

**Bell, Daniel A., *Beyond Liberal Democracy: Political Thinking for an East Asian Context***

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xii + 378 pages**

**Li Chenyang**

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For over a decade, Daniel Bell has been a pioneering figure in the study of democracy and human rights in an East Asian context. This remarkable book takes his study to a new level. Bell offers a critical examination of the “uniquely parochial” Western liberal democracy, which has been promoted to various parts of the world as universally valid regardless of local conditions. Based on years of first-hand experience and knowledge of East Asian societies, Bell proposes a rather ambitious alternative model of democracy that would suit a land under the long-lasting influence of Confucianism.

The book opens with a critical reflection on Ronald Dworkin’s 2002 visit to China. During that visit, Dworkin “unilaterally believed that his China tour was a valuable opportunity for China to be privy to his ideas of liberty” (2). He showed no sensitivity to China’s cultural tradition and demonstrated no knowledge of China’s social context and its recent substantial improvement of legal practice. In the meantime, he was taken for a ride by the Chinese government to showcase China’s new freedoms. Dworkin’s case is a good example of showing the superficiality of some Western scholars’ attempt to force their “parochially developed” ideas of Western liberal democracy on East Asia in a “one size fits all” style. It calls urgently for a close examination of democracy and human rights in the Chinese context, an examination that comes not out of ignorance and arrogance. Calling for a culturally sensitive approach, Bell offers this much needed alternative. He argues that there are morally legitimate alternatives to Western-style liberal democracy in the East Asian region. Democracy in East Asia does not lie simply in implementing Western political ideas and practices; it involves drawing upon East Asian cultural resources and political realities. The art on the cover of the book says it all: an American Statue of Liberty holding a copy of Confucius’s *Analects*!

The book is divided into three parts. Part One discusses human rights in an East Asian context. Part Two explores democracy in an East Asian context. Part Three investigates issues of capitalism in an East Asian context. The book ends with the author’s responses to critics, an interesting addition to the main body of the book. Following the Introduction, Part One begins with Chapter 2 on general Confucian principles of good government and

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# Beyond Liberal Democracy Political Thinking For An East Asian Context

**Fred Reinhard Dallmayr, Tingyang  
Zhao**



### **Beyond Liberal Democracy Political Thinking For An East Asian Context:**

*Beyond Liberal Democracy* Daniel A. Bell, 2009-01-10 Is liberal democracy appropriate for East Asia In this provocative book Daniel Bell argues for morally legitimate alternatives to Western style liberal democracy in the region *Beyond Liberal Democracy* which continues the author's influential earlier work is divided into three parts that correspond to the three main hallmarks of liberal democracy human rights democracy and capitalism These features have been modified substantially during their transmission to East Asian societies that have been shaped by nonliberal practices and values Bell points to the dangers of implementing Western style models and proposes alternative justifications and practices that may be more appropriate for East Asian societies If human rights democracy and capitalism are to take root and produce beneficial outcomes in East Asia Bell argues they must be adjusted to contemporary East Asian political and economic realities and to the values of nonliberal East Asian political traditions such as Confucianism and Legalism Local knowledge is therefore essential for realistic and morally informed contributions to debates on political reform in the region as well as for mutual learning and enrichment of political theories *Beyond Liberal Democracy* is indispensable reading for students and scholars of political theory Asian studies and human rights as well as anyone concerned about China's political and economic future and how Western governments and organizations should engage with China

**Beyond Liberal Democracy** Daniel A. Bell, 2008 Is liberal democracy appropriate for East Asia In this provocative book Daniel Bell argues for morally legitimate alternatives to Western style liberal democracy in the region *Beyond Liberal Democracy* which continues the author's influential earlier work

*The East Asian Challenge for Democracy* Daniel A. Bell, Chenyang Li, 2013-08-12 The rise of China along with problems of governance in democratic countries has reinvigorated the theory of political meritocracy But what is the theory of political meritocracy and how can it set standards for evaluating political progress and regress To help answer these questions this volume gathers a series of commissioned research papers from an interdisciplinary group of leading philosophers historians and social scientists The result is the first book in decades to examine the rise or revival of political meritocracy and what it will mean for political developments in China and the rest of the world Despite its limitations meritocracy has contributed much to human flourishing in East Asia and beyond and will continue to do so in the future This book is essential reading for those who wish to further the debate and perhaps even help to implement desirable forms of political change

**Cosmopolitan Political Thought** Farah Godrej, 2011-08-01 *Cosmopolitan Political Thought* asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory namely the turn beyond ideas and modes of inquiry determined by traditional Western scholarship It is therefore an argument for applying the idea of cosmopolitanism understood in a particular way to the discipline of political theory itself As Farah Godrej argues there are four crucial components of this cosmopolitan intervention the texts under analysis the methods for interpreting non

