



AMERICAN PROPHECY

Race and Redemption in American Political Culture

GEORGE SHULMAN

American Prophecy Race And Redemption In American Political Culture

Jason Frank



American Prophecy Race And Redemption In American Political Culture:

American Prophecy George M. Shulman, 2008 Prophecy is the fundamental idiom of American politics a biblical rhetoric about redeeming the crimes suffering and promise of a special people Yet American prophecy and its great practitioners from Frederick Douglass and Henry Thoreau to Martin Luther King James Baldwin and Toni Morrison are rarely addressed let alone analyzed by political theorists This paradox is at the heart of American Prophecy a work in which George Shulman unpacks and critiques the political meaning of American prophetic rhetoric In the face of religious fundamentalisms that associate prophecy and redemption with dogmatism and domination American Prophecy finds connections between prophetic language and democratic politics particularly racial politics Exploring how American critics of white supremacy have repeatedly reworked biblical prophecy Shulman demonstrates how these writers and thinkers have transformed prophecy into a political language and given redemption a political meaning To examine how antiracism is linked to prophecy as a vernacular idiom is to rethink political theology recast democratic theory and reassess the bearing of religion on American political culture Still prophetic language is not always liberatory and American Prophecy maintains a critical dispassion about a rhetoric that is both prevalent and problematic

African American Political Thought and American Culture Alex Zamalin, 2015-10-07 This book demonstrates how certain African American writers radically re envisioned core American ideals in order to make them serviceable for racial justice Each writer s unprecedented reconstruction of key American values has the potential to energize American citizenship today

The Oxford Handbook of Religion and American Politics Corwin E. Smidt, Lyman A. Kellstedt, James L. Guth, 2017 Over the past three decades the study of religion and politics has gone from being ignored by the scholarly community to being a major focus of research Yet because this important research is not easily accessible to nonspecialists much of the analysis of religion s role in the political arena that we read in the media is greatly oversimplified This Handbook seeks to bridge that gap by examining the considerable research that has been conducted to this point and assessing what has been learned what remains unsettled due to conflicting research findings and what important questions remain largely unaddressed by current research endeavors The Handbook is unique to the field of religion and American politics and should be of wide interest to scholars students

American Religion, American Politics Joseph Kip Kosek, 2017-05-30 Essential primary sources reveal the central tensions between American politics and religion throughout the nation s history Despite the centrality of separation of church and state in American government religion has played an important role in the nation s politics from colonial times through the present day This essential anthology provides a fascinating history of religion in American politics and public life through a wide range of primary documents It explores contentious debates over freedom tolerance and justice in matters ranging from slavery to the nineteenth century controversy over Mormon polygamy to the recent discussions concerning same sex marriage and terrorism Bringing together

a diverse range of voices from Protestant Catholic Jewish Muslim and secular traditions and the words of historic personages from Thomas Jefferson Abraham Lincoln and Frances Willard to John F Kennedy and Martin Luther King Jr this collection is an invaluable introduction to one of the most important conversations in America's history American Political Thought Jonathan Keller, Alex Zamalin, 2017-04-21 The twenty first century presents unique political challenges like increasing concern over racially based police brutality and mass incarceration continuing economic and gender inequality the rise of conservative and libertarian politics and the appropriate role of religion in American politics Current scholarship in American political thought research neither adequately responds to the contemporary moment in American politics nor fully captures the depth and scope of this rich tradition This collection of essays offers an innovative expansion of the American political tradition By exposing the major ideas and thinkers of the four major yet still underappreciated alternative traditions of American political thought African American feminist radical and conservative this book challenges the boundaries of American political thinking about such values like freedom justice equality democracy economy rights identity and the role of the state in American life These traditions the various authors show in different ways not only present a much fuller and more accurate characterization of what counts as American political thought They are also especially unique for the conceptual resources they provide for addressing contemporary developments in American politics Offering an original and substantive interpretation of thinkers and movements *American Political Thought* will help students understand how to put American political thought into conversation with contemporary debates in political theory *Religious Persecution and Political Order in the United States* David T. Smith, 2015-11-12 This book explains why the United States a country that values religious freedom has persecuted some religious minorities while protecting others It explores the experiences of Mormons Jehovah's Witnesses Jews Catholics and Muslims arguing that the state will persecute a religion if it sees it as a political threat **A Political Companion to Henry David Thoreau** Jack Turner, 2009-07-17 The writings of Henry David Thoreau 1817-1862 have captivated scholars activists and ecologists for more than a century Less attention has been paid however to the author's political philosophy and its influence on American public life Although Thoreau's doctrine of civil disobedience has long since become a touchstone of world history the greater part of his political legacy has been overlooked With a resurgence of interest in recent years *A Political Companion to Henry David Thoreau* is the first volume focused exclusively on Thoreau's ethical and political thought Jack Turner illuminates the unexamined aspects of Thoreau's political life and writings Combining both new and classic essays this book offers a fresh and comprehensive understanding of Thoreau's politics and includes discussions of subjects ranging from his democratic individualism to the political relevance of his intellectual eccentricity The collection consists of works by sixteen prominent political theorists and includes an extended bibliography on Thoreau's politics *A Political Companion to Henry David Thoreau* is a landmark reference for anyone seeking a better understanding of Thoreau's complex political philosophy The Routledge Handbook of Politics and Religion in

