

The background of the book cover is a black and white photograph of a person in a hat walking on a wet street, with a large red silhouette of France overlaid on the right side.

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**FRANCE**  
SINCE THE  
POPULAR FRONT  
Government and People  
1936—1996  
MAURICE LARKIN

Second edition

# France Since The Popular Front 1936 1986

**Maurice Larkin**



## **France Since The Popular Front 1936 1986:**

Replacing France Kathryn C. Statler, 2007-06-22 Using recently released archival materials from the United States and Europe Replacing France The Origins of American Intervention in Vietnam explains how and why the United States came to assume control as the dominant western power in Vietnam during the 1950s Acting on their conviction that American methods had a better chance of building a stable noncommunist South Vietnamese nation Eisenhower administration officials systematically ejected French military economic political bureaucratic and cultural institutions from Vietnam Kathryn C Statler examines diplomatic maneuvers in Paris Washington London and Saigon to detail how Western alliance members sought to transform South Vietnam into a modern westernized and democratic ally but ultimately failed to counter the Communist threat Abetted by South Vietnamese prime minister Ngo Dinh Diem Americans in Washington D C and Saigon undermined their French counterparts at every turn resulting in the disappearance of a French presence by the time Kennedy assumed office Although the United States ultimately replaced France in South Vietnam efforts to build South Vietnam into a nation failed Instead it became a dependent client state that was unable to withstand increasing Communist aggression from the North Replacing France is a fundamental reassessment of the origins of U S involvement in Vietnam that explains how Franco American conflict led the United States to pursue a unilateral and ultimately imperialist policy in Vietnam

**Creating the Welfare State in France, 1880-1940** Timothy Beresford Smith, 2003 In this work Timothy Smith argues that although post World War II politicians have attempted to take credit for the creation of the welfare state the social reform movement in France actually grew out of World War I Smith shows that French social spending before World War II was well above the European average and demonstrates that the present welfare state is based on a structure that already existed but was expanded and consolidated with great political fanfare during the 1940s Smith shows that France s most important social legislation to date providing medical insurance maternity benefits modest pensions and disability benefits to millions of people was passed in 1928 and amended and put into practice in 1930 This law covered over 50 per cent of the population by 1940 Few other nations could have claimed this sort of social insurance success As well by 1937 the centuries old public assistance residency requirements had been transferred from the local to the departmental regional level France s success in introducing important social reforms may require us to rethink the common view of interwar France as a time of utter political economic and social failure

The Wind From the East Richard Wolin, 2017-11-14 How Maoism captured the imagination of French intellectuals during the 1960s Michel Foucault Jean Paul Sartre Julia Kristeva Phillipe Sollers and Jean Luc Godard During the 1960s a who s who of French thinkers writers and artists spurred by China s Cultural Revolution were seized with a fascination for Maoism Combining a merciless expos of left wing political folly and cross cultural misunderstanding with a spirited defense of the 1960s The Wind from the East tells the colorful story of this legendary period in France Richard Wolin shows how French students and intellectuals inspired by their perceptions of the

Cultural Revolution and motivated by utopian hopes incited grassroots social movements and reinvigorated French civic and cultural life Wolin's riveting narrative reveals that Maoism's allure among France's best and brightest actually had little to do with a real understanding of Chinese politics. Instead, it paradoxically served as a vehicle for an emancipatory transformation of French society. Recounting the cultural and political odyssey of French students and intellectuals in the 1960s, *The Wind from the East* illustrates how the Maoist phenomenon unexpectedly sparked a democratic political sea change in France.

**The Beribboned Bomb** Robert James Belton, 1995 Surrealism was ostensibly directed at the emancipation of the human spirit, but it represented only male aspirations and fantasies until a number of women artists began to redefine its agenda in the later 1930s. This book addresses the former using a thick description of the historically specific circumstances which required the male Surrealists to manufacture a sexual reputation of narcissism and misogyny. These circumstances were determined by hegemonic masculinity, an ideological construct which had little to do with individual masculinities. In male Surrealism, the beribboned bomb signified something both attractive and volatile, a specific instance of the Surrealist principle of convulsive beauty. In hegemonic masculinity, similar devices served as metaphors of the sexuality all men were supposed to possess. The intersection of these two axes produced an imagery of unrepentant violence. **Confluence** Sara B. Pritchard, 2011-04-04 Sara B. Pritchard traces the Rhône's remaking since 1945, showing how state officials, technical elites, and citizens connected the environment and technology to political identities and state building, and demonstrating the importance of environmental management and technological development to the culture and politics of modern France.

