

**AQUATIC  
TEST CONTROL**

— *Journal of the American Medical Association*



# Aquatic Pest Control Training Manual Florida

**H Kauffman**



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organisms to international law to other prominent environmental issues and to choices regarding the future of the nation's biological resources. Appendixes include lists of boxes, figures, and tables in the document; list of authors; workshop participants; reviewers; and survey respondents for the study; and list of references by chapter. Additional sections contain an index to common and scientific names of species and a general index. MDH

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