



Thơ Trào Phúng

Vkhi Tro Bi By On Minh Phung

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Vkhi Tro Bi By On Minh Phung:

Đại-học sư-phạm Huế, 2000 **AIDS và cộng đồng**, 2019 Hành trình xuyên Kinh Thánh - Giáo viên - Tập 1 Suối nước sống, 2022-06-15

Nhi u ng i ph ng s ng i tr t l u th y nhu c u v m t h c tr nh su t n m s d ng trong c c bu i nh m h ng tu n cho c c em h c sinh trung h c nh m t ph n c a n p s ng H i th nh b nh th ng H c tr nh su t 6 n m n y c thi t k nh m p ng nhu c u To n b h c tr nh bao g m 12 h c ph n N u m i tu n h c 1 b i th trong v ng 1 n m c th h c c 2 h c ph n Nh v y v n c n d 16 tu n trong n m cho c c bu i nh m trong khu v c k h i ng hu n luy n m a h v m a ng tr ng L th t M a h v c c ho t ng c bi t kh c d nh cho ng i tr Theo c ch n y m i em s tr i qua ch nh x c 6 n m t l p 7 n l p 12 h c to n b 12 h c ph n H nh tr nh xuy n Kinh Th nh l m t ph ng c ch kh c ng i tr ti p c n v i c nghi n c u L i H nh tr nh n y s em c c em i xuy n Kinh Th nh t S ng Th K ch ng 1 n Kh i Th ch ng 22 c p n nhi u i m quan tr ng tr n su t ch ng ng D d a tr n b Nghi n c u s s ng nh ng h c tr nh n y kh ng ph i l Nghi n c u s s ng v Kinh Th nh theo c ch t ng quan hay gi i th ch M c ti u kh ng ph i l gi i ngh a t ng c u v t ng ch ng trong Kinh Th nh M c ti u c ng kh ng ph i l cho ng i tr m t c i nh n t ng quan th u o v c c l th t trong s kh i ph c c a Ch a l g nh n ng c a tr ng L th t M a h Tr i l i s nh n m nh c a H nh tr nh n y l ch n ra c c i m nh n v t v nh ng v n then ch t trong L i p d ng cho t nh tr ng c a ng i tr C c b i h c n y kh ng c thi t k tr nh b y v chi u s u c a l th t trong Kinh Th nh m l c m th c ng i tr v m c ch v gia t c a c Ch a Tr i khi c p n nh ng v n c b n v kinh nghi m s s ng l th t t nh c ch v s ph n r kh i th gi i Sa tan Lo i H nh tr nh n y c th c so s nh v i m t cu c th m hi m thi n nhi n trong r ng c h ng d n b i m t ng i gi r ng Ng i gi r ng n y s kh ng gi i th ch m i i u anh bi t v h sinh th i r ng ho c c g ng nh n d ng m i lo i ng th c v t Thay v th anh ch n nh ng tr m ngh ch nh d ng nh m tham quan l i v gi i th ch nh ng chi ti t n i b t v r ng t i n i c th M t chuy n i c h ng d n nh v y s l i cho nh m tham quan m t n t ng m nh m l u d i v r ng Ch c ch n l khi ho n t t chuy n H nh tr nh xuy n Kinh Th nh n y ng i tr s c c m t n t ng m nh m to n di n v t ng s ch c a Kinh Th nh v t ch l y c nhi u i m c a l th t trong su t ch ng ng Tuy nhi n H nh tr nh xuy n Kinh Th nh n n c d ng k t h p v i 6 quy n s ch gi o khoa c a tr ng L th t M a h truy n t y nh ng l th t c n b n cho ng i tr D kh ng l p l i c ng v i c c a tr ng L th t M a h v ng i tr n n i h c tr ng M a h nh ng h c tr nh n y c ng c p n nh ng i m tr ng y u v l th t c n b n c n c nh n m nh v i ng i tr G nh n ng ch nh trong H nh tr nh n y l s d ng c c i m then ch t c a le th t gi p ng i tr theo nhu c u hi n t i c a h H c tr nh h c n y n n c s d ng trong nh ng ch ng tr nh ph c h p v ch m s c ng i tr xem ph n III xoay quanh 5 m c ti u to n di n nh sau 1 gi g n v gi i c u ng i tr kh i s chi m o t c a Sa tan v s b i ho i c a th i i gian c hi n t i 2 d n d t v c m th c ng i tr bi t v kinh nghi m Christ c ch n i t i kh ng ch theo c ch kh ch quan 3 th c y v l m m nh m ng i tr x y d ng b n th c a h v trau d i m t t nh c ch ng n tuy t h o 4 th c y v kh ch l ng i tr t c n n h c v n t t nh t cho c linh l n h n v 5 truy n kh i t ng v gia t c a c Ch a Tr i c ng chuy n ng tr n t trong s kh i ph c c a Ng i t i c c H i th nh a ph ng Su t c c n m h c c p hai v c p ba ng i tr ph i c nu i d ng v ho n h o l n l n t nh ng tr s sinh tin ch c v s c u r i c a m nh n ch tr th nh nh ng chi th s ng ng v thi h nh ch c n ng x y d ng Th n th ng Christ V 5 m c ti u n y ch ng t i so n m t danh s ch h nh th c d n b i c a h n 100 v n v l th t v kinh nghi m m ch ng t i mu n c p v i ng i tr trong kh a h c 6 n m n y xem trang 23 Nh ng v n ch nh y u c n c p v i ng i tr D nhi n danh s ch n y kh ng th y h t C c ch m ch ng ta d y c th chia l m b n lo i l

