০২ সেট

বাংলা (সৃজনশীল) প্রথম পত্র

[২০২৩ সালের সিলেবাস অনুযায়ী]

বিষয় কোড :

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সময়—২ ঘণ্টা ৩০ মিনিট

পূর্ণমান---৭০

প্রিষ্টব্য : ভান পাশের সংখ্যা প্রশ্নের পূর্ণমান জাপক। প্রদত্ত উদীপকতলো মনোযোগসহকারে পড় এবং সংশ্লিষ্ট প্রশ্নতলোর যথায়থ উত্তর দাও। ক ও ব বিভাগ থেকে ন্যুনতম দুটি করে এবং গ ও ঘ বিভাগ থেকে কমপক্ষে একটি করে মোট সাতটি প্রশ্নের উত্তর দাও। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃষণীয়।

ক বিভাগ—গদ্য

नायन

- নিবেদিতা তার স্বামী প্লাবনসহ বইয়ের দোকানে এসে অবাক হলেন। ফোনে নিবেদিতা বই বিক্রেতাকে বইয়ের নাম, সংখ্যা, প্রকাশনী, কমিশন এবং সরবরাহের তারিব প্রভৃতি বিষয়ে বিস্তারিত সব বলে নিয়েছিলেন। কিন্তু দোকানদার প্রতিশ্রুতি অনুযায়ী বই সরবরাহের ন্যুনতম প্রস্তুতিও নেননি। এক পর্যায়ে দোকানদার প্রতিশ্রুতির কথা অস্বীকার করলে নিবেদিতা মোবাইল থেকে প্রমাণ উপস্থাপন করণেন। প্লাবনের অনুরোধে নিবেলিতা দোকানদারের সাথে আর তর্কে জড়ালেন না।
 - হরিশ কোখায় কাজ করে?
 - ব্যস্থা কোৰাম কাল কলে। "সেজন্য কিছু ভাবিবেদ না—এখন উঠুন।"—উচিটিতে বজার মনোভাব ব্যাখ্যা (30) (P)
 - কর। উদ্দীপকের প্লাবন ও 'অপরিচিতা' গল্পের অনুপমের মধ্যে সামুজ্য নির্ণয় কর। ভন্দাশকের প্রাথশ ও পরিচিতা" গল্পের স্থলতাবকে ধারণ করতে বার্থ ইয়েছে।"—
 - (m) মন্তব্যটির পক্ষে তোমার মুক্তি তুলে ধর। -(F)
- থ্রিক দার্শনিক সক্রেটিস নিজেকে চেনার কথা বলেছিলেন; বলেছিলেন সভ্য প্রকাশের মাক দাশানক সক্রেণ্ডস নেজেকে ও সক্রেণিস ও তার অনুসারীরা সূত্য প্রকাশের কথা-যত কঠিনই হোক সে সূত্য। সক্রেণিস ও তার অনুসারীরা সূত্য প্রকাশে যে কথা-যত কাঠনহ হোক সে সভা বিধাৰ সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো অসকোচ দৃঢ়তা দেখিয়ে ছিলেন, প্রথাণত সমাজ ও রাষ্ট্রের চোখে তা চিহ্নিত হয়েছিলো 21 অসাজোচ দৃঢ়তা দোৰৱে ছেলেন, বিয়া উক্ততা ও বিশৃত্তলার নিয়ামক হিসেবে। পরিশামে তানের উপর নেমে এসেছিলো উজ্বতা ও বিশ্বন্ধার নিয়াম বিলাব ভয়ে না পানিয়ে যে অয়সংখ্যক অনুসায়ী শেষ রাজদও। প্রবল পরাক্রমশালী রাজার ভয়ে না পানিয়ে যে অয়সংখ্যক অনুসায়ী শেষ রাজদও। প্রবল প্রাক্রমশালা লালে তারাই ছিলেন প্রকৃত স্তানিট। আর তারা থেহেতু পুর্যন্ত সক্রেটিসের অনুগামী হলেন, তারাই বিছে নিজেট পর্যন্ত সক্রেটিসের অনুগামা বলেন আত্মরব্যক ছিলেন না: তাই জেনেতনেই বেছে নিয়েছিলেন রাজার দেয়া 'সত্য বলার আত্মরব্যক ছিলেন না: তাই জেনেতনেই বেছে নিয়েছিলেন রাজার দেয়া 'সত্য বলার আত্মবক্ষক ছিলেন না; তার চিন্দানা মুছে গেলেও সক্রেটিসকে মহাকাল নিয়েছে শাস্তি'। শান্তিনাতা রাজাদের নাম-নিশানা মুছে গেলেও সক্রেটিসকে মহাকাল নিয়েছে
 - 'মহাজানী' অভিধা। (ক), নিজের সভাকেই নিজের কর্মধার মনে জানলৈ নিজের শক্তির ওপর কী আসে? 'একেই বলে সবচেয়ে বড় দাসত ।'—ব্যাখ্যা কর।
 - 'একেই বলে সবচেয়ে বড় 'আমার পর্য' এবছে জীভাবে প্রতিফলিত হয়েছে? ভূমীপকের প্রকাশিত 'সত্য' আমার পর্য' এবছে জীভাবে প্রতিফলিত হয়েছে? (4)
 - ভ্রমীপকের প্রকাশিত সভা তারই বিভৃত পরিণতি 'আমার পর্য'—এ ্পরিলক্ষিত।"— মন্তব্যের সত্যাসত্য বিচার কর_। (41)

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