**The People's Home?** Michael Harloe, 2011-08-15 *The People's Home* is a magisterial examination of the development of social rented housing over the last hundred years in six advanced capitalist countries: Britain, France, Germany, the Netherlands, Denmark, and the USA. **France Since 1945** Robert Gildea, 2002-03-14 The last fifty years of French history have seen immense challenges for the French: constructing a new European order, building a modern economy, searching for a stable political system. It has also been a time of anxiety and doubt. The French have had to come to terms with the legacy of the German Occupation, the loss of Empire, the political and social implications of the influx of foreign immigrants, the rise of Islam, the destruction of rural life, and the threat of Anglo-American culture to French language and civilization. Robert Gildea's account examines the French political system and France's role in the world from 1945 to 2000. He looks at France's attempt to recover national greatness after the Second World War, its attempt to deal with the fear of German resurgence by building the European Community, and its struggle to preserve its Empire. He also discusses the Algerian War and its legacy, and the later development of a neo-colonialism to preserve its influence in Africa and the Pacific. Gildea also examines the rise and fall of the two Republics, the rise of and fall of De Gaulle, and the revolution of 1968, along with topics such as the construction of the myth of the Resistance, the painful truths of French involvement in anti-Semitic persecution, and France's continuing obsession with national identity. **The Cambridge Companion to Modern French Culture** Nicholas

Hewitt,2003-09-11 France entered the twentieth century as a powerful European and colonial nation In the course of the century her role changed dramatically in the first fifty years two World Wars and economic decline removed its status as a world power whilst the immediate post war era was marked by wars of independence in its colonies Yet at the same time in the second half of the century France entered a period of unprecedented growth and social transformation Throughout the century and into the new millennium France retained its former international reputation as a centre for cultural excellence and innovation and its culture together with that of the Francophone world reflected the increased richness and diversity of the period This Companion explores this vibrant culture and includes chapters on history language literature thought theatre architecture visual culture film and music and discuss the contributions of popular culture Francophone culture minorities and women

**The Third Republic in France, 1870-1940** William Fortescue,2017-07-05 An essential introduction to the major political problems debates and conflicts which are central to the history of the Third Republic in France from the Franco Prussian War of 1870 71 to the fall of France in June 1940 It provides original sources detailed commentary and helpful chronologies and bibliographies on topics including the emergence of the regime and the Paris Commune of 1871 Franco German relations anti Semitism and the Dreyfus Affair the role of women and the importance of the national birth rate the character of the French Right and of French fascism

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*The French and Spanish Popular Fronts* Martin S. Alexander, Helen Graham, 2002-06-06 The first multi dimensional approach to the Front phenomenon of the 1930s

[The Extreme Right in France](#) James Shields, 2007-05-07 As well as providing a detailed biography of Le Pen the leader of the National Front in France this book also explores the wider development of the extreme right as a significant intellectual and political force within France

**The Serge Trotsky Papers** David Cotterill, 1994-04-20 Leon Trotsky and Victor Serge represent the great and tragic oppositional figures to Stalin's dictatorial grip on the Soviet Union in the late 1920s and 1930s Written during this period the letters exchanged between these two friends published here in translation for the first time together with other material from both the Trotsky Archive at Harvard and the Serge Archive in Mexico present a unique first hand account of the alternatives and arguments of the Trotskyist opposition in exile The correspondence chronicles Trotsky's attempts to found a new Fourth International and casts new light on the trajectory of the Russian revolution from Lenin to Stalin and the long term effects of Stalinism for the revolutionary movements in the West A remarkable insight into the lives of two prominent thinkers of the twentieth century these letters also help us to understand an important relationship during a critical period in European politics Each section is prefaced by a clear introduction that contextualises and clarifies the documents

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the new Europe helped forge the NATO alliance and engineered an astonishing economic recovery In the process France successfully contested American leadership in Europe and used its position as a key Cold War ally to extract concessions from Washington on a wide range of economic and security issues

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