



**RODEO IN
WESTERN CANADA**

MARY-ELLEN KELM

A Wilder West Rodeo In Western Canada

Mary-Ellen Kelm



A Wilder West Rodeo In Western Canada:

A Wilder West Mary-Ellen Kelm, 2012-07-01 The rodeo cowboy is one of the most evocative images of the Wild West The master of the frontier he is renowned for his masculinity toughness and skill A Wilder West returns to rodeo s small town roots to explore how rodeo simultaneously embodies and subverts our traditional understandings of power relations between man and nature women and men settlers and Aboriginal peoples An important contact zone a chaotic and unpredictable place of encounter rodeo has challenged expected social hierarchies bringing people together across racial and gender divides to create friendships rivalries and unexpected intimacies At the rodeo Aboriginal riders became local heroes and rodeo queens spoke their minds A Wilder West complicates the idea of western Canada as a white man s country and shows how rural rodeos have been communities in which different rules applied Lavishly illustrated this creative history will change the way we see the West s most controversial sport **Wilder West** Mary-Ellen Kelm, 2014 Rodeo Susan

Nance, 2020-04-23 What would rodeo look like if we took it as a record not of human triumph and resilience but of human imperfection and stubbornness asks animal historian Susan Nance Against the backdrop of the larger histories of ranching cattle horses and the environment in the West this book explores how the evolution of rodeo has reflected rural western beliefs and assumptions about the natural world that have led to environmental crises and served the beef empire By unearthing behind the scenes stories of rodeo animals as diverse individuals this book lays bare contradictions within rodeo and the rural West For almost 150 years westerners have used rodeo to symbolically reenact their struggles with animals and the land as uniformly progressive and triumphant Nance upends that view with accounts of individual animals that reveal how diligently rodeo people have worked to make livestock into surrogates for the trials of rural life in the West and the violence in its history Western horses and cattle were more than just props Rodeo reclaims their lived history through compelling stories of anonymous roping steers and calves who inspired reform of the sport such as the famed but abused buckner Steamboat and the many broncs and bulls famous or not who unknowingly built an industry Rodeo is a dangerous sport that reveals many westerners as people proudly tolerant of risk and violence and ready to impose these values on livestock In Rodeo An Animal History Nance pushes past standard histories and the sport s publicity to show how rodeo was shot through with stubbornness and human failing as much as fortitude and community spirit **Decolonizing Sport** Janice Forsyth, Christine O'Bonsawin, Russell Field, Murray G. Phillips, 2023-11-02T00:00:00Z Decolonizing Sport tells the stories of sport colonizing Indigenous Peoples and of Indigenous Peoples using sport to decolonize Spanning several lands Turtle Island the US Australia Aotearoa New Zealand and Kenya the authors demonstrate the two sharp edges of sport in the history of colonialism Colonizers used sport their own and Indigenous recreational activities they appropriated as part of the process of dispossession of land and culture Indigenous mascots and team names hockey at residential schools lacrosse and many other examples show the subjugating force of sport Yet Indigenous Peoples used sport playing their own games and those of the

colonizers including hockey horse racing and fishing and subverting colonial sport rules as liberation from colonialism This collection stands apart from recent publications in the area of sport with its focus on Indigenous Peoples sport and decolonization as well as in imagining a new way forward Aboriginal Peoples and Sport in Canada Janice Forsyth,Audrey R. Giles,2012-12-25 Aboriginal Peoples and Sport in Canada uses sport as a lens through which to examine issues such as individual and community health gender and race relations culture and colonialism and self determination and agency In this groundbreaking volume leading scholars offer a multidisciplinary perspective on how unequal power relations influence the ability of Aboriginal people in Canada to implement their own visions for sport The diverse analyses illuminate how Aboriginal people employ sport as a venue through which to assert their cultural identities and find a positive space for themselves and upcoming generations in contemporary Canadian society **Canadian Carnival Freaks and the Extraordinary Body, 1900-1970s** Jane Nicholas,2018-01-01 In Canadian Carnival Freaks and the Extraordinary Body 1900 1970s Nicholas offers a sophisticated analysis of the place of the freak show in twentieth century culture **Qualitative Inquiry Outside the Academy** Norman K Denzin,Michael D Giardina,2016-06-16 This volume of plenary addresses and other key presentations from the 2013 International Congress of Qualitative Inquiry shows how scholars convert inquiry into spaces of advocacy in the outside world The original chapters engage in debate on how qualitative research can be best used to advance the causes of social justice while addressing racial ethnic gender and environmental disparities in education welfare and health care Twenty contributors from six countries and multiple academic disciplines present models cases and experiences to show how qualitative research can be used as an effective instrument for social change Sponsored by the International Congress of Qualitative Inquiry Mountain Biking, Culture and Society Jim Cherrington,2024-02-15 This book represents the first critical examination of the social cultural and political significance of mountain biking in contemporary societies Starting from the premise that cultures of mountain biking are diverse complex and at times contradictory this book offers practical and theoretical insights into a range of embodied material and socio technical relationships Featuring contributions from an interdisciplinary team of researchers artists and Indigenous community members with backgrounds in sociology anthropology cultural studies community development and coaching chapters critically unpack the complex and contested nature of mountain biking identities bodies environments and inequalities within specific settings Via a range of international case studies from England Scotland America Canada New Zealand and South Africa authors highlight how tensions and conflicts in the world of mountain biking initiate important conversations about climate change colonialism discrimination and land use This is essential reading for academics and practitioners in sociology cultural studies sport for development and human geography **The Girl and the Game** M. Ann Hall,2016-05-25 In the second edition of this groundbreaking social history M Ann Hall begins with an important new chapter on Aboriginal women and early sport and ends with a new chapter tying today s trends and issues in Canadian women s sport to their origins in the