Western texts and ideas the application of these ideas across geographical and cultural boundaries and the deconstruction of Eurocentrism In order to be genuinely cosmopolitan Godrej states political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas languages histories and cultures ultimately relocating themselves within their disciplinary homes The result will be a serious challenge to accepted solutions to political life Dao Companion to Contemporary Confucian Philosophy David Elstein,2020-12-17 This edited volume presents a comprehensive examination of contemporary Confucian philosophy from its roots in the late 19th century to the present day It provides a thorough introduction to the major philosophers and topics in contemporary Confucian philosophy The individual chapters study the central figures in 20th century Confucian philosophy in China Taiwan and Hong Kong as well as the important influences on recent Confucian philosophy In addition topical chapters focus on contemporary Confucian theory of knowledge ethics politics aesthetics and views of human nature The volume brings together scholars from around the world to provide a sound overview of the philosophy of the period and illustrate the important current debates Confucian philosophy has been undergoing a revival in China for more than three decades and this book presents the most significant work of the past century and more By giving a detailed account of the philosophical positions involved explaining the terminology of contemporary Confucian philosophy and situating the views in their historical context this volume enables the reader to understand what is at stake and evaluate the arguments **Confucian Democracy in East Asia** Sungmoon

Kim,2014-02-28 Confucian Democracy in East Asia explores the unique Confucian reasoning that still exists in much of East Asian culture **Theorizing Confucian Virtue Politics** Sungmoon Kim,2020 Makes Mencius and Xunzi s political thought accessible to political theorists philosophers and scientists with no expertise in classical Chinese or sinology

*Contemporary Confucian Political Philosophy* Stephen C. Angle,2013-04-17 Confucian political philosophy has recently emerged as a vibrant area of thought both in China and around the globe This book provides an accessible introduction to the main perspectives and topics being debated today and shows why Progressive Confucianism is a particularly promising approach Students of political theory or contemporary politics will learn that far from being confined to a museum contemporary Confucianism is both responding to current challenges and offering insights from which we can all learn The Progressive Confucianism defended here takes key ideas of the twentieth century Confucian philosopher Mou Zongsan 1909 1995 as its point of departure for exploring issues like political authority and legitimacy the rule of law human rights civility and social justice The result is anti authoritarian without abandoning the ideas of virtue and harmony it preserves the key values Confucians find in ritual and hierarchy without giving in to oppression or domination A central goal of the book is to present Progressive Confucianism in such a way as to make its insights manifest to non Confucians be they philosophers or simply citizens interested in the potential contributions of Chinese thinking to our emerging shared world **Civilization and the Chinese Body Politic** Yongnian Zheng,2022-11-22 In this important and hugely ambitious book one of the world s

leading political scientists working on China demonstrates how Western views of China are flawed because the long tradition of Western scholarship studying China views China from the Western philosophical and intellectual perspective rather than viewing China on its own terms through the lens of China's own long established and reputable philosophical and intellectual tradition. Providing a deep analysis of Western scholarship on China including work from Leibniz to Marx to Weber and then to Wittfogel and a thorough account of the evolution of China's own thinking about governance as expressed in the practices of successive Chinese dynasties, the book goes on to examine how the current Chinese body politic fits with and is the natural outcome of China's own long well thought through and well practiced intellectual consideration of what the nature of civilized governance should be. By focusing on philosophical and intellectual approaches rather than on theoretical or methodological ones, the book shows how the huge and increasing disconnect between non-Chinese views of China and Chinese ones has come about.

**Follow the Leader, Lose the Region** Jeffrey Reeves, 2023-03-01 As competition among the traditional great powers in the Asia region intensifies, Canada faces a stark choice. Should it align its foreign policy with the US-led free and open Indo-Pacific strategy? Shared values and material ties give Canada a clear incentive to follow the lead of the United States and Western-aligned democracies in the region. However, there are other considerations to take into account. *Follow the Leader* presents the case for the development of a foreign policy based on understanding how Asia sees itself rather than Western presumptions. Examining a range of key issues, it draws on Asian scholarship, leadership statements, polling, and media to demonstrate Western misunderstanding of regional developments and to outline alternative regionally based perspectives on Asia's contemporary dynamics. This critical analysis urges the Canadian government to chart an independent policy, arguing that whatever Canada might gain from following its traditional allies, it equally stands to lose by aligning itself with a consortium of states committed to self-preservation over regional stability.

