

Hotel Rwanda Discussion Questions

Answer on a separate sheet of paper

1. What kind of person does Paul initially appear to be to us, the viewers?
2. What event seems to start the genocide? Is the political & historical background handled by the film adequately? (Was enough information given to explain why the genocide occurred?) Explain.
3. What do you think UN Colonel Oliver means when he says, "We are peace-keepers, not peace-makers."? Is there a difference? If so, what is it? If not, why does he say this?
4. Why does the UN withdraw its forces and the non-Rwandan inhabitants?
5. Explain the UN Colonel's disturbing comments on the UN's decision not to intervene. What do you think he means when he tells Paul, "you're not even a nigger"?
6. On the news, Paul listens as a US state department rep mentions "acts of genocide" as having occurred rather than using the word genocide by itself. Why does she elect to do this, do you think?
7. Describe your reaction to the scene immediately after Paul's meeting with George Rutaganda (in car w/ Gregoire). Why do you think the filmmakers decided to film the genocide this way?
8. Recall the convoy of Rwandans who have obtained visas to leave. What are your thoughts on the conflict between Tatiana & Paul after he decides to stay. Place yourself in one of the two characters position. What are they feeling during this scene? Why? Is there one person who is more "correct" than the other? Why?
9. How is Paul able to convince General Bizimungu into helping him at the end? What does this say about how the outcome of the war might have ended differently?
10. How, in general, are Rwandans represented by the film? Rwanda itself? Compare these representations with how WWII-era Germans were portrayed in the documentaries, readings, etc. you have seen.
11. There is a fine line drawn between standing up for the oppressed in other countries and involving ourselves in places/situations we have no business in. When is it appropriate for the US to intervene in another country's internal unrest/problems? What should a foreign policy look like that honors our commitment to helping others, but keeps us from becoming the world's policeman?

How is it possible that most people did not know what was happening in Rwanda? The same reason(s) many have not heard of Darfur. What can we do today to be made more aware of potentially tragic situations around the world? Check out these links:

<http://www.savedarfur.org> Save Darfur

<http://www.amnestyusa.org/countries/sudan/index.do> Amnesty International's Sudan Crisis

<http://www.amnestyusa.org/> Amnesty International USA

<http://www.hrw.org/> Human Rights Watch

<http://www.hrwfoundation.org/> Hotel Rwanda Rusesabagina Foundation

Discussion Questions For Hotel Rwanda

**Susan Crawford Sullivan, Ron
Pagnucco**



Discussion Questions For Hotel Rwanda:

Classic Questions and Contemporary Film Dean A. Kowalski, 2015-08-24 Featuring significant revisions and updates Classic Questions and Contemporary Film An Introduction to Philosophy 2nd Edition uses popular movies as a highly accessible framework for introducing key philosophical concepts Explores 28 films with 18 new to this edition including Eternal Sunshine of the Spotless Mind Hotel Rwanda V for Vendetta and Memento Discusses numerous philosophical issues not covered in the first edition including a new chapter covering issues of personal identity the meaningfulness of life and death and existentialism Offers a rich pedagogical framework comprised of key classic readings chapter learning outcomes jargon free argument analysis critical thinking and trivia questions a glossary of terms and textboxes with notes on the movies discussed Revised to be even more accessible to beginning philosophers *Movies and Moral Dilemma Discussions* Stewart Waters, William B. Russell, 2020-07-01 Movies and Moral Dilemma Discussions A Practical Guide to Cinema Based Character Development explores the values attitudes and beliefs depicted on film Since the beginning of the film industry movie makers have depicted morals and values on the silver screen Teachers will find the book to be a valuable guide for infusing character education and film into the classroom The book includes an overview of character education a discussion of film pedagogy and explores utilizing film for educational purposes Crimes of the Powerful Dawn Rothe, David Kauzlarich, 2016-03-31 As politicians and the media perpetuate the stereotype of the common criminal crimes committed by the powerful remain for the most part invisible or are reframed as a bad decision or a rare mistake This is a topic that remains marginalized within the field of criminology and criminal justice yet crimes of the powerful cause more harm perpetuate more inequalities and result in more victimization than street crimes Crimes of the Powerful An introduction is the first textbook to bring together and show the symbiotic relationships between the related fields of state crime white collar crime corporate crime financial crime organized crime and environmental crime Dawn L Rothe and David Kauzlarich introduce the many types of crimes methodological issues associated with research theoretical relevance and issues surrounding regulations and social controls for crimes of the powerful Themes covered include media culture and the Hollywoodization of crimes of the powerful theoretical understanding and the study of the crimes of the powerful a typology of crimes of the powerful with examples and case studies victims of the crimes of the powerful the regulation and resistance of elite crime An ideal introductory text for both undergraduate and postgraduate students taking modules on the crimes of the powerful white collar crime state crime and green criminology this text includes chapter summaries activities and discussion questions and lists of additional resources including films websites and additional readings **Inside the Hotel Rwanda** Edouard Kayihura, Kerry Zukus, 2014-04-01 In 2004 the Academy Award nominated movie Hotel Rwanda lionized hotel manager Paul Rusesabagina for single handedly saving the lives of all who sought refuge in the Hotel des Milles Collines during Rwanda's genocide against the Tutsi in 1994 Because of the film the real life Rusesabagina has been

