

AMERICAN TRANSCENDENTALISM & ASIAN RELIGIONS



ARTHUR VERSLUIS

American Transcendentalism And Asian Religions Religion In America

Jean McClure Mudge



American Transcendentalism And Asian Religions Religion In America:

American Transcendentalism and Asian Religions Arthur Versluis, 1993 Arthur Versluis offers a comprehensive study of the relationship between the American Transcendentalists and Asian religions. He argues that an influx of new information about these religions shook nineteenth-century American religious consciousness to the core. With the publication of ever more material on Buddhism, Hinduism, and Taoism, the Judeo-Christian tradition was inevitably placed as just one among a number of religious traditions. Fundamentalists and conservatives denounced this influx as a threat, but the Transcendentalists embraced it, poring over the sacred books of Asia to extract ethical injunctions, admonitions to self-transcendence, myths taken to support Christian doctrines, and manifestations of a supposed coming universal religion.

American Transcendentalism and Asian Religions Arthur Versluis, 1993-09-16 The first major study since the 1930s of the relationship between American Transcendentalism and Asian religions and the first comprehensive work to include post-Civil War Transcendentalists like Samuel Johnson, this book is encyclopedic in scope. Beginning with the inception of Transcendentalist Orientalism in Europe, Versluis covers the entire history of American Transcendentalism into the twentieth century and the profound influence of Orientalism on the movement, including its analogues and influences in world religious dialogue. He examines what he calls positive Orientalism, which recognizes the value and perennial truths in Asian religions and cultures, not only in the writings of major figures like Thoreau and Emerson but also in contemporary popular magazines. Versluis's exploration of the impact of Transcendentalism on the twentieth-century study of comparative religions has ramifications for the study of religious history, comparative religion, literature, politics, history, and art history. [Religion in America](#) Timothy L. Hall, 2007 Presents an overview of the history of religion in America and includes excerpts from primary source documents, short biographies of influential people, and more. **A History of Conversion to Islam in the United States, Volume 1** Patrick D. Bowen, 2015-08-17 A History of Conversion to Islam in the United States, Volume 1: White American Muslims before 1975 is the first in-depth study of the thousands of white Americans who embraced Islam between 1800 and 1975. Drawing from little-known archives, interviews, and rare books and periodicals, Patrick D. Bowen unravels the complex social and religious factors that led to the emergence of a wide variety of American Muslim and Sufi conversion movements. While some of the more prominent Muslim and Sufi converts, including Alexander Webb, Maryam Jameelah, and Samuel Lewis, have received attention in previous studies, *White American Muslims before 1975* is the first book to highlight previously unknown but important figures, including Thomas M. Johnson, Louis Glick, Nadirah Osman, and T. B. Irving. *New Age Religion and Western Culture* Wouter J. Hanegraaff, 1998-01-01 Presents the first systematic analysis of the structure and beliefs of the New Age movement and the historical emergence of New Age as a secularized version of Western esoteric traditions. **Journeys East** Harry Oldmeadow, 2004-04-28 This is the first book to treat the impact of religious, philosophical, and psychological traditions of the East on Western intellectuals, artists, travellers, and spiritual seekers in the

twentieth century Addressed to both general readers and scholars of religion it is especially valuable for its penetrating and inter religious analysis of two of the most compelling themes now facing the world the emergence of cross cultural religious understanding of the natural order and ecological crisis and the metaphysical basis for both the formal diversity and essential unity of religious traditions of both East and West The West has long romanticized the mysterious East but it has also judged its traditions as uncivilized Our notions about Eastern spirituality have been formed by a succession of travellers scientists artists intellectuals poets philosophers and missionaries as well as by Eastern travellers who have spent time in the West This book helps us to recognize the influence of Eastern ideas upon modern Western thought by tracing the history of engagements between East and West up until the present day It concludes with a section that helps us to perceive the timeless value of the many Eastern contributions to the West s current intellectual and spiritual state Melville's Clarel and the Intersympathy of Creeds William Potter,2004 Clarel an 18 000 line poem is one of the longest examples of the faith doubt genre that arose in Victorian times and one that has largely been neglected by Melville critics Author William Potter argues that Melville s poem Clarel is instead a study in comparative religion one that explores faith in the post Darwinian age It was written at a crossroads point in Western thought when science technology nationalism and imperialism were reshaping the world and in the process ushered in the modern age Potter claims the poem argues that science may have altered our perception of the world but it cannot eradicate the basic human need for faith which is timeless and which therefore encompasses far more than the concerns of Western Christianity In Melville s Clarel and the Intersympathy of Creeds Potter examines the poem within this historical context and by so doing attempts to solve some of the issues that critics have asserted the poem presents He reviews the burgeoning field of comparative religion in the eighteenth and nineteenth centuries and includes discussions of many of the theories and ideas of well known figures of the time such as Hegel Hume Muller Emerson Wh **Theologians of a New World Order** Heather A. Warren,1997-09-25 This book tells how a group of Protestant theologians forged a theology of international engagement for America in the 1930s and 40s and how in doing so they informed the public rationale for the United States participation in World War II and stimulated American leadership in establishing both secular and international organizations for the promotion of world order This remarkable group included Henry P Van Dusen Reinhold Niebuhr John Bennett Francis P Miller Georgia Harkness and Samuel McCrea Cavert Warren show how in creating a coherent theologically derived position and bringing it to bear on contemporary international issues this group combined ideas with public action in a way that set the standard for American theologians social activism in the years to come **The Oxford Handbook of Ralph Waldo Emerson** Christopher Hanlon,2024-06-25 The Oxford Handbook of Ralph Waldo Emerson is the most expansive collection of critical essays on Emerson to date a survey that approaches Emerson from the vantages of climate change racial justice print culture the digital humanities the new religious studies hemispheric American Studies health humanities and affect theory among other

