

# BEYOND THE SHADOW OF CAMPTOWN

KOREAN MILITARY BRIDES IN AMERICA



JI-YEON YUH

# Beyond The Shadow Of Camptown

**Grace M. Cho**



## **Beyond The Shadow Of Camptown:**

Beyond the Shadow of Camptown Ji-Yeon Yuh, 2004-04 Through moving oral histories Ji Yeon Yuh tells an important at times heartbreaking story of Korean military brides She takes us beyond the stereotypes and reveals their roles within their families communities and Korean immigration to the U S      **Framed by War** Susie Woo, 2019-11-19 An intimate portrait of the postwar lives of Korean children and women Korean children and women are the forgotten population of a forgotten war Yet during and after the Korean War they were central to the projection of US military cultural and political dominance Framed by War examines how the Korean orphan GI baby adoptee birth mother prostitute and bride emerged at the heart of empire Strained embodiments of war they brought Americans into Korea and Koreans into America in ways that defined and at times defied US empire in the Pacific What unfolded in Korea set the stage for US postwar power in the second half of the twentieth century and into the twenty first American destruction and humanitarianism violence and care played out upon the bodies of Korean children and women Framed by War traces the arc of intimate relations that served as these foundations To suture a fragmented past Susie Woo looks to US and South Korean government documents and military correspondence US aid organization records Korean orphanage registers US and South Korean newspapers and magazines and photographs interviews films and performances Integrating history with visual and cultural analysis Woo chronicles how Americans went from knowing very little about Koreans to making them family and how Korean children and women who did not choose war found ways to navigate its aftermath in South Korea the United States and spaces in between      From the Land of Shadows Khatharya Um, 2015-10-16 In a century of mass atrocities the Khmer Rouge regime marked Cambodia with one of the most extreme genocidal instances in human history What emerged in the aftermath of the regime s collapse in 1979 was a nation fractured by death and dispersal It is estimated that nearly one fourth of the country s population perished from hard labor disease starvation and executions Another half million Cambodians fled their ancestral homeland with over one hundred thousand finding refuge in America From the Land of Shadows surveys the Cambodian diaspora and the struggle to understand and make meaning of this historical trauma Drawing on more than 250 interviews with survivors across the United States as well as in France and Cambodia Khatharya Um places these accounts in conversation with studies of comparative revolutions totalitarianism transnationalism and memory works to illuminate the pathology of power as well as the impact of auto genocide on individual and collective healing Exploring the interstices of home and exile forgetting and remembering From the Land of Shadows follows the ways in which Cambodian individuals and communities seek to rebuild connections frayed by time distance and politics in the face of this injurious history      **The ^AContested Murder of Latasha Harlins** Brenda Stevenson, 2013-07-23 In The Contested Murder of Latasha Harlins Stevenson explores the long simmering resentment within LA s black community that ultimately erupted in April 1992 by focusing on an preceding event that encapsulated the growing racial and social polarization in the city over the course of the 1980s and early 1990s the 1991

shooting of a fifteen year old African American girl Latasha Harlins by a Korean grocer who suspected Harlins of shoplifting

*The Spirit Moves West* Rebecca Y. Kim, 2015 *The Spirit Moves West* examines the phenomena of Korean missionaries in America. It delves into why and how Korean missionaries pursued missions in the United States and evangelized Americans and illuminates how a non western mission movement evolves over time in the West

**Fighting Invisibility** Monica Mong Trieu, 2023-03-17 In *Fighting Invisibility* Monica Mong Trieu argues that we must consider the role of physical and symbolic space to fully understand the nuances of Asian American racialization. By doing this we face questions such as historically who has represented Asian America? Who gets to represent Asian America? This book shifts the primary focus to Midwest Asian America to disrupt and expand beyond the existing privileged narratives in United States and Asian American history. Drawing from in depth interviews, census data and cultural productions from Asian Americans in Ohio, Wisconsin, Nebraska, Minnesota, Illinois, Iowa, Indiana and Michigan, this interdisciplinary research examines how post 1950s Midwest Asian Americans navigate identity and belonging, racism, educational settings, resources within co ethnic communities and pan ethnic cultural community. Their experiences and life narratives are heavily framed by three pervasive themes of spatially defined isolation, invisibility and racialized visibility. *Fighting Invisibility* makes an important contribution to racialization literature while also highlighting the necessity to further expand the scope of Asian American history telling and knowledge production

**Keywords for American Cultural Studies** Bruce Burgett, Glenn Hendler, 2007-10 A collection of sixty four essays in which scholars from various fields examine terms and concepts used in cultural and American studies

**The Palgrave Handbook of Gender and Migration** Claudia Mora, Nicola Piper, 2021-02-16 This handbook adopts a distinctively global and intersectional approach to gender and migration as social class, race and ethnicity shape the process of migration in its multiple dimensions. A large range of topics exploring gender, sexuality and migration are presented including feminist migration research, care, family, emotional labour, brain drain and gender parenting, gendered geographies of power, modern slavery, women and refugee law, masculinities and more. Scholars from North and South America, Europe, Asia and Oceania delve into institutional, normative and day to day practices conditioning migrants' rights, opportunities and life chances based on material from around the world. This handbook will be of great interest to students and scholars across a range of disciplines including Women's and Gender Studies, Sociology, Sexuality Studies, Migration Studies, Politics, Social Policy, Public Policy and Area Studies