nl n trong s s ng hi u bi t l th t x y d ng t nh c ch ng n v ph n r kh i th gi i Hi v ng r ng qua vi c d y c c i m l th t n y v h ng tu n p d ng cho t nh tr ng c a ng i tr cu i c ng ch ng ta s d y c h u h t c c ch n y cho c c em C n nh ng ch quan tr ng kh c kh ng c tr nh b y trong h c tr nh n y ho c nh ng v n c n c ng c th c th l y l m ch cho c c k h i ng c a ng i tr ho c l m c c b i h c b sung v o m a h H c tr nh n y kh ng c thi t k l m m t ch ng tr nh nghi n c u c l p cho ng i tr D n b i gi i th ch l s ch h ng d n d nh cho nh ng ng i ph ng s h lao t c v tr nh b y g nh n ng c a m i b i h c cho ng i tr nh ng ng i ph ng s c ng nh ph huynh c th gi p c c em c ch th c ti n qua s ch m s c c nh n Nh ng ph ng ph p c s d ng trong m i a ph ng n n n t s c u nguy n v t ng giao p ng nhu c u c a a ph ng G nh n ng c a m i b i h c s c truy n t b ng m t s i p trong bu i nh m ng i tr nh ng c ng n n c ng c b ng s k t h p c a c c bu i nh m c l i ti p x c c nh n v s ch m s c c a ph huynh M t l n n a h c tr nh n y n n c s d ng trong ch ng tr nh ph c h p ch m s c ng i tr bao g m nh ng bu i nh m ng i tr h ng tu n h i ng cho ng i tr tr ng L th t M a h th ng ni n v s ch m s c c nh n th ng xuy n D s ph t ng n truy n c m th c gi p ng i tr m ra nh ng c ng t c ng i tr s kh ng t m c ti u n u thi u s ch m s c c nh n b i nh ng ng i ph ng s v ph huynh Khi ch ng t i m i b t u c l p L th t M a h cho ng i tr Anh Lee c ng chia s b n s i p v vi c l m th n o tr nh b y l th t cho ng i tr m t c ch kh ng gi o l Nh ng s i p n y c xu t b n b i Living Stream Ministry trong cu n s ch c t a Hu n luy n ng i d y Ch ng t i m nh d n khuyn r ng t t c c th nh ang ph ng s ng i tr n n c cu n s ch n y B n ghi m v video v Hu n luy n ng i d y n y c ng ang s n c t Living Stream Ministry M b ng F4 ANTT 01 04 S ch h ng d n h nh tri nh xuy n Kinh Th nh n y l m t m t t ng qu t v h c tr nh Ngo i s ch h ng d n n y m i h c ph n g m c hai s ch S ch d n b i gi i th ch s ch h ng d n gi o vi n cho m i h c ph n mi u t m c ti u t m t t v b i c nh c a m i b i h c a ra ph n c Kinh Th nh v ph n c xu t x l i ch c v gi i th ch m t v i i m a ra nh ng xu t v c ch tr nh b y b i h c v c s p d ng b i h c cho nh ng h c sinh c p hai v nh ng ng i b n ph c m S ch b i h c cho ng i tr cho t ng h c ph n ch a ng d n b i kh ng ch th ch cho m i b i h c h ng d n ph n h ng bu i s ng h ng tu n cho m i b i h c h ng d n nh m t cho m i b i h c Ph n h ng d n ph n h ng bu i s ng v nh m t c thi t k c c em s d ng ri ng cho m nh M i h c ph n c ng c hai l ch c Kinh Th nh kh ch l ng i tr c xuy n su t Kinh Th nh khi ang theo u i c c b i h c L ch c c c s ch ch c v c ng c bao g m cho ng i tr C c b n sao c a nh ng l ch c n y c bao g m trong Ph n IV c a s ch h ng d n n y Mọi lứa tuổi đều vì chứng có của Chúa Suối nước sống, Witness Lee, Quy n s ch n y bao g m c c s i p do Anh Witness Lee chia s t i Anaheim California v o th ng 5 n m 1977 Ban u nh ng s i p n y c xu t b n nh m t ph n trong m t l o t c c s i p c t a C c S i p L Th t Nhớ Phùng Quán Minh Ngô, 2003 Nghiên cứu sự sống sách 2 Cô-rin-tô Quyển 2 Suối nước sống, 2021-10-25 Tr c khi xem x t v n ch p s v ch c v tr n n m t ch ng ta c n xem l i Ch a Jesus n i v s c ng ch nh Khi ban h nh hi n ph p v ng qu c c c t ng tr i Mat 5 1 7 29 Ng i n i m t s i u quan tr ng v s c ng ch nh Ng i nh n m nh nhi u l n v s c ng ch nh Ng i c ng b Ph c h nh cho ng i i kh t v s c ng ch nh v h s c th a m n Mat 5 6 R i Ng i n i ti p Ph c h nh cho ng i b b t b v c s c ng ch nh v v ng qu c c c t ng tr i l c a h Mat 5 10 Ng i d y m n N u s c ng ch nh c a c c anh kh ng tr i h n s c ng ch nh c a c c kinh lu t gia v ng i Pha ri si th c c anh ch c ch n kh ng th b c v o v ng qu c c c t ng tr i c Mat 5 20 Ch a Jesus c ng nh n m nh n s c ng ch nh khi n i Nh ng tr c h t h y t m ki m v ng qu c v s c ng ch nh c a Ng i r i m i i u n y s th m cho c c anh Mat 6 33 Thay v lo l ng v th c n v y ph c ch ng ta c n t m ki m v ng qu c v s c ng ch nh c a c Ch a Tr i Nh ng s

