

Richard L. Rubenstein & John K. Roth

APPROACHES TO AUSCHWITZ



The Legacy of the Holocaust

Approaches To Auschwitz The Holocaust And Its Legacy

David C Mahan



Approaches To Auschwitz The Holocaust And Its Legacy:

Approaches to Auschwitz Richard L. Rubenstein, John K. Roth, 2003-01-01 Distinctively coauthored by a Christian scholar and a Jewish scholar this monumental interdisciplinary study explores the various ways in which the Holocaust has been studied and assesses its continuing significance The authors develop an analysis of the Holocaust s historical roots its shattering impact on human civilization and its decisive importance in determining the fate of the world This revised edition takes into account developments in Holocaust studies since the first edition was published **Approaches to Auschwitz** Richard L. Rubenstein, John K. Roth, 1987 Political and theological questions are thoroughly discussed by two authors one Christian one Jewish **Approaches to Auschwitz** Richard L. Rubenstein, 1987 **Lessons and Legacies** Peter Hayes, Holocaust Educational Foundation, 1991 *Lessons and Legacies II* focuses on matters unique to Holocaust education Consisting of selected papers delivered at the second Lessons and Legacies conference in 1992 the volume is organized in three sections Issues Resources and Applications Lessons and Legacies IV , 1991 Essays that illustrate new areas of concern within Holocaust study and that explore neglected issues such as gender and place *Surviving the Holocaust* Ronald Berger, 2010-08-23 *Surviving the Holocaust* is a compelling sociological account of two brothers who survived the Holocaust in Nazi occupied Poland One brother the author s father endured several concentration camps including the infamous camp at Auschwitz as well as a horrific winter death march while the other brother the author s uncle survived outside the camps by passing as a Catholic among anti Semitic Poles including a group of anti Nazi Polish Partisans eventually becoming an officer in the Soviet army As an exemplary theorized life history *Surviving the Holocaust* applies concepts from life course theory to interpret the trajectories of the brothers lives enhancing this approach with insights from agency structure and collective memory theory Challenging the conventional wisdom that survival was simply a matter of luck it highlights the prewar experiences agentive decision making and risk taking and collective networks that helped the brothers elude the death grip of the Nazi regime *Surviving the Holocaust* also shows how one family s memory of the Holocaust is commingled with the memories of larger collectivities including nations states and their institutions and how the memories of individual survivors are infused with collective symbolic meaning *Sources of Holocaust Insight* John K. Roth, 2020-01-29 *Sources of Holocaust Insight* maps the odyssey of an American Christian philosopher who has studied written and taught about the Holocaust for more than fifty years What findings result from John Roth s journey what moods pervade it How have events and experiences scholars and students texts and testimonies especially the questions they raise affected Roth s Holocaust studies and guided his efforts to heed the biblical proverb Whatever else you get get insight More sources than Roth can acknowledge have informed his encounters with the Holocaust But particular persons among them Elie Wiesel Raul Hilberg Primo Levi and Albert Camus loom especially large Revisiting Roth s sources of Holocaust insight this book does so not only to pay tribute to them but also to show how the ethical philosophical and religious reverberations

of the Holocaust confer and encourage responsibility for human well being in the twenty first century Seeing differently seeing better sound learning and teaching about the Holocaust aim for what may be the most important Holocaust insight of all Take nothing good for granted The Routledge History of the Holocaust Jonathan C. Friedman,2010-12-15 The genocide of Jewish and non Jewish civilians perpetrated by the German regime during World War Two continues to confront scholars with elusive questions even after nearly seventy years and hundreds of studies This multi contributory work is a landmark publication that sees experts renowned in their field addressing these questions in light of current research A comprehensive introduction to the history of the Holocaust this volume has 42 chapters which add important depth to the academic study of the Holocaust both geographically and topically The chapters address such diverse issues as continuities in German and European history with respect to genocide prior to 1939 the eugenic roots of Nazi anti Semitism the response of Europe s Jewish Communities to persecution and destruction the Final Solution as the German occupation instituted it across Europe rescue and rescuer motivations the problem of prosecuting war crimes gender and Holocaust experience the persecution of non Jewish victims the Holocaust in postwar cultural venues This important collection will be essential reading for all those interested in the history of the Holocaust 448 ,000000