**International Korean Adoption** Kathleen Ja Sook Bergquist, M. Elizabeth Vonk, Dong Soo Kim, Marvin D. Feit, 2013-02-01 Discover the roots of international transracial adoption. *International Korean Adoption: A Fifty Year History of Policy and Practice* explores the long history of international transracial adoption. Scholars present the expert multidisciplinary perspectives and up to date research on this most significant and longstanding form of international child welfare practice. Viewpoints and research are discussed from the academic disciplines of psychology, ethnic studies, sociology, social work and anthropology. The chapters examine sociohistorical background, the forming of new families, reflections on

Korean adoption birth country perspectives global perspectives implications for practice and archival historical and current resources on Korean adoption International Korean Adoption A Fifty Year History of Policy and Practice provides fresh insight into the origins development and institutionalization of Korean adoption Through original research and personal accounts this revealing text explores how Korean adoptees and their families fit into their family roles and offers clear perspectives on adoption as child welfare practice Global implications and politics as well as the very personal experiences are examined in detail This source is a one of a kind look into the full spectrum of information pertaining to Korean adoption Topics in International Korean Adoption A Fifty Year History of Policy and Practice include adoption from the Korean perspective historical origins of Korean adoption in the United States adjustments of young adult adoptees marketing to choosy adopters ethnic identity perspectives on the importance of race and culture in parenting birth mothers perspectives sociological approach to race and identity representations of adoptees in Korean popular culture adoption in Australia and the Netherlands much much more International Korean Adoption A Fifty Year History of Policy and Practice is illuminating reading for adoptees adoptive parents practitioners educators students and any child welfare professional

**Religion and Spirituality in Korean America** David K. Yoo, Ruth H. Chung, 2022-08-15 Religion and Spirituality in Korean America examines the ambivalent identities of predominantly Protestant Korean Americans in Judeo Christian American culture Focusing largely on the migration of Koreans to the United States since 1965 this interdisciplinary collection investigates campus faith groups and adoptees The authors probe factors such as race the concept of diaspora and the ways the improvised creation of sacred spaces shape Korean American religious identity and experience In calling attention to important trends in Korean American spirituality the essays highlight a high rate of religious involvement in urban places and participation in a transnational religious community Contributors Ruth H Chung Jae Ran Kim Jung Ha Kim Rebecca Kim Sharon Kim Okyun Kwon Sang Hyun Lee Anselm Kyongsuk Min Sharon A Suh Sung Hyun Um and David K Yoo

Comfort Women of the Japanese Empire Park Yuha, 2024-07-29 This is an important and controversial work hitherto available only in Korean Japanese and Chinese a book which has been subject to court cases attempting to have some parts deleted The author reconsiders the issue of the comfort women that is the Korean women who were compelled to provide sexual comfort to Japanese troops during the Asia Pacific War She explores the human complexity of the experiences of these women who despite terrible exploitation she feels cannot and should not only be considered as passive victims She sets the issue in context revealing how Korean society played a role with patriarchy and middlemen being significant factors in the procurement of comfort women and how alongside the comfort women there were volunteer labor corps of Korean young women supporting the Japanese war effort The author highlights Korea s colonial status different from the territories Japan invaded and conquered discusses how relations between colonizers and colonized in an empire are not straightforward and argues that people should work to understand more fully the mindset of those at the time and refrain from forcing values

from the present to resolve indignities of the past Aiming to find a way to pursue reconciliation while looking more closely at the history the book provides substantial consideration of key issues to do with empire memorialization and censorship It is an uncomfortable read for those seeking simplistic interpretations and easy solutions      **Racing Romance** Kumiko Nemoto,2009-07-10 Despite being far from the norm interracial relationships are more popular than ever Racing Romance sheds special light on the bonds between whites and Asian Americans an important topic that has not garnered well deserved attention until now Incorporating life history narratives and interviews with those currently or previously involved with an interracial partner Kumiko Nemoto addresses the contradictions and tensions a result of race class and gender that Asian Americans and whites experience Similar to black white relationships stereotypes have long played crucial roles in Asian American white encounters Partners grapple with media representations of Asian women as submissive or hypersexual and Asian men are often portrayed as weak laborers or powerful martial artists Racing Romance reveals how allegedly progressive interracial relationships remain firmly shaped by the logic of patriarchy and gender inherent to the ideal of marriage family and nation in America even as this ideal is juxtaposed with discourses of multiculturalism and color blindness