critical perspectives Curated between a forward by editor Christopher Hanlon who makes the case for a capacious and contemporary Emerson and Cornel West the activist scholar whose influential work on Emerson merges with a career of advocacy for economic and racial justice this collection assesses the history and state of Emerson scholarship while charting pathways for new work on this most essential American writer Comprised of new works by leading figures in nineteenth century Americanist literary studies the volume suggests directions into underexamined facets of Emerson's writing life and reputation From Emerson's engagements with energy infrastructure and the processes of extraction that undergirded the locomotives he rode and the energy economies he sometimes extolled to the vicissitudes of age he experienced alongside the romantic tropes of youthful vigour he both re-circulated and re-tooled to Emerson's poetry both in its philosophical formulations and in its reflections of the material circumstances of nineteenth century print culture to Emerson's resonance beyond the United States elsewhere in the western hemisphere to the Black press and its refractions of Emersonian transcendentalism in the midst of ante and post bellum justice struggles to the legacies of Emerson to be found in the writings of W E B Du Bois James Baldwin Rachel Carson and in the versions of Emerson to be found in children's literature to his often fraught and often fruitful engagements with reform movements of various sorts to the prospects for digital processes of re-reading Emerson and his contemporaries styles of textual production and engagement The Oxford Handbook of Ralph Waldo Emerson is a necessary resource for students scholars and general readers committed to the study of Emerson transcendentalism and current critical approaches to United States literature

The Oxford Handbook of Transcendentalism Joel Myerson, Sandra Harbert Petrucci, Laura Dassow Walls, 2010-04-16 This volume includes fifty original essays from a group of renowned scholars as well as a compact chronology and specialized bibliographies It offers a rich authoritative interdisciplinary account providing scholars with the definitive resource on this seminal movement in American culture From the dust jacket

American Gurus Arthur Versluis, 2014 Versluis shows how the convergence of Asian religions and Western mysticism produce the contemporary phenomenon of spontaneously enlightened gurus in America

Nineteenth-century Literature, 1995

Heathen, Hindoo, Hindu Michael J. Altman, 2017 Heathen Hindoo Hindu is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century Before Americans wrote about Hinduism they wrote about heathenism the religion of the Hindoos and Brahmanism Americans used the heathen Hindoo and Hindu as an other against which they represented themselves The questions of American identity classification representation and the definition of religion that animated descriptions of heathens Hindoos and Hindus in the past still animate American debates today

The Oxford History of Hinduism Gavin Flood, 2020 Traditions of asceticism yoga and devotion bhakti including dance and music developed in Hinduism over long periods of time Some of these practices notably those denoted by the term yoga are orientated towards salvation from the cycle of reincarnation and go back several thousand years These practices borne witness to in ancient texts called Upanishads as well

as in other traditions notably early Buddhism and Jainism are the subject of this volume in the Oxford History of Hinduism Practices of meditation are also linked to asceticism tapas and its institutional articulation in renunciation sa ny sa There is a range of practices or disciplines from ascetic fasting to taking a vow vrata for a deity in return for a favour There are also devotional practices that might involve ritual making an offering to a deity and receiving a blessing dancing or visualization of the master guru The overall theme the history of religious practices might even be seen as being within a broader intellectual trajectory of cultural history In the substantial introduction by the editor this broad history is sketched paying particular attention to what we might call the medieval period post Gupta through to modernity when traditions had significantly developed in relation to each other The chapters in the book chart the history of Hindu practice paying particular attention to indigenous terms and recognizing indigenous distinctions such as between the ritual life of the householder and the renouncer seeking liberation between inner practices of and external practices of ritual and between those desirous of liberation mumuk u and those desirous of pleasure and worldly success bubhuk u This whole range of meditative and devotional practices that have developed in the history of Hinduism are represented in this book