**Domination, migration and non-citizens** Iseult Honohan, Marit Hovdal-Moan, 2016-03-17 Does the concept of domination cast new light on issues that arise in the context of migration and citizenship? If citizenship is a status that provides protection from domination understood as subjection to arbitrary interference, are non-citizens, whether outside or inside the state, necessarily subject to domination by virtue of being non-citizens? Does domination provide a useful basis for considering the harms that migrants suffer? If non-domination is a value to be promoted in politics, what are the implications for the treatment of migrants and resident non-citizens? This book addresses issues of migration and citizenship within the frame of freedom in terms of domination understood as being subject to the threat of arbitrary interference. Coming from a variety of perspectives, the chapters examine the issues of migration controls, differential resident statuses including temporary workers, refugees, and long-term residents, and the conditions for access to citizenship in the light of these concerns. This book was published as a special issue of the *Critical Review of International Social and Political Philosophy*.

*A bridge too far?* Robert Grafstein, Fan Wen, 2009-03-16 Can China and the United States bridge their political differences? Are those differences as large as

conventional wisdom suggests Thirty years after formal U S Chinese diplomatic relations were established *A Bridge Too Far* addresses these essential questions by bridging the academic divide separating scholars who study these countries from Chinese and Western political science perspectives Rather than bringing together China specialists exclusively then this book allows a broad range of scholars using Western analytical tools to examine Chinese politics and political theory in relation to the United States It also allows Chinese scholars to examine specific policy areas related to countries and thereby confirm or contest the broader analysis offered by their outsider counterparts Some of the contributors are Chinese specialists a number having played key roles as advisors to the central government others students of American politics and still others political economists or political theorists who are not involved directly in area studies Finally some are academically trained but work in China in the area of environmental regulation or are legal advisors for state owned businesses In all the contributors bring extensive experience with China and all see commonalities beneath the obvious and deep differences between the two nations Emerging from an ongoing face to face dialog the book unites this unusual group to uncover genuine areas of overlap between the politics of the two nations without diminishing the very real distance separating them The essays included discuss topics such as China's democratic prospects and the rise of local village elections the role of interest groups Chinese political and legal reforms and developments regarding intellectual property rights and environmental regulation Western and Chinese political philosophy and Sino American foreign policy interactions

### **Metaphysics of Human Rights**

**1948-2018** Luca Di Donato, Elisa Grimi, 2019-10-01 The 1948 Declaration of Human Rights demanded a collaboration among exponents from around the world Embodying many different cultural perspectives it was driven by a like minded belief in the importance of finding common principles that would be essential for the very survival of civilization Although an arduous and extensive process the result was a much sought after and collective endeavor that would be referenced for decades to come Motivated by the seventieth anniversary of the 1948 Universal Declaration of Human Rights and enriched by the contributions of eminent scholars this volume aims to be a reflection on human rights and their universality The underlying question is whether or not after seventy years this document can be considered universal or better yet how to define the concept of universality We live in an age in which this notion seems to be guided not so much by the values that the subject intrinsically perceives as good but rather by the demands of the subject Universality is thus no longer deduced by something that is objectively given within the shared praxis Conversely what seems to have to be universal is what we want to be valid for everyone This volume will be of interest to those currently engaged in research or studying in a variety of fields including Philosophy Politics and Law

*Routledge Handbook of Illiberalism* András Sajó, Renáta Uitz, Stephen Holmes, 2021-11-29 The Routledge Handbook of Illiberalism is the first authoritative reference work dedicated to illiberalism as a complex social political cultural legal and mental phenomenon Although illiberalism is most often discussed in political and constitutional terms its study cannot be limited to such narrow frames This Handbook comprises sixty individual chapters authored by an

internationally recognized group of experts who present perspectives and viewpoints from a wide range of academic disciplines Chapters are devoted to different facets of illiberalism including the history of the idea and its competitors its implications for the economy society government and the international order and its contemporary iterations in representative countries and regions The Routledge Handbook of Illiberalism will form an important component of any library s holding it will be of benefit as an academic reference as well as being an indispensable resource for practitioners among them journalists policy makers and analysts who wish to gain an informed understanding of this complex phenomenon

Democracy After Virtue Sungmoon Kim,2018 Is Confucianism compatible with democracy In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

Confucian Concord Federico Brusadelli,2020-09-25 In Confucian Concord Federico Brusadelli offers an intellectual analysis of the Datong Shu Written by Kang Youwei 1858 1927 and conceived as his most esoteric and comprehensive legacy to posterity the book was eventually published posthumously in 1935 considered too advanced for the times in Kang s own opinion Connecting Datong Shu to its author s intellectual biography and framing it within the intellectual and political debate of the time Brusadelli investigates the conceptual and philosophical implications of Kang s global prophecy showing how an apparently utopian and escapist piece of literature was actually an attempt to save at least ideally the imperial political order updating the traditional Confucian universalism to a new modern world **Ancient Chinese Thought,**