Private Needs, Public Selves John K. Roth,1997 Polls through the 90s show that many Americans believe the nation is in a period of spiritual decline yet public religious display and discussion often is deemed politically incorrect Philosopher John K Roth feels that more outward sharing of religious beliefs thoughts and ideas would bridge the gap between our private needs and our public selves and would give Americans of differing faiths a common identity

Rethinking Jewish Faith Steven L. Jacobs,1994-07-01 This book addresses the faith of a member of the Second Generation the offspring of the original survivors of the Shoah It is a re examination of those categories of faith central to the Jewish Religious Experience in light of the Shoah God Covenant Prayer Halakhah and Mitzvot Life Cycle Festival Cycle Israel and Zionism and Christianity from the perspective of a child of a survivor Hoop Dreams on Wheels Ronald Berger,2010-08-27 A sociological account of wheelchair athletics intended for use in courses on disability the sociology of sport and social problems that challenges societal stereotypes about people with disabilities Stolen Words Mark Glickman,2016-02 Stolen Words is an epic story about the largest collection of Jewish books in the world tens of millions of books that the Nazis looted from European Jewish families and institutions Nazi soldiers and civilians emptied Jewish communal libraries confiscated volumes from government collections and stole from Jewish individuals schools and synagogues Early in their regime the Nazis burned some books in spectacular bonfires but most they saved stashing the literary loot in castles abandoned mine shafts and warehouses throughout Europe It was the largest and most extensive book looting campaign in history After the war Allied forces discovered these troves of stolen books but quickly found themselves facing a barrage of questions How could the books be identified Where should they go Who had the authority to make such

decisions Eventually the military turned the books over to an organization of leading Jewish scholars called Jewish Cultural Reconstruction Inc whose chairman was the acclaimed historian Salo Baron and whose on the ground director was the philosopher Hannah Arendt with the charge of establishing restitution protocols Stolen Words is the story of how a free civilization decides what to do with the material remains of a world torn asunder and how those remains connect survivors with their past It is the story of Jews struggling to understand the new realities of their post Holocaust world and of Western society s gradual realization of the magnitude of devastation wrought by World War II Most of all it is the story of people of Nazi leaders ideologues and Judaica experts of Allied soldiers scholars and scoundrels and of Jewish communities librarians and readers around the world

Strange and Gaudy Fruit Jeff Nicoll,2023-05-09 The history of Christianity includes many doctrines adopted and actions taken to meet immediate problems but which had unintended consequences they are bad fruit Matt 7 15 20 The oldest is antisemitism which arose from the competition of the early church with early Judaism It was built into the New Testament and was developed by the church fathers Having learned to dehumanize it was easy to apply the same techniques to other groups the church became complicit with enslavement misogyny and other forms of oppression One response to the bad fruit is to reject religion in the manner of Christopher Hitchens However the dogmas are part of our culture even if in secular form If the roots of marginalization are not understood they cannot be eliminated This work uses a range of critics and defenders of traditional Western Christianity to identify poisonous fruits and detoxify them The critical voices do not create a consensus Nevertheless a core can be perceived what Erasmus called the few truths Grounded in the religious tradition they can be shared with secular people as a basis for an ethical merciful and respectful society Although the history of Christianity is bloody there are ways to go forward

Ancient Laws and Contemporary Controversies Cheryl Anderson,2009-11-16 The Ten Commandments condone slavery and Deuteronomy 22 deems the rape of an unmarried woman to injure her father rather than the woman herself While many Christians ignore most Old Testament laws as obsolete or irrelevant with others picking and choosing among them in support of specific political and social agendas it remains a basic tenet of Christian doctrine that the faith is contained in both the Old and the New Testament If the law is ignored an important aspect of the faith tradition is denied In Ancient Laws and Contemporary Controversies Cheryl B Anderson tackles this problem head on attempting to answer the question whether the laws of the Old Testament are authoritative for Christians today The issue is crucial some Christians actually believe that the New Testament abolishes the law or that the Protestant reformers Luther Calvin and Wesley rejected the law Acknowledging the deeply problematic nature of some Old Testament law especially as it applies to women the poor and homosexuals Anderson finds that contemporary controversies are the result of such groups now expressing their own realities and faith perspectives Anderson suggests that we approach biblical law in much the same way that we approach the U S Constitution While the nation s founding fathers all privileged white men did not have the poor women or people of color in mind when they referred in its preamble to We the people