Contemporary America Jeffrey Haynes, 2024-12-19 The Routledge Handbook of Politics and Religion in Contemporary America is a comprehensive reference source to this significant controversial and consistent topic in America's politics. It examines the copious research conducted to date, evaluates what we know, identifies what is less clear because of differing research findings, and pursues important but under-researched questions. Comprising 34 chapters by a team of international contributors, the Handbook is divided into four parts: History and context; Theoretical debates and methodological perspectives; Actors, policies and institutions; and Contemporary debates and controversies. The Handbook addresses three key questions: 1. How is religion politically important in the USA? 2. Why does religion retain political and social prominence in the USA? and 3. Is the USA secularising? If so, what does it mean for the relationship between religion and politics? Chapters explore central issues, debates and problems within politics and religion in the USA, including citizenship, secularism, the law, religious diversity, atheism, political economy, religious minorities, discrimination, the US presidency, nationalism, public opinion, gender and sexuality, foreign policy, Congress, religious freedom, party politics, human rights, public institutions, civil society, populism, feminism, LGBTQ rights, political violence, hate speech, inequality and immigration. This Handbook will be essential reading for students and researchers of politics and religious studies. Professionals, policy-oriented government corporations will also find the Handbook useful, especially for research purposes.

Prophecy and Politics in South African Pentecostalism

Mookgo Solomon Kgatle, 2023-12-28 This book is an interdisciplinary study of the relationship between prophecy and politics in South African Pentecostalism. The role and the power of prophecy in enhancing the presence of politicians in the church square are unpacked through historical examples as well as case studies of contemporary prophets. Solomon Kgatle argues that the influence of prophecy in politics has the potential to weaken the prophetic voice of the church in general and the Pentecostal movement in particular. He proposes a Pentecostal political theology of prophecy. This theology is developed by taking into cognizance the theoretical and theological frameworks of prophetic imagination and pneumatological imagination. In addition, this theology seeks a balance between prophecy and power and prophecy and sovereignty.

An Impossible Dream? Sharon A. Stanley, 2017 Contemporary debate over the legacy of racial integration in the United States rests between two positions that are typically seen as irreconcilable. On one side are those who argue that we must pursue racial integration because it is an essential component of racial justice. On the other are those who question the ideal of integration and suggest that its pursuit may damage the very population it was originally intended to liberate. In *An Impossible Dream*, Sharon A. Stanley shows that much of this apparent disagreement stems from different understandings of the very meaning of integration. In response, she offers a new model of racial integration in the United States that takes seriously the concerns of longstanding skeptics, including black power activists and black nationalists. Stanley reformulates integration to de-emphasize spatial mixing for its own sake and calls instead for an internal psychic transformation on the part of white Americans and a radical redistribution of power. The goal of her vision is not simply to mix black and white bodies in the same spaces and

