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Siyavush Saidian

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Pashtun authors of the early modern period this book traces the development of Pashto writings from around 1530 to 1830 as a considered pursuit of an educational mission and a verbal affirmation of ethnic identity Based primarily on original texts in Pashto verse and prose the book explores social views aesthetic preferences and spiritual values that underlie modern ideologies and cultural awareness of Pashto speaking communities in Afghanistan and Pakistan To Be Oneself Abdallah Nacereddine, 2008-05-13 This autobiography gives a detailed account of his childhood in a primitive society and the conditions prevailing during the Franco Algerian conflict and its aftermath The book describes his search for a place to settle and his guest to find a niche in society and his chosen profession tracing his philosophical and psychological course through life It portrays life in the Muslim community in the USA the author's relationships with people of all walks of life and origins and his teaching experiences in an international multicultural context Widely read in world philosophy and religions and psychology Abdallah Nacereddine provides a penetrating insight into human nature the world over with the accounts of his experiences from philosophical and psychological points of view and his comments on the international events in which he was caught up His life history is sometimes sad often funny but above all thought provoking The Book in Mamluk **Egypt and Syria (1250-1517)** Doris Behrens-Abouseif, 2018-10-08 This book is the first to date to be dedicated to the circulation of the book as a commodity in the Mamluk sultanate It discusses the impact of princely patronage on the production of books the formation and management of libraries in religious institutions their size and their physical setting It documents the significance of private collections and their interaction with institutional libraries and the role of charitable endowments wagf in the life of libraries The market as a venue of intellectual and commercial exchanges and a production centre is explored with references to prices and fees The social and professional background of scribes and calligraphers occupies a major place in this study which also documents the chain of master calligraphers over the entire Mamluk period For her study the author relies on biographical dictionaries chronicles wagf documents and manuscripts Studies in the Islamic Decorative Arts Robert Hillenbrand, 2019-12-31 Islamic artists channelled their energies not into easel painting and large scale sculpture but rather into what Western scholars obeying a very different hierarchy of art forms rather disparagingly term the decorative arts or even the minor arts In point of fact some of the greatest masterpieces of Islamic art are in the media of ceramics metalwork textiles ivory and glass Often the images they bear express a complex set of meanings for Islam inherited much material from the iconographic systems of earlier civilizations notably those of the ancient Near East and of the classical world Islam also developed its own distinctive vocabulary of signs and symbols Accordingly questions of iconography and meaning bulk large among the studies gathered together in the present volume These studies written over a period of almost thirty years and taken from a wide variety of published sources deal with aspects of the decorative arts from Spain to India and from the 7th to the 17th century They focus in turn upon ceramics and metalwork on coins carpets and calligraphy and on carving in wood and ivory They are arranged under three headings The first comprises

general surveys of the field covering the content of these arts and confronting the challenges they present such as the Islamic approach to three dimensional sculpture The second deals with questions of iconography and meaning while the third comprises a series of studies devoted to specific media such as ivory woodwork and numismatics This volume therefore offers not only a general introduction to some of the problems posed by Islamic art but also readings of key objects in an attempt to explore their meaning and finally an in depth focus on individual objects representing specific genres and media

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