past Students will appreciate the more descriptive chapter titles and the restructuring of the book into easily digestible sections Fifty two images complement Hall s lively narrative

Spirits of the Rockies Courtney W. Mason,2014-01-01 The Banff Bow Valley in western Alberta is the heart of spiritual and economic life for the Nakoda peoples While they were displaced from the region by the reserve system and the creation of Canada s first national park in the twentieth century the Nakoda reasserted their presence in the valley through involvement in regional tourism economies and the Banff Indian Days sporting festivals Drawing on extensive oral testimony from the Nakoda supplemented by detailed analysis of archival and visual records *Spirits of the Rockies* is a sophisticated account of the situation that these Indigenous communities encountered when they were denied access to the Banff National Park Courtney W Mason examines the power relations and racial discourses that dominated the eastern slopes of the Canadian Rocky Mountains and shows how the Nakoda strategically used the Banff Indian Days festivals to gain access to sacred lands and respond to colonial policies designed to repress their cultures

Epidemic Encounters Magda Fahrni,Esyllt W. Jones,2012-05-24 Health crises such as the SARS epidemic and H1N1 have rekindled interest in the 1918 influenza pandemic which swept the globe after the First World War and killed approximately fifty million people *Epidemic Encounters* examines the pandemic in Canada where one third of the population took ill and fifty five thousand people died What role did social inequalities play in determining who survived How did the authorities health care workers and ordinary citizens respond Contributors answer these questions as they pertained to both local and national contexts In the process they offer new insights into medical history s usefulness in the struggle against epidemic disease

North America's Indian Trade in European Commerce and Imagination, 1580-1850 George Colpitts,2013-11-29 In *North America's Indian Trade in European Commerce and Imagination* Colpitts offers new perspectives on Europe s contact with America by examining the ideas debates and questions arising in the trading that linked newcomers with Native people European capitalization of the Indian Trade beginning in the 16th century forced newcomers to confront the meaning and legitimacy of traditional gift economies and assess the vice and virtue of the commerce they pursued in the New World Making use of French and English colonization texts published narratives and state colonial papers the author explores how European capital investments credit profits and commercial linkages elaborated and complicated understandings of North American people in the period of colonization

A Mile of Make-Believe Steve Penfold,2016-01-01 *A Mile of Make Believe* examines the unique history of the Santa Claus parade in Canada This volume focuses on the Eaton s sponsored parades that occurred in Toronto Montreal and Winnipeg as well as the shorter lived parades in Calgary and Edmonton There is also a discussion of small town alternatives organized by civic groups service clubs and chambers of commerce By focusing on the pioneering effort of the Eaton s department store Steve Penfold argues that the parade ultimately represented a paradoxical form of cultural power it allowed Eaton s to press its image onto public life while also reflecting the decline of the once powerful retailer Penfold s analysis reveals the corporate

fantastic a visual and narrative mix of meticulous organization and whimsical style and its influence on parade traditions Steve Penfold's considerable analytical skills have produced a work that is simultaneously a cultural history history of business and commentary on consumerism Professional historians and the general public alike would be remiss if this wasn't on their holiday wish list