The Best American History Essays 2006 Organization of American Historians,2016-09-23 Ten of the best articles in American history published in 2006 selected from over 300 learned and popular journals Topics range from the general to the specific and cover all aspects of American history from the early days of the republic through the nineteenth and twentieth centuries These are the questions that today s historians are asking      **Service Economies** Jin-kyung Lee,2010 A compelling alternative narrative of the modern miracle of South Korea      *Singing the Lord's Song in a New Land* Su Yon Pak,2005-01-01 Singing the Lord s Song in a New Land is one of the first books to address ministry in Korean American contexts and the first from the highly regarded Valparaiso Project to explore how faith practices work differently in a racial ethnic community The groundbreaking work identifies eight key practices of the Korean American culture keeping the Sabbath singing fervent prayer resourcing the life cycle bearing wisdom living as an oppressed minority fasting and nurturing      **Korean Studies** ,2004      **Haunting the Korean Diaspora** Grace M. Cho,2008 Since the Korean War the forgotten war more than a million Korean women have acted as sex workers for U S servicemen More than 100 000 women married GIs and moved to the United States Through intellectual vigor and personal recollection Haunting the Korean Diaspora explores the repressed history of emotional and physical violence between the United States and Korea and the unexamined reverberations of sexual relationships between Korean women and American soldiers      *A Transpacific Imagination of Theology, Ethics, and Spiritual Activism* Keun-joo Christine Pae,2023-11-23 Despite prolific feminist voices in Christian ethics transnational perspectives are still underdeveloped Similarly secular transnational feminist scholarship often overlooks religious faith rituals and spirituality crucial to many women s liberation movements across the globe This book aims to fill these gaps in Christian and secular feminist scholarships by constructing a transnational feminist theo ethics

Furthermore by bringing the theological and the transnational together the book offers an alternative tool in analyzing social identities beyond intersectionality i e interstitial approach and interstitial integrity and thus renews feminist theological understandings especially of time memories and healing beyond linear approaches A renewed analytical tool would help the readers critically reinterrogate the global power structure buttressed by empire militarized capitalism and heteropatriarchal religious ideologies at the cost of raced sexed and classed bodies At the same time the book would create space where readers create and recreate theo ethical visions for global peace and justice constructed upon transnational feminist praxis of solidarity and spiritual activism Case studies offer concrete sites to inform readers about how to use transnational feminist theories at a micro and macropolitical levels and produce transnational feminist knowledge of God spiritual activism and solidarity This book is written for graduate and advanced undergraduate students in religion gender studies and Asian American studies to critically engage in the political the theological and the spiritual from transnational perspectives not as observers but as active participants in global politics

**A Companion to Korean American Studies** Rachael Miyung Joo, Shelley Sang-Hee Lee, 2018-06-12 A Companion to Korean American Studies presents interdisciplinary works from a number of authors who have contributed to the field of Korean American Studies This collection ranges from chapters detailing the histories of Korean migration to the United States to contemporary flows of popular culture between South Korea and the United States The authors present on Korean American history gender relations cultural formations social relations and politics Contributors are Sohyun An Chinbo Chong Angie Y Chung Rhoanne Esteban Sue Je Lee Gage Hahrie Han Jane Hong Michael Hurt Rachael Miyung Joo Jane Junn Miliann Kang Ann H Kim Anthony Yooshin Kim Eleana Kim Jinwon Kim Ju Yon Kim Kevin Y Kim Nadia Y Kim Soo Mee Kim Robert Ji Song Ku EunSook Lee Se Hwa Lee S Heijin Lee Shelley Sang Hee Lee John Lie Pei te Lien Kimberly McKee Pyong Gap Min Arissa H Oh Edward J W Park Jerry Z Park Josephine Nock Hee Park Margaret Rhee and Kenneth Vaughan

**Asian/Pacific Islander American Women** Shirley Hune, Gail M. Nomura, 2003-08 A groundbreaking anthology devoted to Asian Pacific Islander American women and their experiences Asian Pacific Islander American Women is the first collection devoted to the historical study of A PI women s diverse experiences in America Covering a broad terrain from pre large scale Asian emigration and Hawaii in its pre Western contact period to the continental United States the Philippines and Guam at the end of the twentieth century the text views women as historical subjects actively negotiating complex hierarchies of power The volume presents new findings about a range of groups including recent immigrants to the U S and understudied communities Comprised of original new work it includes chapters on women who are Cambodian Chamorro Chinese Filipino Hmong Japanese Korean Native Hawaiian South Asian and Vietnamese Americans It addresses a wide range of women s experiences as immigrants military brides refugees American born lesbians workers mothers beauty contestants and community activists There are also pieces on historiography and methodology and bibliographic and video documentary resources This groundbreaking anthology is an important

addition to the scholarship in Asian Pacific American studies ethnic studies American studies women s studies and U S history and is a valuable resource for scholars and students Contributors include Xiaolan Bao Sucheng Chan Catherine Ceniza Choy Vivian Loyola Dames Jennifer Gee Madhulika S Khandelwal Lili M Kim Nancy In Kyung Kim Erika Lee Shirley Jennifer Lim Valerie Matsumoto Sucheta Mazumdar Davianna Pomaika i McGregor Trinity A Ordona Rhacel Salazar Parre as Amy Ku uleialoha Stillman Charlene Tung Kathleen Uno Linda Trinh V Judy Tzu Chun Wu Ji Yeon Yuh and Judy Yung



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