c ng ch nh m Ch a Jesus nh n m nh l g S c ng ch nh n y l Christ c s ng ra t ch ng ta tr n n s bi u l c Ch a Tr i v v ng qu c c Ch a Tr i Khi c s c ng ch nh n y ch c ch n ch ng ta c s tr v c a c Ch a Tr i Ch ng ta c s cai tr qu n tr v ch nh quy n c a c Ch a Tr i u n y c ngh a l ch ng ta c v ng qu c c ng v i s b nh an ni m vui trong i s ng h ng ng y i s ng gia nh v n p s ng H i th nh CVCUL Tập 28, Số 5 - Trở nên chiếc bình dành cho sự cao trọng, một người của Đức Chúa Trời được trang bị đầy đủ, bằng cách được thêm sức trong ân điển trong Christ Jesus, để hoàn tất trọn vẹn chức vụ của chúng ta trong chức vụ duy nhất của gia thể Đức Chúa Trời. Suối nước sống, 2024-08-15 S ra k n y c a Ch c v cung ng l i g m 8 b i gi ng c a k hu n luy n qu c t d nh cho c c tr ng l o v anh em tr ch nhi m c Living Stream Ministry t ch c t i Anaheim California v o ng y 12 14 th ng T n m 2024 Ch t ng qu t c a lo t b i n y l Tr n n chi c b nh d nh cho s cao tr ng m t ng i c a c Ch a Tr i c trang b y b ng c ch c th m s c trong n i n trong Christ Jesus ho n t t tr n v n ch c v c a ch ng ta trong ch c v duy nh t c a gia t c Ch a Tr i Văn nghệ Quân đội , 2017-10