Indian Agents John L. Steckley, 2016-08-19 Canadians are beginning to learn about the negative effects of residential schools on Aboriginal people in Canada More hidden in the written record but bearing a similar powerfully destructive role are Indian Agents who were with very few exceptions White men who ruled the reserves in Canada from the 1870s to the 1960s This book is the first to present a discussion of Indian Agents in general It provides an introductory look at the control Indian Agents exercised over Aboriginal communities throughout the period in question The primary intent is to spark discussion in Indigenous studies courses This book is built upon a discussion of the lives and impact of five Indian Agents Hayter Reed William Morris Graham John McIver William Halliday and Fred Hall However the practices and views of 39 other Indian Agents are interwoven throughout the text Although there was a readily detectable sameness in the way that Indian Agent power was imposed on Aboriginal communities based on the institutional racism of the Indian Agent System one of the points to be made is that not all Indian Agents were the same Some were more oppressive than others Also frequently pointed out is the fact that Aboriginal peoples were not merely helpless victims to Indian Agent control but resisted that control sometimes successfully The book concludes with a chapter comparing the Indian Agent System in Canada with similar systems in the United States Australia and New Zealand

The Oxford Handbook of Environmental History Andrew C. Isenberg, 2017 The Oxford Handbook of Environmental History draws on a wealth of new scholarship to offer diverse perspectives on the state of the field

Historical Dictionary of Canada Stephen Azzi, Barry M. Gough, 2021-04-15 Canada has become a leader among the modern nations of the world It has emerged as a modern industrial nation and as a key player in the resource commodities and financial institutions that make up today's world This third edition of the Historical Dictionary of Canada contains a chronology an introduction and an extensive bibliography It includes over 700 cross referenced entries on a wide range of topics covering the broad sweep of Canadian history from long before European contact until present day Topics include Indigenous peoples women religion regions politics international affairs arts and culture the environment the economy language and war This is an excellent resource for students researchers and anyone wanting to know more about Canada It introduces readers to the successes and failures the conflicts and accommodations the events and trends that have shaped Canadian history

The Western Historical Quarterly, 2012

Extraordinary Sportswomen Susanna Hedenborg, Gertrud Pfister, 2019-10-23 As in many other fields in sports too women were latecomers and considered as the other sex at least until the twenty first century When sport developed in its modern forms towards the second half of the nineteenth century women were and to a certain degree still are considered too weak to participate in strenuous physical activities and were thus excluded from various sports

competitions and events Although they gradually gained access to all sports competitive sport was and is still today one of the few areas in modern societies with strict gender segregation in most sports men do not compete against women and playing sport is always doing gender Yet in many epochs and in many regions of the world there were female rebels who did not comply with the ideals norms and rules that contributed to women s marginalization Who were these women what were their aims and motivations which strategies did they apply and how did they fight and win their battles against the gender order of their time The chapters were originally published as a special issue of *Sport in Society* **Out of Site** Rebecca Scofield,2019-10-14 Rodeo is a dangerous and painful performance in which only the strongest and most skilled riders succeed In the popular imagination the western rodeo hero is often a stoic white man who embodies the toughness and independence of America s frontier past However marginalized people have starred in rodeos since the very beginning Cast out of popular western mythology and pushed to the fringes in everyday life these cowboys and cowgirls found belonging and meaning at the rodeo staking a claim to national inclusion *Outriders* explores the histories of rodeoers at the margins of society from female bronc riders in the 1910s and 1920s and convict cowboys in Texas in the mid twentieth century to all black rodeos in the 1960s and 1970s and gay rodeoers in the late twentieth century These rodeo riders not only widened the definition of the real American cowboy but also at times reinforced the persistent and exclusionary myth of an idealized western identity In this nuanced study Rebecca Scofield shares how these outsider communities courted authenticity as they put their lives on the line to connect with an imagined American West **Queen of the Maple Leaf** Patrizia Gentile,2020-11-01 As modern versions of the settler nation took root in twentieth century Canada beauty emerged as a business But beauty pageants were more than just frivolous spectacles *Queen of the Maple Leaf* deftly uncovers how colonial power operated within the pageant circuit Patrizia Gentile examines the interplay between local or community based pageants and provincial or national ones Contests such as Miss War Worker and Miss Civil Service often functioned as stepping stones to larger competitions At all levels pageants exemplified codes of femininity class sexuality and race that shaped the narratives of the settler nation A union organized pageant such as Queen of the Dressmakers for example might uplift working class women but immigrant women need not apply *Queen of the Maple Leaf* demonstrates how these contests connected female bodies to respectable wholesome middle class femininity locating their longevity squarely within their capacity to reassert the white heteropatriarchy at the heart of settler societies

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