

As it was

SIN MAR A BHA



An Ulva Boyhood

DONALD W. MACKENZIE

As It Was Sin Mar A Bha A Ulva Boyhood

Donald W. Mackenzie



As It Was Sin Mar A Bha A Ulva Boyhood:

Sin Mar a Bha Donald William MacKenzie,2000 Donald Mackenzie has collected fragments of oral history folklore hearsay and legend with his own reminiscences and recollections to weave a history of Ulva an island dominated by its neighbour Mull There is also a selection of Gaelic poetry from the people of Ulva **Acorns and Archangels** Ruth Burgess,2009-04-30 A collection of resources for the late summer and autumn period of Ordinary Time covering the weeks from the Feast of the Transfiguration to All Hallows Eve Island Voices Ann Mackenzie,2017-07-05 Focusing on North Mull north of Glen More but excluding Craignure Torosay and Brolas this book is an anthology of the tales and traditions of Mull in the words of those who tell them The writing covers belief and superstitions pastimes work health and cures tales and proverbs The subjects are taken from a wide range of sources and periods from Martin Martin in the 17th century to writing which dates from the end of World War II a time which saw much change in Gaelic society as a whole The material covers traditions and accounts of a very practical and often harsh existence variations on tales which are more obscure as well as those that are well known The book is a celebration of a people that are often excluded from the standard historical accounts of the clans and Highlands but who have endured much and safeguarded an important heritage Tocher ,2003 To The Hebrides Samuel Johnson,James Boswell,2012-09-28 Samuel Johnson s Journey to the Western Islands of Scotland and James Boswell s Journal of a Tour to the Hebrides are widely regarded as among the best pieces of travel writing ever produced Johnson and Boswell spent the autumn of 1773 touring Scotland as far west as the islands of Skye Raasay Coll Mull Ulva Inchkenneth and Iona Highly readable often profound and at times very funny their accounts of the jaunt are above all a valuable record of a society undergoing rapid change In this pioneering new edition Ronald Black brings together the two men s starkly contrasting accounts of each of the thirteen stages of the journey He also restores to Boswell s text 20 000 words from his journal which were denied entry to his book because they were intimate defamatory or about the islands rather than Johnson The endnotes incorporate Boswell s footnotes translations of Latin passages a clear summary of pre existing information on the two texts and a fresh focus on what the two men actually found on their trip To the Hebrides also includes contemporary prints by Thomas Rowlandson seventeen new maps and a comprehensive index The Gaelic Otherworld John Gregorson Campbell,2008 John Gregorson Campbell was a folklorist who collected and published the traditions of their native Highlands and Islands during the second half of the 19th century and first few years of the 20th This work includes his views on superstitions witchcraft and second sight *American Book Publishing Record* ,2001 **The British National Bibliography** Arthur James Wells,2002 **'Recollections of an Argyllshire Drover' and Other West Highland Chronicles** Eric R. Cregeen,2004 During his appointment as Glasgow University Extra Mural Department s first Resident Tutor in Argyll Eric Cregeen pioneered research into the Papers of Argyll Estate and into the oral tradition of the West Highlands This work provides a history of the Highlands in relation to oral tradition **As It Was** Donald W.

Mackenzie, 2011 In 2000 Donald W MacKenzie wrote *As It Was Sin Mar a Bha A Ulva Boyhood* which is a combination of autobiography and a potted history of the island His father was a Kirk minister who moved there from Rothesay where he had been in charge of the Gaelic church there MacKenzie describes as a child his early impressions of the island in the 1920s and how the minister's children slowly began to recognise the landscape of eviction We saw ruins of houses tobhtaichean roofless and windowless and near them neglected green patches that had obviously been cultivated at one time We saw overgrown ridges and furrows that once had been the lazybeds feannagan on which former inhabitants had grown their potatoes and cereals When returned home from our explorations to recount our discoveries we learned over the years that the Ulva of 1827 when the church and the manse were built was very different from the Ulva we came to know a hundred years later The island of Ulva lies almost as if folded inside the great island of Mull It is a place of great natural beauty and with an extraordinary story attached a story never before told So dominated is it by its great neighbour that its written history is a matter of fragments oral tradition folklore hearsay and legend Donald MacKenzie weaves together the history songs and traditions of Ulva with his own reminiscences and recollections of that last Indian summer between the wars His book is not merely a conspectus of all that is known but of all that is remembered of the island creating a moving and unique blend of history and recollection

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