

# THE TAMING *of the* SAMURAI

*Honorific Individualism and  
the Making of Modern Japan*



EIKO IKEGAMI

# The Taming Of The Samurai

**David Bell**



## **The Taming Of The Samurai:**

**The Taming of the Samurai** Eiko Ikegami, 1995 This book demonstrates how Japan's so called harmonious collective culture is paradoxically connected with a history of conflict Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients honorable competition and honorable collaboration The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats a solution that would have many unexpected ramifications for subsequent centuries *Values, Identity, and Equality in Eighteenth- and Nineteenth-Century Japan*, 2015-09-17 The chapters in this volume variously challenge a number of long standing assumptions regarding eighteenth and nineteenth century Japanese society and especially that society's values structure and hierarchy the practical limits of state authority and the emergence of individual and collective identity By interrogating the concept of equality on both sides of the 1868 divide the volume extends this discussion beyond the late Tokugawa period into the early Meiji and even into the present An Epilogue examines some of the historiographical issues that form a background to this enquiry Taken together the chapters offer answers and perspectives that are highly original and should prove stimulating to all those interested in early modern Japanese cultural intellectual and social history Contributors include Daniel Botsman W Puck Brecher Gideon Fujiwara Eiko Ikegami Jun ichi Isomae James E Ketelaar Yasunori Kojima Peter Nosco Naoki Sakai Gregory Smits M William Steele and Anne Walthall [Suicidal Honor](#) Doris G. Bergen, 2006-09-30 On September 13 1912 the day of Emperor Meiji's funeral General Nogi Maresuke committed ritual suicide by seppuku disembowelment It was an act of delayed atonement that paid a debt of honor incurred thirty five years earlier The revered military hero's wife joined in his act of junshi following one's lord into death The violence of their double suicide shocked the nation What had impelled the general and his wife on the threshold of a new era to resort so drastically so dramatically to this forbidden anachronistic practice The nation was divided There were those who saw the suicides as a heroic affirmation of the samurai code others found them a cause for embarrassment a sign that Japan had not yet crossed the cultural line separating tradition from modernity While acknowledging the nation's sharply divided reaction to the Nogis junshi as a useful indicator of the event's seismic impact on Japanese culture Doris G Bergen in the first half of her book demonstrates that the deeper significance of Nogi's action must be sought in his personal history enmeshed as it was in the tumultuous politics of the Meiji period *Suicidal Honor* traces Nogi's military career and personal travail through the armed struggles of the collapsing shogunate and through the two wars of imperial conquest during which Nogi played a significant role the Sino Japanese War 1894 1895 and the Russo Japanese War 1904 1905 It also probes beneath the political to explore the religious origins of ritual self sacrifice in cultures as different as ancient Rome and today's Nigeria Seen in this context Nogi's death was homage to the divine emperor But what was the

significance of Nogi's waiting thirty five years before he offered himself as a human sacrifice to a dead rather than living deity To answer this question Bergen delves deeply and with great insight into the story of Nogi's conflicted career as a military hero who longed to be a peaceful man of letters In the second half of *Suicidal Honor* Bergen turns to the extraordinary influence of the Nogis deaths on two of Japan's greatest writers Mori gai and Natsume S seki gai's historical fiction written in the immediate aftermath of his friend's junshi is a profound meditation on the significance of ritual suicide in a time of historical transition Stories such as *The Sakai Incident* *Sakai jiken* appear in a new light and with greatly enhanced resonance in Bergen's interpretation In S seki's masterpiece *Kokoro Sensei* the protagonist refers to the emperor's death and his general's junshi before taking his own life Scholars routinely mention these references but Bergen demonstrates convincingly the uncanny ways in which S seki's agonized response to Nogi's suicide structures the entire novel By exploring the historical and literary legacies of Nogi gai and S seki from an interdisciplinary perspective *Suicidal Honor* illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity It is a study that will fascinate specialists in the fields of Japanese literature history and religion and anyone seeking a deeper understanding of Japan's warrior culture

*Modern Honor* Anthony Cunningham, 2013-08-21 This book examines the notion of honor with an eye to dissecting its intellectual demise and with the aim of making a case for honor's rehabilitation Western intellectuals acknowledge honor's influence but they lament its authority For Western democratic societies to embrace honor it must be compatible with social ideals like liberty equality and fraternity Cunningham details a conception of honor that can do justice to these ideals This vision revolves around three elements character being relationships relating and activities and accomplishment doing Taken together these elements articulate a shared aspiration for excellence We can turn the tables on traditional ills of honor serious problems of gender race and class by forging a vision of honor that rejects lives predicated on power and oppression