Subsequently the Constitution has evolved through amendment and interpretation to include those who were initially excluded Although it is impossible to amend the biblical texts themselves the way in which they are interpreted can and should change With previous scholarship grounded in the Old Testament as well as critical legal and feminist theory Anderson is uniquely qualified to apply insights from contemporary law to the interpretive history of biblical law and to draw out their implications for issues of gender class and race ethnicity In so doing she lays the groundwork for an inclusive mode of biblical interpretation

Reluctant Witnesses Stephen R. Haynes, 1995-01-01 Stephen Haynes takes a hard look at contemporary Christian theology as he explores the pervasive Christian witness people myth that dominates much Christian thinking about the Jews in both Christian and Jewish minds This myth an ancient theological construct that has put Jews in the role of living symbols of God's dealings with the world has for centuries according to Haynes created an ambivalence toward the Jews in the Christian mind with often disastrous results Tracing the witness people myth from its origins to its manifestations in the modern world Haynes finds the myth expressed in many unexpected places the writings of Karl Barth the novels and essays of Walker Percy the prophetic writings of Hal Lindsey as well as in the work of some North American Holocaust theologians such as Alice L and A Roy Eckardt Paul van Buren and Franklin Littell

Resistance Nechama Tec, 2013-08-22 In this careful study of Jewish and non Jewish resistance during World War II Holocaust scholar Tec Nechama argues that Jews were not passive or submissive in the face of German oppression but that their efforts had different aims and expressions than those of their non Jewish counterparts

The Struggle for Understanding Victoria Nesfield, Philip Smith, 2019-08-01 Elie Wiesel 1928 2016 was one of the most important literary voices to emerge from the Holocaust The Nazis took the lives of most of his family destroyed the community in which he was raised and subjected him to ghettoization imprisonment in Auschwitz and Buchenwald and a death march It is remarkable not only that Wiesel survived and found a way to write about his experiences but that he did so with elegance and profundity His novels grapple with questions of tradition memory trauma madness atrocity and faith *The Struggle for Understanding* examines Wiesel's literary religious and cultural roots and the indelible impact of the Holocaust on his storytelling Grouped in sections on Hasidic origins the role of the Other theology and tradition and later works the chapters cover the entire span of Wiesel's career Books analyzed include the novels *Dawn* *The Forgotten* *The Gates of the Forest* *The Town Beyond the Wall* *The Testament* *The Time of the Uprooted* *The Sonderberg Case* and *Hostage* as well as his memoir *Night* What emerges is a portrait of Wiesel's work in its full literary richness

The Sacredness of Human Life David P. Gushee, 2013-01-14 This authoritative book is the most comprehensive examination ever of the sacredness of human life Never before has one volume explored this subject in such a multifaceted way encompassing biblical roots theological elaborations historical cases and contemporary ethical perspectives Tracing the concept of the sacredness of human life from Scripture through church history to the present day David Gushee argues that viewing human life as sacred is one of the most precious legacies of

biblical faith albeit one that the church has too often failed to uphold Besides providing a masterful historical survey Gushee's discussion covers the many current ethical challenges and perspectives that will impact the survival and flourishing of human life including biotechnology the death penalty abortion human rights nuclear weapons just war theory women's rights and creation care Gushee's *Sacredness of Human Life* is a game changing book that will set the standard for all future discussions of this key ethical concept

An Unexpected Light David C Mahan, 2010-06-24 Can poetry matter to Christian theology David Mahan asks in the introduction to this interdisciplinary work Does the study of poetry represent a serious theological project What does poetry have to contribute to the public tasks of theology and the Church How can theologians clergy and other ministry professionals and Christian laypeople benefit from an earnest study of poetry A growing number of professional theologians today seek to push theological inquiry beyond the relative seclusion of academic specialisation into a broader marketplace of public ideas and to recast the theological task as an integrative discipline wholly engaged with the issues and sensibilities of the age Accordingly such scholars seek to draw upon and engage the insights and practices of a variety of cultural resources including those of the arts in their theological projects Arguing that poetry can be a form of theological discourse Mahan shows how poetry offers rich theological resources and instruction for the Christian church In drawing attention to the peculiar advantages it affords this book addresses one of the greatest challenges facing the church today the difficulty of effectively communicating the Christian gospel with increasingly disaffected late modern people

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