherman Jackson undertakes in this path breaking work

An Introduction to Colonial African-American Evangelical Theology Cory J. May, 2025-02-04 Who were some of the early pioneers of colonial African American Christianity Were there specific doctrines that shaped colonial African American evangelical theology Did influential colonial African American

Christians prioritize their racial identity above and beyond their Christian identity How did some African American Christians construct their Blackness sense of belonging and existence within shared space with the human Other The genuine Christian faith of many colonial evangelical African Americans has been for some time systematically ignored dismissed and neglected The darker aspect of this agenda at least for some is that when these colonial Christians are discussed their existence is typically reinterpreted through contemporary Western racialized politics The greatest protagonists of this sociopolitical drama have been various influential Black scholars within and outside the academy This project serves as an introductory discourse into the theology and authentic faith of various colonial evangelical African Americans who influenced the identity sense of belonging and conceptions of shared space for Christians within and outside the colonial Black church The journey this book will take some through is within the conservative evangelical tradition of African American Christianity

*Embodiment and the New Shape of Black Theological Thought* Anthony B. Pinn, 2010-06-01 Black theology tends to be a theology about no body Though one might assume that black and womanist theology have already given significant attention to the nature and meaning of black bodies as a theological issue this inquiry has primarily taken the form of a focus on issues relating to liberation treating the body in abstract terms rather than focusing on the experiencing of a material fleshy reality By focusing on the body as a physical entity and not just a metaphorical one Pinn offers a new approach to theological thinking about race gender and sexuality According to Pinn the body is of profound theological importance In this first text on black theology to take embodiment as its starting point and its goal Pinn interrogates the traditional source materials for black theology such as spirituals and slave narratives seeking to link them to materials such as photography that highlight the theological importance of the body Employing a multidisciplinary approach spanning from the sociology of the body and philosophy to anthropology and art history *Embodiment and the New Shape of Black Theological Thought* pushes black theology to the next level

**Groan in the Throat Vol. 1** Tony Baugh, 2021-08-05 Provocatively explaining the political and social phenomenon of white supremacy as a religion and providing a theology of redemption for disparaged communities affected by it this book is a collection of personal and academic essays that challenge popular notions of American exceptionalism A little bit of everything a mixtape in the tradition of DJ Clue episodic and rhapsodic lifting a panoply of voices in an unexpected way it wrestles with theology and philosophy alike blending poetry with narrative nonfiction and memoir It is a creation of a new and expressive literary experience that is as tragic and triumphant as the Black experience is in America a groaning that cannot be uttered

**'Mixed Race' Studies** Jayne O. Ifekwunigwe, 2015-03-24 Mixed race studies is one of the fastest growing as well as one of the most important and controversial areas in the field of race and ethnic relations Bringing together pioneering and controversial scholarship from both the social and the biological sciences as well as the humanities this reader charts the evolution of debates on race and mixed race from the nineteenth to the twenty first century The book is divided into three main sections tracing the origins miscegenation moral degeneracy and genetics

mapping contemporary and foundational discourses mixed race identities politics and celebration debating definitions multiraciality census categories and critiques This collection adds a new dimension to the growing body of literature on the topic and provides a comprehensive history of the origins and directions of mixed race research as an intellectual movement For students of anthropology race and ethnicity it is an invaluable resource for examining the complexities and paradoxes of racial thinking across space time and disciplines *More Than Black* G. Reginald Daniel, 2002 In the United States anyone with even a trace of African American ancestry has been considered black Even as the twenty first century opens a racial hierarchy still prevents people of color including individuals of mixed race from enjoying the same privileges as Euro Americans In this book G. Reginald Daniel argues that we are at a cross roads with members of a new multiracial movement pointing the way toward equality Tracing the centuries long evolution of Eurocentrism a concept geared to protecting white racial purity and social privilege Daniel shows how race has been constructed and regulated in the United States The so called one drop rule i e hypodescent obligated individuals to identify as black or white in effect erasing mixed race individuals from the social landscape For most of our history many mixed race individuals of African American descent have attempted to acquire the socioeconomic benefits of being white by forming separate enclaves or passing By the 1990s however interracial marriages became increasingly common and multiracial individuals became increasingly political demanding institutional changes that would recognize the reality of multiple racial backgrounds and challenging white racial privilege *More Than Black* regards the crumbling of the old racial order as an opportunity for substantially more than an improvement in U S race relations it offers no less than a radical transformation of the nation s racial consciousness and the practice of democracy **The Role of Women's Experience in Feminist Theologies of Atonement** Linda D.

Peacore, 2010-03-11 A strong critique of traditional atonement theology is found in the work of many contemporary feminist theologians This approach in large part is related to the notion of women s experience a category that is used widely within feminist theology But what is women s experience and how does it affect feminist theology particularly views on the atonement The category of women s experience is pivotal to feminist theology yet its use may lead to models of atonement that place excessive stress upon the subjective element of Christ s saving work thereby neglecting to address adequately the objective aspects of the cross This book focuses on the methodological issues regarding the category of women s experience generally its definition and use in feminist theology with a more detailed analysis of its use in the context of feminist theologies of atonement Utilizing the work of a wide variety of feminist theologians in conversation with theologies of experience this work attempts to understand the role of women s experience as it shapes feminist views on the atonement noting the strengths and limitations of feminist approaches to soteriology

This book delves into Beyond Ontological Blackness. Beyond Ontological Blackness is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Beyond Ontological Blackness, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Beyond Ontological Blackness
- Chapter 2: Essential Elements of Beyond Ontological Blackness
- Chapter 3: Beyond Ontological Blackness in Everyday Life
- Chapter 4: Beyond Ontological Blackness in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Beyond Ontological Blackness. The first chapter will explore what Beyond Ontological Blackness is, why Beyond Ontological Blackness is vital, and how to effectively learn about Beyond Ontological Blackness.

3. In chapter 2, this book will delve into the foundational concepts of Beyond Ontological Blackness. This chapter will elucidate the essential principles that must be understood to grasp Beyond Ontological Blackness in its entirety.

4. In chapter 3, this book will examine the practical applications of Beyond Ontological Blackness in daily life. This chapter will showcase real-world examples of how Beyond Ontological Blackness can be effectively utilized in everyday scenarios.

5. In chapter 4, this book will scrutinize the relevance of Beyond Ontological Blackness in specific contexts. This chapter will explore how Beyond Ontological Blackness is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, the author will draw a conclusion about Beyond Ontological Blackness. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Beyond Ontological Blackness.

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