institutions but to dismantle white supremacy and create a genuine multiracial democracy At the same time however she argues that achieving this model of integration in the contemporary United States would be extraordinarily challenging due to the poisonous legacy of Jim Crow and the hidden self reinforcing nature of white privilege today Pursuing integration against a background of persistent racial injustice might well exacerbate black suffering without any guarantee of achieving racial justice or a worthwhile form of integration As long as the future of integration remains uncertain its pursuit can neither be prescribed as a moral obligation nor rejected as intrinsically indefensible In *An Impossible Dream* Stanley dissects this vexing moral and political quandary *Democracy's Reconstruction* Katharine Lawrence Balfour, 2011-03-16 In *Democracy's Reconstruction* the latest addition to Cathy Cohen and Fredrick Harris's *Transgressing Boundaries* series noted political theorist Lawrie Balfour challenges a longstanding tendency in political theory the disciplinary division that separates political theory proper from the study of black politics Political theory rarely engages with black political thinkers despite the fact that the problem of racial inequality is central to the entire enterprise of American political theory To address this lacuna she focuses on the political thought of W E B Du Bois particularly his longstanding concern with the relationship between slavery's legacy and the prospects for democracy in the era he lived in Balfour utilizes Du Bois as an intellectual resource applying his method of addressing contemporary problems via the historical prism of slavery to address some of the fundamental racial divides and inequalities in contemporary America By establishing his theoretical method to study these historical connections she positions Du Bois's work in the political theory canon similar to the status it already has in history sociology philosophy and literature **A Political Companion to Herman Melville** Jason Frank, 2014-01-07 Herman Melville is widely considered to be one of America's greatest authors and countless literary theorists and critics have studied his life and work However political theorists have tended to avoid Melville turning rather to such contemporaries as Ralph Waldo Emerson and Henry David Thoreau to understand the political thought of the American Renaissance While Melville was not an activist in the traditional sense and his philosophy is notoriously difficult to categorize his work is nevertheless deeply political in its own right As editor Jason Frank notes in his introduction to *A Political Companion to Herman Melville* Melville's writing strikes a note of dissonance in the pre-established harmonies of the American political tradition This unique volume explores Melville's politics by surveying the full range of his work from *Typee* 1846 to the posthumously published *Billy Budd* 1924 The contributors give historical context to Melville's writings and place him in conversation with political and theoretical debates examining his relationship to transcendentalism and contemporary continental philosophy and addressing his work's relevance to topics such as nineteenth century imperialism twentieth century legal theory the anti-rent wars of the 1840s and the civil rights movement From these analyses emerges a new and challenging portrait of Melville as a political thinker of the first order one that will establish his importance not only for nineteenth century American political thought but also for political theory more broadly **Where the Sacred and Secular Harmonize** David G.

Holmes,2017-11-13 Among pivotal historical moments in the United States the civil rights movement stands out In Where the Sacred and Secular Harmonize Birmingham Mass Meeting Rhetoric and the Prophetic Legacy of the Civil Rights Movement David G Holmes offers an original rhetorical analysis of six speeches delivered during the 1963 civil rights campaign in Birmingham Alabama Holmes frames his analysis within the biblical concept of prophecy However he stresses the idea of prophecy as sociopolitical forth telling rather than mystical foretelling Based on his own transcriptions from rare recordings Holmes examines how these orations which clergy and laypeople delivered address enduring themes such as the role of religion and politics black leadership and black activism and the political and popular legacies of the civil rights movement Drawing upon American history politics hermeneutics homiletics and rhetoric Holmes s discussion ranges from civil rights prophets to contemporary politicians including Martin Luther King Jr and Barack Obama Where the Sacred and Secular Harmonize illustrates how the Birmingham mass meeting oratory of 1963 represented a quality of democratic discourse desperately needed today

Religion in the Public Square James M. Patterson,2019-06-28 Ven Fulton J Sheen Dr Martin Luther King Jr and Rev Jerry Falwell religious leaders who popularized theology through media campaigns designed to persuade the public In Religion in the Public Square James M Patterson considers religious leaders who popularized theology through media campaigns designed to persuade the public Ven Fulton J Sheen Dr Martin Luther King Jr and Rev Jerry Falwell differed profoundly on issues of theology and politics but they shared an approach to public ministry that aimed directly at changing how Americans understood the nature and purpose of their country From the 1930s through the 1950s Sheen was an early adopter of paperbacks radio and television to condemn totalitarian ideologies and to defend American Catholicism against Protestant accusations of divided loyalty During the 1950s and 1960s King staged demonstrations and boycotts that drew the mass media to him The attention provided him the platform to preach Christian love as a political foundation in direct opposition to white supremacy Falwell started his own church which he developed into a mass media empire He then leveraged it during the late 1970s through the 1980s to influence the Republican Party by exhorting his audience to not only ally with religious conservatives around issues of abortion and the traditional family but also to vote accordingly Sheen King and Falwell were so successful in popularizing their theological ideas that they won prestigious awards had access to presidents and witnessed the results of their labors However Patterson argues that Falwell s efforts broke with the longstanding refusal of religious public figures to participate directly in partisan affairs and thereby catalyzed the process of politicizing religion that undermined the Judeo Christian consensus that formed the foundation of American politics

