

Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora

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Between Athens And Jerusalem Jewish Identity In The Hellenistic Diaspora

Stewart Moore



Between Athens And Jerusalem Jewish Identity In The Hellenistic Diaspora:

Between Athens and Jerusalem John J. Collins, 2000 First published in 1984 this study is now revised and updated to take into account the best of recent scholarship BOOK JACKET **Between Athens and Jerusalem** John Joseph Collins, 1983 A landmark study of Hellenistic Judaism by one of the world's recognized experts now fully revised and updated One of the most creative and consequential collisions in Western culture involved the encounter of Judaism with Hellenism In his widely acclaimed study of the intellectual and moral relationship between Athens and Jerusalem John J Collins examines the literature of Hellenistic Judaism treating not only the introductory questions of date authorship and provenance but also the larger question of Jewish identity in the Greco Roman world First published in 1984 BETWEEN ATHENS AND JERUSALEM is now fully revised and updated to take into account the best of recent scholarship *Between Athens and Jerusalem* John J. Collins, 1999 **The Construct of Identity in Hellenistic Judaism** Erich S. Gruen, 2016-09-12 This book collects twenty two previously published essays and one new one by Erich S Gruen who has written extensively on the literature and history of early Judaism and the experience of the Jews in the Greco Roman world His many articles on this subject have however appeared mostly in conference volumes and Festschriften and have therefore not had wide circulation By putting them together in a single work this will bring the essays to the attention of a much broader scholarly readership and make them more readily available to students in the fields of ancient history and early Judaism The pieces are quite varied but develop a number of connected and related themes Jewish identity in the pagan world the literary representations by Jews and pagans of one another the interconnections of Hellenism and Judaism and the Jewish experience under Hellenistic monarchies and the Roman empire **Jewish Ethnic Identity and Relations in Hellenistic Egypt** Stewart Moore, 2015-07-14 In *Jewish Ethnic Identity and Relations in Hellenistic Egypt* Stewart Moore investigates the foundations of common assumptions about ethnicity To maintain one's identity in a strange land was it always necessary to band tightly together with one's coethnics Sociologists and anthropologists who study ethnicity have given us a much wider view of the possible strategies of ethnic maintenance and interaction The most important facet of Jewish ethnicity in Egypt which emerges from this study is the interaction over the Jewish Egyptian boundary Previous scholarship has assumed that this border was a Siegfried Line marked by mutual contempt Yet Jews Egyptians and also Greeks interacted in complicated ways in Ptolemaic Egypt with positive relationships being at least as numerous as negative ones **Jews in the Hellenistic and Roman Cities** John R. Bartlett, 2003-05-19 Articles examine the city of Jerusalem and other Jewish communities of the Mediterranean diaspora as reflected in the writings of Luke Josephus and Philo Topics covered include social identity everyday life and religious practice This will be of interest to students of Roman history biblical studies ancient Judaism and Hellenistic history *Between Athens and Jerusalem* John J. Collins, 1986 **The Jews of Egypt** Joseph Modrzejewski, 1995 This is the story of the adventures and misadventures of the Jewish people in the land of Egypt The author uses the clear light of scientific analysis

and archaeological research to illuminate the reality underlying the images from the Biblical accounts and Jewish and pagan literary texts through the great love affair between Jews and Hellenic culture It ends with the brief but crucial episode when budding Christianity and the Alexandrian Jews parted company

Apocalypticism in the Bible and Its World Frederick J. Murphy, 2012-08-01 2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament Frank Moore Cross Award American Schools of Oriental Research 2013 Apocalypticism is not a peripheral topic in biblical studies It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple It therefore constituted the worldview of Jesus Paul and the earliest Christians and it is the context in which the New Testament books were written In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in the Hebrew Bible and how it relates to Jesus and the New Testament

Routledge Encyclopedia of Ancient Mediterranean Religions Eric Orlin, 2015-11-19 The Routledge Encyclopedia of Ancient Mediterranean Religions is the first comprehensive single volume reference work offering authoritative coverage of ancient religions in the Mediterranean world Chronologically the volume's scope extends from pre historical antiquity in the third millennium B C E through the rise of Islam in the seventh century C E An interdisciplinary approach draws out the common issues and elements between and among religious traditions in the Mediterranean basin Key features of the volume include Detailed maps of the Mediterranean World ancient Egypt the Roman Empire and the Hellenistic World A comprehensive timeline of major events innovations and individuals divided by region to provide both a diachronic and pan Mediterranean synchronic view A broad geographical range including western Asia northern Africa and southern Europe This encyclopedia will serve as a key point of reference for all students and scholars interested in ancient Mediterranean culture and society

The Essenes, the Scrolls, and the Dead Sea Joan E. Taylor, 2012-11-15 The mystery surrounding the Dead Sea Scrolls remains over 60 years after their rediscovery Who hid them and why This groundbreaking book reinvigorates the contested hypothesis that the Essenes were responsible Rather than being a marginal esoteric sect Taylor shows that this group acted as one of the leading legal schools of Judaism

Jews Or Christians? Giorgio Jossa, 2006 When was Christianity born When was it that Christianity born as a particular current within Judaism constituted itself as a religion different and separate from the Jewish religion The question has been asked and the problem has therefore been considered since the historical critical investigation of Christian origins began However the problem has become acute only in the last few decades because of the occurrence of a whole series of circumstances and of reflections that have deeply changed the historiographic understanding regarding Judaism in the first century and thus the origins of Christianity as well Traditional opinion considered the founders of Christianity to be Jesus of Nazareth and Paul of Tarsus Recent studies however affirm that a Christian religion as distinct from the Jewish religion can be spoken of only much later and that for the entire first century and for at least a part of the second century Christianity was nothing more than a sect within Judaism Dealing with the problem from an historical point of view and thus

considering not only Christianity of Jewish origin but also that of gentile origin Giorgio Jossa demonstrates that the birth of a Christian identity as distinct from Jewish identity must actually be dated back to the first period of life of the community of Jesus