**Modern Chinese Power** Yan Xuetong,2013-08-25 From China s most influential foreign policy thinker a vision for a Beijing Consensus for international relations The rise of China could be the most important political development of the twenty first century What will China look like in the future What should it look like And what will China s rise mean for the rest of world This book written by China s most influential foreign policy thinker sets out a vision for the coming decades from China s point of view In the West Yan Xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists But a very different picture emerges from this book as Yan examines the lessons of ancient Chinese political thought for the future of China and the development of a Beijing consensus in international relations Yan it becomes clear is neither a communist who believes that economic might is the key to national power nor a neoconservative who believes that China should rely on military might to get its way Rather Yan argues political leadership is the key to national power and morality is an essential part of political leadership Economic and military might are important components of national power but they are secondary to political leaders who act in accordance with moral norms and the same holds true in determining the hierarchy of the global order Providing new insights into the thinking of one of China s leading foreign policy figures this

book will be essential reading for anyone interested in China's rise or in international relations     The Oxford Handbook of Comparative Constitutional Law Michel Rosenfeld, András Sajó, 2012-05-17 A comprehensive reference resource on comparative constitutional law this title examines the history and development of the discipline its core concepts institutions rights and emerging trends     **Introduction to Politics** Robert Garner, Peter Ferdinand, Stephanie Lawson, 2020 The only introductory textbook to bring together theory comparative politics and international relations to provide the most comprehensive and global introduction to politics available     **Contemporary Chinese Political Thought** Fred Dallmayr, Tingyang Zhao, 2012-06-21 Westerners seem united in the belief that China has emerged as a major economic power and that this success will most likely continue indefinitely But they are less certain about the future of China's political system China's steps toward free market capitalism have led many outsiders to expect increased democratization and a more Western political system The Chinese however have developed their own version of capitalism Westerners view Chinese politics through the lens of their own ideologies preventing them from understanding Chinese goals and policies In *Contemporary Chinese Political Thought Debates and Perspectives* Fred Dallmayr and Zhao Tingyang bring together leading Chinese intellectuals to debate the main political ideas shaping the rapidly changing nation Investigating such topics as the popular China Model the resurgence of Chinese Confucianism and its applications to the modern world and liberal socialism the contributors move beyond usual analytical frameworks toward what Dallmayr and Zhao call a dismantling of ideological straitjackets Comprising a broad range of opinions and perspectives *Contemporary Chinese Political Thought* is the most up to date examination in English of modern Chinese political attitudes and discourse Features contributions from Ji Wenshun Zhou Lian Zhao Tingyang Zhang Feng Liu Shuxian Chen Ming He Baogang Ni Peimin Ci Jiwei Cui Zhiyuan Frank Fang Wang Shaoguang and Cheng Guangyun

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### **Table of Contents Beyond Liberal Democracy Political Thinking For An East Asian Context**

1. Understanding the eBook Beyond Liberal Democracy Political Thinking For An East Asian Context
  - The Rise of Digital Reading Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Advantages of eBooks Over Traditional Books
2. Identifying Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook Platform
  - User-Friendly Interface
4. Exploring eBook Recommendations from Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Personalized Recommendations

- Beyond Liberal Democracy Political Thinking For An East Asian Context User Reviews and Ratings
- Beyond Liberal Democracy Political Thinking For An East Asian Context and Bestseller Lists
- 5. Accessing Beyond Liberal Democracy Political Thinking For An East Asian Context Free and Paid eBooks
  - Beyond Liberal Democracy Political Thinking For An East Asian Context Public Domain eBooks
  - Beyond Liberal Democracy Political Thinking For An East Asian Context eBook Subscription Services
  - Beyond Liberal Democracy Political Thinking For An East Asian Context Budget-Friendly Options
- 6. Navigating Beyond Liberal Democracy Political Thinking For An East Asian Context eBook Formats
  - ePub, PDF, MOBI, and More
  - Beyond Liberal Democracy Political Thinking For An East Asian Context Compatibility with Devices
  - Beyond Liberal Democracy Political Thinking For An East Asian Context Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Highlighting and Note-Taking Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Interactive Elements Beyond Liberal Democracy Political Thinking For An East Asian Context
- 8. Staying Engaged with Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Beyond Liberal Democracy Political Thinking For An East Asian Context
- 9. Balancing eBooks and Physical Books Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Beyond Liberal Democracy Political Thinking For An East Asian Context
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Setting Reading Goals Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Beyond Liberal Democracy Political Thinking For An East Asian Context
  - Fact-Checking eBook Content of Beyond Liberal Democracy Political Thinking For An East Asian Context

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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