Van minh lam giao & Nguồn gốc của cái (NXB Chính trị Quốc gia, 2007) , Dấy lên thế hệ kế tiếp Suối nước sống, Watchman Nee, Witness Lee, 2014-10-20 L I N I U Ch c ch n l Ch a y u th ng v ch m s c c c thi u nhi v thi u ni n c a ch ng ta v nh t t l nh c a Ng i d nh cho c c em l c c em s tr th nh th h k ti p trong s chuy n ng c a Ng i Xuy n su t l ch s Ng i tr ng c y v o s lao t c trung t n c a c c th nh Ng i d y l n th h k ti p ch y u l con c i c a ch nh h v s ti p n i gia t th n th ng c a Ng i tr n t V l do n y Kinh Th nh gi p d n c Ch a Tr i c ch ng k h u d y l n th h k ti p Do kh ng c g l khi nh ng ng i u gi a v ng ch ng ta trong ch c v anh Watchman Nee v Witness Lee r t ch n v n n y Nh ng t i li u c bi n so n trong s ch n y c r t ra t nhi u n i trong ch c v c a h nh ng n ph m t ng giao v v i c ch m s c thi u nhi v thi u ni n v i t m nh n l h s tr th nh th h k ti p trong chuy n ng vinh hi n c a Ng i tr n t Ch c v c a anh Nee v anh Lee c xu t b n r t nhi u bao g m h ng tr m t i v h ng v n trang Trong khi t p t i li u h n 400 trang n y d ng nh l s nh ng so v i to n b ch c v c a h th ch n y trong s t ng giao c a h th c ra kh ng ph i l l n Nh s c th y trong c c trang ti p sau h u h t s gi p c a hai anh cho ch n y u c tr ch t ch c v c a h ch n y m t t ch kia m t t N u xem x t c c ph n tr ch n y theo ng c nh ban u th s d d ng th y r ng h u nh anh em ch ng ta th ng gi p ch ng ta trong c ng t c thi u nhi v thi u ni n nh l nh ng ph n b sung cho nh ng ng h ng tr ng t m h n trong s t ng giao c a h D nh i n c m t v i n ph m trong ch c v c a c c anh t p trung v o v i c ch m s c thi u nhi v thi u ni n v d quy n L m th n o d n d t ng i tr c a anh Lee nh ng n i r ng y l tr ng t m ch c v c a h th kh ng ng Tr i l i n u nh n to n c nh v ch c v c a h th s t ng giao v thi u nhi v thi u ni n r i tr c ti p v o ng h ng th ba c a l th t trong Kinh Th nh m anh Lee g i l l v nh nh t quan tr ng h n hai ng h ng u m anh g i l ng h ng trung t m v ng h ng c c i m b sung Khi ang chia s v l v nh nh c anh Nee l n anh Lee u em h t th y ch ng ta v o ng h ng trung t m c a kh i th th n th ng v ng c nh ban u c a c c ph n tr ch s t r i u n y S t ng giao c a anh Lee v c c ng h ng trong kh i th th n th ng c a Kinh Th nh xem quy n Hu n luy n qu c t d nh cho c c tr ng l o v anh em tr ch nhi m M a xu n 2011 ng h ng trung t m c a Kinh Th nh b i l Trong tr ng h p n y sau khi c n nh c v xem x t k l ng Living Stream Ministry nh xu t b n ch c v c a anh Nee v anh Lee ph t h nh t i li u n y n c c H i th nh v c c th nh Khi l m cho m t i u g thu c l v nh nh tr th nh tr ng t m c a m t n ph m quan tr ng nh v y ch ng t i kh ng c l m cho c c H i th nh v c c th nh y u d u l ch kh i ng h ng trung t m c a Kinh Th nh Ch ng t i mong r ng kh ng ai trong ch ng ta l