Logos and Law in the Letter of James M.A. Jackson-McCabe, 2014-04-09 This study examines the association of implanted logos and the perfect law of freedom in the Letter of James It argues that James understands the Torah to be a written expression of the divine law the Stoics correlated with human reason After showing how past interpretation of James's logos has been guided by a problematic essentialist approach to Christian origins the Stoic theory of law is reconstructed with special attention to Cicero's concept of implanted reason Adaptations of the Stoic theory in ancient Jewish and Christian literature are examined and the Letter of James is analyzed in detail The work makes original contributions to the study of James and of Stoicism It also highlights the importance of broad reconstructions of Christian origins for the interpretation of the early Christian literature

The History of the Jewish People in the Age of Jesus Christ: Volume 3.i Emil Schürer, 2015-03-26 Emil Schürer's *Geschichte des jüdischen Volkes im Zeitalter Jesu Christi* originally published in German between 1874 and 1909 and in English between 1885 and 1891 is a critical presentation of Jewish history institutions and literature from 175 B C to A D 135 It has rendered invaluable services to scholars for nearly a century The present work offers a fresh translation and a revision of the entire subject matter The bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the Dead Sea Scrolls and the Bar Kokhba documents has been introduced into the survey Account has also been taken of the progress in historical research both in the classical and Jewish fields This work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of Judaism in the age of Jesus may build

The Wiley Blackwell Companion to Ancient Israel Susan Niditch, 2016-01-26 The Companion to Ancient Israel offers an innovative overview of ancient Israelite culture and history richly informed by a variety of approaches and fields Distinguished scholars provide original contributions that explore the tradition in all its complexity multiplicity and diversity A methodologically sophisticated overview of ancient Israelite culture that provides insights into political and social history culture and methodology Explores what we can say about the cultures and history of the people of Israel and Judah but also investigates how we know what we know Presents fresh insights richly informed by a variety of approaches and fields Delves into religion as lived an approach that asks about the everyday lives of ordinary people and the material cultures that they construct and experience Each essay is an original contribution to the subject

Pentecost and Sinai Sejin Park, 2009-05-01 An examination of the evidence that the Festival of Weeks was the occasion for the celebration of the renewal of the covenant in the Second Temple period encompassing chapters on the Hebrew Bible book of Jubilees Qumran Scrolls and the New Testament Luke Acts and Ephesians

The Oxford Handbook of the Apocrypha Gerbern S.

Oegema,2021 The Oxford Handbook of the Apocrypha offers an overview of the various Apocrypha and relevant topics related to them by presenting updated research on each individual apocryphal text in historical context from the late Persian and early Hellenistic periods to the early Roman era The Handbook gives special attention to the place of the Apocrypha in the context of Early Judaism the relationship between the Apocrypha and texts that came to be canonized the role of women and female characters the portrayal of gender and sexuality the interplay between theology ethics and halakha and the relationships between the Apocrypha and the Septuagint as well as their reception history in the Western world The Image of the Jew in Flavius Josephus' Paraphrase of the Bible Paul Spilsbury,1998 **Beyond Babel: Religion and**

Linguistic Pluralism Andrea Vestrucci,2023-10-31 This volume is the first attempt to investigate explicitly how the multiplicity of religions and forms of spirituality interconnect with the pluralism of languages including scientific codes formal languages and artistic expressions In a journey beyond Babel the volume explores how religious and linguistic pluralisms enter into polyphonic relations how they co evolve and grow together and why they clash This text provides the setting for a dialogue on a rich variety of religious languages and traditions including Hinduism Judaism Islam Jainism and Christianity The chapters explore how these traditions can venture into new interreligious paths how sacred meanings translate into vernacular speeches how religious identities and scientific notions interacts what role emotional expressions play in interfaith encounters and the impact of Artificial Intelligence on beliefs The book is authored by esteemed senior scholars established researchers and exceptional junior doctorate holders whose expertise spans across religious studies the history of science philosophy fine arts theology linguistics computer science and legal studies This volume contributes to interfaith studies and teaching to sociology and philosophy of religion and to the history and anthropology of religion and the sacred arts It is intended to reach students researchers instructors and professionals alike Jewish and Christian Communal Identities in the Roman World Yair Furstenberg,2016-06-21 Jews and Christians under the Roman Empire shared a unique sense of community Set apart from their civic and cultic surroundings both groups resisted complete assimilation into the dominant political and social structures However Jewish communities differed from their Christian counterparts in their overall patterns of response to the surrounding challenges They exhibit diverse levels of integration into the civic fabric of the cities of the Empire and display contrary attitudes towards the creation of trans local communal networks The variety of local case studies examined in this volume offers an integrated image of the multiple factors both internal and external which determined the role of communal identity in creating a sense of belonging among Jews and Christians under Imperial constraints

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Between Athens And Jerusalem Jewish Identity In The Hellenistic Diaspora**

In a world inundated with displays and the cacophony of instantaneous transmission, the profound power and mental resonance of verbal artistry usually disappear into obscurity, eclipsed by the constant barrage of noise and distractions. However, nestled within the musical pages of **Between Athens And Jerusalem Jewish Identity In The Hellenistic Diaspora**, a fascinating work of fictional brilliance that impulses with natural thoughts, lies an remarkable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that magical opus guides viewers on an emotional odyssey, lightly revealing the latent potential and profound impact embedded within the complex web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is key subjects, dissect its fascinating writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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