Freedom as Marronage Neil Roberts,2015-02-11 What is the opposite of freedom In Freedom as Marronage Neil Roberts answers this question with definitive force slavery and from there he unveils powerful new insights on the human condition as it has been understood between these poles Crucial to his investigation is the concept of marronage a form of slave escape that was an important aspect of Caribbean and Latin American slave systems Examining this overlooked

phenomenon one of action from slavery and toward freedom he deepens our understanding of freedom itself and the origin of our political ideals Roberts examines the liminal and transitional space of slave escape in order to develop a theory of freedom as marronage which contends that freedom is fundamentally located within this space that it is a form of perpetual flight He engages a stunning variety of writers including Hannah Arendt W E B Du Bois Angela Davis Frederick Douglass Samuel Taylor Coleridge and the Rastafari among others to develop a compelling lens through which to interpret the quandaries of slavery freedom and politics that still confront us today The result is a sophisticated interdisciplinary work that unsettles the ways we think about freedom by always casting it in the light of its critical opposite Reading Politics with Machiavelli Ronald J. Schmidt, 2018 The uncanny friend We can breathe together reading conspiracy with Machiavelli Machiavelli s Moses Torture exile and the citizen Exhortations **Awakening to Race** Jack Turner, 2012-10 The election of America s first black president has led many to believe that race is no longer a real obstacle to success and that remaining racial inequality stems largely from the failure of minority groups to take personal responsibility for seeking out opportunities Often this argument is made in the name of the long tradition of self reliance and American individualism In **Awakening to Race** Jack Turner upends this view arguing that it expresses not a deep commitment to the values of individualism but a narrow understanding of them Drawing on the works of Ralph Waldo Emerson Henry David Thoreau Frederick Douglass Ralph Ellison and James Baldwin Turner offers an original reconstruction of democratic individualism in American thought All these thinkers he shows held that personal responsibility entails a refusal to be complicit in injustice and a duty to combat the conditions and structures that support it At a time when individualism is invoked as a reason for inaction Turner makes the individualist tradition the basis of a bold and impassioned case for race consciousness consciousness of the ways that race continues to constrain opportunity in America Turner s new individualism becomes the grounds for concerted public action against racial injustice **Prophecy in a Secular Age** David True, 2021-02-09 The place of religion within a secular society has been much discussed in recent years fueled in part by Charles Taylor s *Secular Age* 2007 The conversation surrounding Taylor s work suggests a widespread interest in religion in secular or post secular contexts Even as scholars have become increasingly interested in emerging and novel forms of religion prophecy has continued to be depicted in traditional forms employed to further partisan agendas In place of secularity as religious declension and culture clash this volume explores prophetic works in a variety of forms including satire tragedy the novel Native American tradition science fiction the Bible and higher education itself Together the contributors demonstrate that there is much to learn from both religious and secular prophecy The book is inspired by the idea that prophetic works are a promising subject area for a diverse audience in both higher education and the church The volume s contributors demonstrate as much in that they work in a wide range of disciplines including religious studies biblical studies theology American studies literature philosophy and political theory Rhetoric and Religion in the Twenty-First Century

Michael-John DePalma,Paul Lynch,Jeff Ringer,2023-11-10 Expanding the scope of religious rhetoric Over the past twenty five years the intersection of rhetoric and religion has become one of the most dynamic areas of inquiry in rhetoric and writing studies One of few volumes to include multiple traditions in one conversation Rhetoric and Religion in the Twenty First Century engages with religious discourses and issues that continue to shape public life in the United States This collection of essays centralizes the study of religious persuasion and pluralism considers religion s place in U S society and expands the study of rhetoric and religion in generative ways The volume showcases a wide range of religious traditions and challenges the very concepts of rhetoric and religion The book s eight essays explore African American Buddhist Christian Indigenous Islamic and Jewish rhetoric and discuss the intersection of religion with feminism race and queer rhetoric along with offering reflections on how to approach religious traditions through research and teaching In addition the volume includes seven short interludes in which some of the field s most accomplished scholars recount their experiences exploring religious rhetorics and invite readers to engage these exigent lines of inquiry By featuring these diverse religious perspectives Rhetoric and Religion in the Twenty First Century complicates the field s emphasis on Western Hellenistic and Christian ideologies The collection also offers teachers of writing and rhetoric a range of valuable approaches for preparing today s students for public citizenship in our religiously diverse global context

American Mourning Simon Stow,2017-07-25 This insightful study employs public mourning as a lens to identify and address the shortcomings of American democracy

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