m cho i m tr ng t m c a quy n s ch n y tr n n ng h ng trung t m c a ch nh m nh hay th m ch tr n n tr ng t m ch c v c a h gi a v ng c c th nh Ch ng t i hi v ng t t c th nh v t t c H i th nh kh p n i u s nh anh Nee v anh Lee t p trung v lao t c v o ng h ng trung t m gi a v ng ch ng ta c bi t l khi h ch m n l v nh nh D nhi n m t s ng i c k u g i ch y u ph ng s cho c ng t c thi u nhi v thi u ni n v ch ng ta bi t r ng m t s ph ng s nh v y l thu c v Ch a v d nh cho Ch a Nh ng ch c ch n ch ng ta c m nh n r ng t t c ch ng ta n n ph ng s d n d t ng i kh c th u hi u v kinh nghi m ng h ng trung t m trong Kinh Th nh H n n a ch ng t i hi v ng r ng kh ng ai trong ch ng ta d ng s t ng giao qu b u c a c c anh em trong quy n s ch n y kh ng kh ng n m gi nh ng ph ng c ch ph ng s c ng t c thi u nhi v thi u ni n gi a v ng ch ng ta L m t ph n c a l v nh nh s t ng giao n y kh ng ph i kh ng kh ng n m gi d ch ng ta tin ch c r ng l s h ng d n t t nh t d y l n th h k ti p cho n p s ng H i th nh Nh ng trong khi quan t m n nh ng i u n y ch ng ta c ng r t c thuy t ph c r ng t t c th nh trong c c H i th nh a ph ng kh p n i u c ng h t s c th n tr ng v i v n c n i y v ch ng ta qu quy t r ng c p n nh ng v n n y ch nh c nh nh thu n khi t c a t t c ch ng ta l trung t n l i trong ng h ng trung t m c a l th t trong Kinh Th nh Cu i c ng i u ng l u l v s t ng giao trong quy n s ch n y bao g m nhi u ph n tr ch t r t nhi u n ph m n n c n ph i s p x p v t m t t l i n i dung i u n y c th y trong c c d n b i u m i ph n tr ch l i ch c v C c d n b i n y c k t tinh ch nh x c t n i dung c a nh ng ph n tr ch theo sau do m t nh m c c th nh h a l n bi n so n h l nh ng ng i ph ng s c ng t c thi u nhi v thi u ni n Ch ng ta th t l ng bi t n c ng lao c a h tr c m t Ch a v mong t t c nh ng ng i c quy n s ch n y c ng v y Ch ng ta c m t Ch a v n i n c a Ng i i v i s lao t c n y c a c c anh em Nguy n Ch a d ng s t ng giao trong quy n s ch n y th t s d y l n th h k ti p cho n p s ng H i th nh Ng y 25 th ng 4 n m 2011 Ban bi n t p Living Stream Ministry Phong Hóa thời hiện đại Đoàn Ánh Dương, Phùng Kiên, Nguyễn Mạnh Tiến, Mai Anh Tuấn, Martina Thucnhi Nguyễn, 2020-07-04 C c nghi n c u trong s ch n y c t i n h nh c l p song chia s nh n th c chung v t m quan tr ng c a T L c v n o n trong b i c nh giao l u v n h a ng T y thu c a ch nh qu c truy n th ng hi n i trong t nh th thu c a Vi t Nam u th k 20 C c nghi n c u c ng th ng nh t trong v i c ch tr ng s d ng ph ng ph p nghi n c u l i n ng nh ti p c n b o ch v n ch ng v c c ho t ng x h i c a T L c v n o n T t c h ng t i v i c l m n i b t vai tr v v th c a T L c v n o n v t ra b n ngo i bi n gi i v n ch ng T L c v n o n hi n di n nh m t nh m ph i c t t ng x h i ho t ng t ch c c v t o nh h ng r ng r i t i i s ng v n h a x h i ch nh tr Vi t Nam l c ng th i v v c sau n y T L c kh ng ph i l nh m duy nh t nh ng l nh m quan tr ng nh t v l nh m c i c ch u t i n c a n n v n h c hi n i Ho ng Xu n H n T L c V n o n h p nh ng ng i ng ch trong v n gi i ng i trong o n i v i nhau c t c l i n l c v tinh th n c ng nhau theo u i m t t n ch h t s c gi p nhau t c m c ch chung h t s c che ch nhau trong nh ng c ng cu c c t nh c ch v n ch ng T L c v n o n

Địa chí Khánh Hòa ,2003 Địa chí Bắc Giang từ điển ,2002 Tạp chí cộng sản ,1982 **Tây Du Tinh Nghĩa-**

