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Philosophy as Scientia Scientiarum Robert Flint, 1904 *Knowledge and Faith in Thomas Aguinas* John I. Jenkins, 1997-07-31 This book offers a revisionary account of key epistemological concepts and doctrines of St Thomas Aguinas particularly his concept of scientia science and proposes an interpretation of the purpose and composition of Aguinas s most mature and influential work the Summa theologiae which presents the scientia of sacred doctrine i e Christian theology Contrary to the standard interpretation of it as a work for neophytes in theology Jenkins argues that it is in fact a pedagogical work intended as the culmination of philosophical and theological studies of very gifted students Jenkins considers our knowledge of the principles of a science He argues that rational assent to the principles of sacred doctrine the articles of faith is due to the influence of grace on one s cognitive powers because of which one is able immediately to apprehend these propositions as divinely revealed His study will be of interest to readers in philosophy theology and Because You Bear This Name Bonnie G. Howe, 2006-09-01 This study uses conceptual metaphor theory medieval studies and methodology to analyze the cultural logic and symbolic context moral content and ethical implications of 1 Peter Conceptual metaphor study helps explain how people generate ethical understandings it can help us recognize and account for lively moral discourse between the NT and contemporary readers . Roger Bacon and the Incorruptible Human, 1220-1292 Meagan S. Allen, 2023-01-01 This book examines the Franciscan alchemist Roger Bacon s 1220 1292 interest in the role of alchemy in medicine and how this interest connected with the thirteenth century milieu in which he was writing Though twelfth century Latin alchemy had largely been concerned with transmuting base metals into noble ones Bacon believed that the natural principles taught in alchemy would be better used in medicine In an age where many physicians were theorizing about ways to prevent the effects of aging Bacon held that combining alchemy and humoral medicine would allow one to extend their life by decades even centuries By examining Bacon's alchemical medical and mathematical works this book argues that Bacon combined a number of sources to create a unique plan for prolonging human life His understanding of disease and aging was ultimately Galenic in nature and his understanding of how pharmaceuticals work can be traced back to his mathematical theories especially that of the multiplication of species The book provides a new system for organizing Bacon's alchemically produced medicines and explains what Bacon saw as the difference between each and how they could have different physiological effects Bacon is situated within the thirteenth

century contexts in which he was writing that of the university educated and newly professionalized medical practitioners who were invested in finding ways to extend human life and the Franciscan order with their understanding of the innate goodness of the physical body the resurrection and corporeal union with God Filling a major lacuna in scholarship on the history of medieval medical writings this book provides vital reading for historians of medicine pre and early modern European science and medieval philosophy and religion Scientia, Special Report in Answer to a Resolution of the House, Asking for Information. March 5, 1842 Ohio. Board of Canal Fund Commissioners, 1842 Saint Thomas (Aguinas), Frederick Christian Bauerschmidt, 2005-07 In the Summa theologiae Aguinas attempts to set forth the whole of Christian theology in summary form It was written he says for the instruction of beginners but few Christians today have the time or inclination to reach for the five thick volumes that comprise the standard English language edition In Holy Teaching Frederick Bauerschmidt presents some choice selections from the Summa theologiae along with commentary that unpacks the selections and places them in context Holy Teaching is an ideal introduction to the work of Aguinas that will give students pastors and interested laypeople a greater appreciation for our common Christian inheritance of Daniel Waterland Daniel Waterland, William Van Mildert, 1823 The Works of the Rev. Daniel Waterland ... Daniel Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John Waterland, William Van Mildert, 1823 **British Museum Catalogue of printed Books**, 1889 McClintock.1879 Classica et Mediaevalia vol. 64 George Hinge, 2014-11-20 Classica et Mediaevalia is an international peer reviewed journal covering the field of the Greek and Latin languages and literature from classical antiquity until the late Middle Ages as well as the Greco Roman history and traditions as manifested in the general history history of law history of philosophy and ecclesiastic history Articles are published mainly in English but also in French and German European External Action Service Mauro Gatti, 2016-09-07 In European External Action Service Mauro Gatti provides a legal analysis of the EU s foreign ministry The European External Action Service EEAS was created to coordinate the supranational and intergovernmental areas of EU external relations but it is unclear whether and how it may attain this objective Through an analysis of law and practice Gatti demonstrates that the EEAS is capable of effectively promoting coherence in EU external relations Although working independently from EU institutions and Member States the EEAS can coordinate their activities at an administrative level The EEAS is thus ideally placed to bring together EU external action instruments including diplomatic efforts development cooperation and security Interpretation and Meaning in the Renaissance Ian Maclean, 1992-03-27 This book investigates theories of policies interpretation and meaning in Renaissance jurisprudence Measure of a Different Greatness Anne Davenport, 2021-10-11 This volume examines a selection of late medieval works devoted to the intensive infinite in order to draw a comprehensive picture of the context character and importance of scholastic efforts to reason philosophically about divine infinity As Dominican masters face Franciscan spirituals and as university trained theologians face evangelical laymen the purpose and

meaning of divine infinity shift reflecting a basic tension between the Church's Petrine vocation for geopolitical orthodoxy and its more Pauline mission to promote Christian orthopraxis The first part of the book traces the scholastic defense of divine infinity from the holocaust of Monts gur up to John Duns Scotus The second part examines the semiotic breakthrough initiated by William of Ockham and the subsequent penetration of infinist theory into a wide variety of disciplines

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