Biography of a Yogi Anya P. Foxen, 2017 With over four million copies in print Parmahansa Yogananda's autobiography has been translated into thirty three languages and it still serves as a gateway into yoga and alternative spirituality for countless North American practitioners This book examines Yogananda's life and work to clarify linkages between the seemingly disparate aspects of modern yoga and illuminates the intimate connections between yoga and metaphysically leaning American traditions such as Unitarianism New Thought and Theosophy Mr. Emerson's Revolution Jean McClure Mudge, 2015-09-11 This volume traces the life thought and work of Ralph Waldo Emerson a giant of American intellectual history whose transforming ideas greatly strengthened the two leading reform issues of his day abolition and women's rights A broad and deep yet cautious revolutionary he spoke about a spectrum of inner and outer realities personal philosophical theological and cultural all of which gave his mid career turn to political and social issues their immediate and lasting power This multi authored study frankly explores Emerson's private prejudices against blacks and women while he also publicly championed their causes Such a juxtaposition freshly charts the evolution of Emerson's slow but steady application of his early neo idealism to emancipating blacks and freeing women from social bondage His shift from philosopher to active reformer had lasting effects not only in America but also abroad In the U S Emerson influenced such diverse figures as Thoreau Whitman Dickinson and William James and in Europe Mickiewicz Wilde Kipling Nietzsche and Camus as well as many leading followers in India and Japan The book includes over 170 illustrations among them eight custom made maps of Emerson's haunts and wide ranging lecture itineraries as well as a new four part chronology of his life placed alongside both national and international events as well as major inventions Mr Emerson's Revolution provides essential reading for students and teachers of American intellectual history the abolitionist and women's rights movement and for anyone

interested in the nineteenth century roots of these seismic social changes **Asian Religions in America** Thomas A. Tweed, Stephen R. Prothero, 1999 This book presents the American encounter with Asian religions through a wide range of documents written and visual from elite and popular culture dating from 1788 to the present Coverage of Buddhism Hinduism and Islam predominate through selectoins from other religions are included Daoism Confusianism Shinto Sikhism The entries are divided into four chronological periods The first section traces the initial attempts to map the earliest contracts up to 1840 the second section from 1840 to 1924 presents the first real passages from east to west and west to east the third from 1924 to 1965 sketches a drifting period when immigration has stopped and Euro American interest in Asian religions was minimal and the final section which takes us to the present covers a time when the encounter intensifies greatly

Spiritual, but not Religious Robert C. Fuller, 2001-12-20 Nearly 40% of all Americans have no connection with organized religion Yet many of these people even though they might never step inside a house of worship live profoundly spiritual lives But what is the nature and value of unchurched spirituality in America Is it a recent phenomenon a New Age fad that will soon fade or a long standing and essential aspect of the American experience In *Spiritual But Not Religious* Robert Fuller offers fascinating answers to these questions He shows that alternative spiritual practices have a long and rich history in America dating back to the colonial period when church membership rarely exceeded 17% and interest in astrology numerology magic and witchcraft ran high Fuller traces such unchurched traditions into the mid nineteenth century when Americans responded enthusiastically to new philosophies such as Swedenborgianism Transcendentalism and mesmerism right up to the current interest in meditation channeling divination and a host of other unconventional spiritual practices Throughout Fuller argues that far from the flighty and narcissistic dilettantes they are often made out to be unchurched spiritual seekers embrace a mature and dynamic set of basic beliefs They focus on inner sources of spirituality and on this world rather than the afterlife they believe in the accessibility of God and in the mind s untapped powers they see a fundamental unity between science and religion and an equality between genders and races and they are more willing to test their beliefs and change them when they prove untenable Timely sweeping in its scope and informed by a clear historical understanding *Spiritual But Not Religious* offers fresh perspective on the growing numbers of Americans who find their spirituality outside the church **Handbook of American Romanticism** Philipp Löffler, Clemens Spahr, Jan

Stievermann, 2021-07-05 The *Handbook of American Romanticism* presents a comprehensive survey of the various schools authors and works that constituted antebellum literature in the United States The volume is designed to feature a selection of representative case studies and to assess them within two complementary frameworks the most relevant historical political and institutional contexts of the antebellum decades and the consequent re appropriations of the Romantic period by academic literary criticism in the twentieth and early twenty first centuries **"Americanising the Buddha"** Martin J. Verhoeven, 1997

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