*The Course of Human History* Johan Goudsblom, Eric Lionel Jones, Stephen Mennell, 1996 This text explores four major features of human society in their ecological and historical context the origins of priests and organised religion the rise of military men in an agrarian society economic expansion and growth and civilising and decivilising trends over time

*Parameters*, 1997 **On the Process of Civilisation in Japan** Wai Lau, 2022-11-03 Winner of the Norbert Elias Book Prize 2023 This book charts the process of civilisation in Japan Using the theory of civilising processes developed by Norbert Elias the author examines the complex underlying structural and psychological processes from the seventh century to the twentieth century Furthermore by drawing on rich historical data the author illustrates how these complex processes led the Japanese to see themselves as more civilised than their forebears and neighbouring countries Although the theory serves as an important reference point the author draws on other works to address different complex questions surrounding Japanese development Therefore this book presents three key themes first it gives an alternative understanding of the complex developments of Japanese society

second it intercedes into an ongoing debate about the applicability of Elias's theory in a non-Western context and third it expands Elias's theory

**The Hero and the Grave** Alireza Vahdani, 2018-08-15 The theme of death is an essential component of film narrative particularly in how it affects the hero. Filmmakers from different cultures and backgrounds have developed distinct yet archetypal perspectives on death and the protagonist's response. Focusing on Western and Japanese period genre films, the author examines the work of John Ford (1894-1973), Akira Kurosawa (1910-1998), and Sergio Leone (1929-1989) and finds similarities regarding death's impact on the hero's sense of morality

**Mytholudics** Dom Ford, 2025-04-21 Games create worlds made of many different elements but also of rules, systems, and structures for how we act in them. So how can we make sense of them? Mytholudics: Games and Myth lays out an approach to understanding games using theories from myth and folklore. Myth is taken here not as an object but as a process, a way of expressing meaning. It works to naturalise arbitrary constellations of signs to connect things in meaning. Behind the phrase 'just the way it is' is a process of mythologization that has cemented it. Mytholudics lays out how this understanding of myth works for the analysis of games. In two sections, each analysing five digital games, it then shows how this approach works in practice, one through the lens of heroism and one through monstrosity. These ask questions such as: what heroic mythology is constructed in Call of Duty? What do the monsters in The Witcher tell us about the game's model of the world? How does Hellblade: Senua's Sacrifice weave a conflict between Norse and Pictish mythology into one between competing models of seeing mental illness? This method helps to see games and their worlds in the whole. Stories, gameplay, systems, rules, spatial configurations, and art styles can all be considered together as contributing to the meaning of the game

**Bonds of Civility** Eiko Ikegami, 2005-02-28 This book combines sociological insights in organizations with cultural history

**Chushingura and the Floating World** David Bell, 2013-10-23 Kanadehon Chushingura has been one of the most popular bunraku and kabuki plays. This fascinating study explores the full spectrum of ukiyo-e floating world representations of the Chushingura story. Essential reading for all students of Japanese theatre, the history of Japanese art, and the social history of Japan

**Recreating Japanese Men** Sabine Fruhstuck, Anne Walthall, 2011-10-04 Recreating Japanese Men is a wonderful and invaluable book. Its interdisciplinary mix of essays opens the door to a new world of scholarship on masculinity in Japan. David L. Howell, Harvard University. By considering a wide variety of alternative masculinities throughout Japanese history, these essays reveal the tensions, conflicts, and overlapping between competing masculine and feminine ideals and practices in surprising ways. Robert A. Nye, Oregon State University. This gallery of striking but also subtle images of Japanese masculinity both reinforces old and reveals new historical understandings of Japanese political and military institutions, social divisions, and cultural anxieties. Essential reading in both Japan and masculinity studies. Gary Cross, author of Men to Boys: The Making of Modern Immaturity

**Asian Thought & Society**, 2000

**Citizenship, Identity, and Social History** Charles Tilly, 1996-03-07 A collection of original essays on citizenship and identity