Quyển 01 Ngô Nhất Tử- Trần Sĩ Bản # Ngô Nguyên Tử- Lưu Nhất Minh, 2021-07-01 Qu v c gi th n m n Qu v ang c m t b s ch m n i dung c a n n i v b m t c a m t b s ch kh c r t n i ti ng T y du k T y du k l m t t c ph m v n h c m t c u truy n th n ti n h p d n nh ng sao l i c p n v n b m t Th a qu v kh ng ch i v i ng i Vi t m i v i ng i sinh ra t i Trung Qu c n i b truy n c s ng t c c ng kh ng nhi u ng i bi t c b m t th c s B i t c ph m c s ng t o t i t nh t o ra hai l p n i dung song h nh v i th ph p c bi t nh t b t song t v ch ng ta u ch hi u c m c n i dung b n ngo i T ng n b n trong l n i dung b m t l i n quan n h th ng tu ch n o gia nh th i nay th ng c bi t

n ho c c s l i n h n o v i c c p h n g p h p t u t p k h c n g d n g s i n h h i n i T y d u k c h c h n l d o m t v t u h n h c o s n g t c v n g i t r u y
n l i p h n g p h p t u t p m t c c h t i n h t v b m t t h n g q u a b t r u y n n y T h e o h a i n h c h g i i t r u y n d o t K h u X C m t v t o g i a v i t m c
d h i n n a y t c g i c c n g n h n l N g T h a n C h n h b i t r u y n T y D u d o m t v t o g i a s n g t o n n n i d u n g t u t p c c p n l p h n g p h p
t u l u y n K i m a n i o X u y n s u t t c p h m l c c h n g d n v p h n g p h p t u t p t h n h t i n t h n h p h t n g t h i p h c c l o i p h n g p h p t u t p
b n g m n t o M c d T y D u k d a t r n m t c u t r u y n c t h t n h n g n i d u n g t h c p h n g t c c h o t h y t r n g T n g l i d i n c c y u t t r o n g
t u l u y n c c y u m a q u q u i t r n n g t h n h k i n h l c c c h n g n g i m m t h n h g i t u t p p h i v t q u a t c g i c n g o g i a n g u y n g c t
T r u n g Q u c c i q u a n h i u t h i c r t n h i u v c o l i k i n h s c h c h o i s a u V i t N a m n g i t u t i n t h n g n t r o n g c c m n p h i b t r u y n h o c
c b i t n q u a c c t r u y n t h u y t i m l i c c v t h i x a t u h n h c o q u a c c t r u y n t h u y t n h t p h n g i v i t L c L o n g Q u n u C o t C h n g T
T i n D u n g T n V i n s n t h n h S n T i n h P h n g T i n V n g t h n h G i n g v v o g i a V i t N a m t r o n g k h o n g h n m i n m t r l i y c p h b i n c
c p h n g p h p t u t p c h n h t n g n g t h i c c t c p h m k i n h i n v i t d c h n h o c K i n h N g C h n T h i n K i m a n t b c h t N h p d c k n h H o
n n g u y n t h i n v T y D u k c n g c c o i l m t b a n k i n h t i u t h u y t B s c h T y d u t i n h n g h a n y c t r n h b y d i d n g c h g i i t c l v i t l i
g i i t h c h t n g h i t n g n g v i T y d u k C t h c o i y l h a i b s c h r i n g b i t c a h a i t c g i n g i N g N h t T T r n S B n s n g t h i c u i M i n h u
T h a n h s c h c h g i i T y D u n g i v i t l T y d u c h n t h u y n G i i t h c h c h n t h c T y D u n g n t n g n g n s c t c h n i h m c h n t h c t i n h t
y y u c h t o n b T y D u c m i n h g i n g t o n b N g i N g N g u y n T L u N h t M i n h v i t c h g i i v o n h n g n m c u i C n L o n g u G i a K h n h
d a t r n n i d u n g c h n h c a T y D u c h n t h u y n g i i t h c h c n k h t h n g l i y c h i t i t h n B i v y b n t i n g t r u n g c a s c h n y l h a i b s
c h c g p l m m t v i t n l T y D u k t o n t h k h c n g p h d c h x u t b n n m 1996 c n g i d c h c h u y n t h s a n g t i n g v i t l y t n l T y D u
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