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Did Shona For Zimsec Leak In 2014

Lincoln Addison



Did Shona For Zimsec Leak In 2014:

Lion Songs Banning Eyre, 2015-05-01 Like Fela Kuti and Bob Marley singer composer and bandleader Thomas Mapfumo and his music came to represent his native country's anticolonial struggle and cultural identity Mapfumo was born in 1945 in what was then the British colony of Rhodesia now Zimbabwe The trajectory of his career from early performances of rock n roll tunes to later creating a new genre based on traditional Zimbabwean music including the sacred mbira and African and Western pop is a metaphor for Zimbabwe's evolution from colony to independent nation *Lion Songs* is an authoritative biography of Mapfumo that narrates the life and career of this creative complex and iconic figure Banning Eyre ties the arc of Mapfumo's career to the history of Zimbabwe The genre Mapfumo created in the 1970s called chimurenga or struggle music challenged the Rhodesian government which banned his music and jailed him and became important to Zimbabwe achieving independence in 1980 In the 1980s and 1990s Mapfumo's international profile grew along with his opposition to Robert Mugabe's dictatorship Mugabe had been a hero of the revolution but Mapfumo's criticism of his regime led authorities and loyalists to turn on the singer with threats and intimidation Beginning in 2000 Mapfumo and key band and family members left Zimbabwe Many of them including Mapfumo now reside in Eugene Oregon A labor of love *Lion Songs* is the product of a twenty five year friendship and professional relationship between Eyre and Mapfumo that demonstrates Mapfumo's musical and political importance to his nation its freedom struggle and its culture *Chiefs of the Plantation* Lincoln

Addison, 2019-08-15 South African agriculture is characterized by growing labour unrest evinced in recent years by high profile strikes but little is known about the sources and forms of day to day struggle In *Chiefs of the Plantation* Lincoln Addison examines how labour conflict is fuelled by changing management practices and how workers respond and resist across spatial sexual and spiritual domains Depicting in rich ethnographic detail daily life on a plantation Addison describes how agriculture has been restructured in the post apartheid era through a delegation of authority from white landowners to black intermediaries He explains that while this labour regime enables the profitability of plantations it gives rise to a fragile moral economy in which perceptions of what is tolerable and what is exploitation frequently clash In this environment transactional sex and Christian worship emerge as important terrains of gendered and spiritual contestation where women and low ranking workers remain resilient in the face of unequal power relations Meanwhile plantations project an appearance of benevolent paternalism particularly in the narratives and self identity of white landowners This book reveals how in the everyday life of the community both the plantation and the compound where the workers live serve as central grounds for the negotiation of labour relations A groundbreaking study that uncovers how migrant plantation workers challenge their exploitation *Chiefs of the Plantation* is a rare glimpse into the often hidden world of labour struggle on contemporary plantations

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