**Public Spheres, Private Lives in Modern Japan, 1600-1950** Gail Bernstein, Andrew

Gordon, Kate Wildman Nakai, 2020-03-17 The eleven chapters in this volume explore the process of carving out in discourse and in practice the boundaries delineating the state the civil sphere and the family in Japan from 1600 to 1950 One of the central themes in the volume is the demarcation of relations between the central political authorities and local communities The early modern period in Japan is marked by a growing sense of a unified national society with a long common history that existed in a coherent space The growth of this national community inevitably raised questions about relationships between the imperial government and local groups and interests at the prefectural and village levels Moves to demarcate divisions between central and local rule in the course of constructing a modern nation contributed to a public discourse that drew on longstanding assumptions about political legitimacy authority and responsibility as well as on Western political ideas **The Postwar Developments of Japanese Studies in the United States** Helen Hardacre, 1998 This volume of twelve essays with useful bibliographies in the fields of history art religion literature anthropology political science and law documents the history of United States scholarship on Japan since 1945 [The Encyclopedia of War, 5 Volume Set](#) Gordon Martel, 2012-01-17 This ground breaking 5 volume reference is a comprehensive print and electronic resource covering the history of warfare from ancient times to the present day across the entire globe Arranged in A Z format the Encyclopedia provides an overview of the most important events people and terms associated with warfare from the Punic Wars to the Mongol conquest of China and the War on Terror from the Ottoman Sultan Suleiman the Magnificent to the Soviet Military Commander Georgi Konstantinovich Zhukov and from the crossbow to chemical warfare Individual entries range from 1 000 to 6 000 words with the longer essay style contributions giving a detailed analysis of key developments and ideas Drawing on an experienced and internationally diverse editorial board the Encyclopedia is the first to offer readers at all levels an extensive reference work based on the best and most recent scholarly research The online platform further provides interactive cross referencing links and powerful searching and browsing capabilities within the work and across Wiley Blackwell s comprehensive online reference collection Learn more at [www.encyclopediaofwar.com](http://www.encyclopediaofwar.com) Selected by Choice as a 2013 Outstanding Academic Title Recipient of a 2012 PROSE Award honorable mention *Martial Arts and the Body Politic in Meiji Japan* Denis Gainty, 2013-08-22 In 1895 the newly formed Greater Japan Martial Virtue Association Dainippon Butokukai held its first annual Martial Virtue Festival butokusai in the ancient capital of Kyoto The Festival marked the arrival of a new iteration of modern Japan as the Butokukai s efforts to define and popularise Japanese martial arts became an important medium through which the bodies of millions of Japanese citizens would experience draw on and even shape the Japanese nation and state This book shows how the notion and practice of Japanese martial arts in the late Meiji period brought Japanese bodies Japanese nationalisms and the Japanese state into sustained contact and dynamic engagement with one another Using a range of disciplinary approaches Denis Gainty shows how the metaphor of a national body and the cultural and historical meanings of martial arts were celebrated and appropriated by modern Japanese at all levels of society

allowing them to participate powerfully in shaping the modern Japanese nation and state While recent works have cast modern Japanese and their bodies as subject to state domination and elite control this book argues that having a body being a body and through that body experiencing and shaping social political and even cosmic realities is an important and underexamined aspect of the late Meiji period Martial Arts and the Body Politic in Meiji Japan is an important contribution to debates in Japanese and Asian social sciences theories of the body and its role in modern historiography and related questions of power and agency by suggesting a new and dramatic role for human bodies in the shaping of modern states and societies As such it will be valuable to students and scholars of Japanese studies Japanese history modern nations and nationalisms and sport and leisure studies as well as those interested in the body more broadly

**Kendo** Alexander C. Bennett, 2015-07-31 Kendo is the first in depth historical cultural and political account in English of the Japanese martial art of swordsmanship from its beginnings in military training and arcane medieval schools to its widespread practice as a global sport today Alexander Bennett shows how kendo evolved through a recurring process of inventing tradition which served the changing ideologies and needs of Japanese warriors and governments over the course of history Kendo follows the development of Japanese swordsmanship from the aristocratic aesthetic pretensions of medieval warriors in the Muromachi period to the samurai elitism of the Edo regime and then to the nostalgic patriotism of the Meiji state Kendo was later influenced in the 1930s and 1940s by ultranationalist militarists and ultimately by the postwar government which sought a gentler form of nationalism to rekindle appreciation of traditional culture among Japan's youth and to garner international prestige as an instrument of soft power Today kendo is becoming increasingly popular internationally But even as new organizations and clubs form around the world cultural exclusiveness continues to play a role in kendo's ongoing evolution as the sport remains closely linked to Japan's sense of collective identity

**The Postwar Development of Japanese Studies in the United States** Helen Hardacre, 2023-07-17 The present volume documents the postwar history of United States scholarship on Japan A careful selection of North American scholars under the general editorship of Helen Hardacre Reischauer Institute Professor of Japanese Religions and Society at Harvard University shows that a range of factors have directed Japanese studies in the United States since 1945 Among these factors are social and political change in Japan and the United States shifts in dominant scholarly concerns about Japan and changing evaluations of area studies The work consists of twelve essays in a wide variety of fields history art religion literature anthropology political science and law Each essay chronicles postwar scholarship in its particular discipline and provides a useful bibliography to serve further reference The general aim of the volume is to put current debates in historical perspective and to help assess the field's achievements It identifies areas requiring more work and charts directions for the future

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