compared to Oskar Schindler but unbeknownst to the public the hotel's refugees don't endorse Rusesabagina's version of the events. In the wake of *Hotel Rwanda*'s international success, Rusesabagina is one of the most well-known Rwandans and now the smiling face of the very Hutu Power groups who drove the genocide. He is accused by the Rwandan prosecutor general of being a genocide negationist and funding the terrorist group Democratic Forces for the Liberation of Rwanda (FDLR). In *Inside the Hotel Rwanda*, survivor Edouard Kayihura tells his own personal story of what life was really like during those harrowing 100 days within the walls of that infamous hotel and offers the testimonies of others who survived there from Hutu and Tutsi to UN peacekeepers. Kayihura tells of his life in a divided society and his journey to the place he believed would be safe from slaughter. *Inside the Hotel Rwanda* exposes Paul Rusesabagina as a profiteering, politically ambitious Hutu Power sympathizer who extorted money from those who sought refuge, threatening to send those who did not pay to the genocidaires despite pleas from the hotel's corporate ownership to stop. *Inside the Hotel Rwanda* is at once a memoir, a critical deconstruction of a heralded Hollywood movie alleged to be factual, and a political analysis aimed at exposing a falsely created hero using his fame to be a political force spouting the same ethnic apartheid that caused the genocide two decades ago.

[African Film](#) Foluke Ogunleye, 2014-03-17 *African Film: Looking Back and Looking Forward* acknowledges all those filmmakers and film scholars who through their productions and theorization have made a difference to the filmic universe in Africa. Their substantial contribution reflects our world and has the potential to change our lives. The book adopts an interdisciplinary character, traversing as it does the diverse subjects of politics, economics, and history among others. It interrogates Africa's filmic past, analyses current productions, projects into the future of the film in Africa, and deals with the nature of the filmmaking profession. This book contributes to the growing literature on the African film and will provide the opportunity for filmmakers, academics, and students to learn about the history, theories, problems, and various approaches to production, marketing, gender issues, race, and legal issues, and a host of other subjects that impinge upon the African film.

Hollywood or History? Paul J. Yoder, Aaron P. Johnson, 2022-05-01. Traumagenic events, episodes that have caused or are likely to cause trauma, color the experiences of K-12 students and the social studies curriculum they encounter in U.S. schools. At the same time that the global COVID-19 pandemic has heightened educators' awareness of collective trauma, the racial reckoning of 2020 has drawn important attention to historical and transgenerational trauma. At a time when social studies educators can simply no longer ignore difficult knowledge, instruction that acknowledges trauma in social studies classrooms is essential. Through employing relational pedagogies and foregrounding voices that are too often silenced, the lessons in *Hollywood or History: An Inquiry-Based Strategy for Using Film to Acknowledge Trauma in Social Studies* engage students in examining the role of traumatic or traumagenic events in social studies curriculum. The 20 *Hollywood or History* lessons are organized by themes such as political trauma and war and genocide. Each lesson presents film clips, instructional strategies, and primary and secondary sources targeted to the identified K-12 grade levels. As a collection, they provide ready-to-teach

resources that are perfect for teachers who are committed to acknowledging trauma in their social studies instruction A Vision of Justice Susan Crawford Sullivan, Ron Pagnucco, 2014 A Vision of Justice Engaging Catholic Social Teaching on the College Campus draws together the insights of social scientists historians and theologians in order to introduce readers to central topics in Catholic Social Teaching and to provide concrete examples of how it is being put into action by colleges and college students The authors bring their disciplinary backgrounds and knowledge of Catholic Social Teaching to the exploration of the issues making the book suitable for use in a wide range of courses and settings Discussion questions at the end of each chapter help readers to think about issues raised in the essays and to think creatively about Catholic Social Teaching in an ever changing world The authors invite readers to join them in engaging contemporary thought and experience in the light of Catholic Social Teaching and the college campus Living a Luxury Life Roxanne Meshar, 2009-08-01 Would you like to feel fabulous all the time to fully enjoy your life Open yourself to interior wholeness When we feel love on the inside life becomes joyful and exhilarating on the outside Living a Luxury Life invites you to begin the journey Live a luxury life **The Rwandan Genocide on Film** Matthew Edwards, 2018-07-09 The Rwandan genocide was one of the most shameful events of the 20th century Many Westerners understanding of it is based upon the Oscar winning film Hotel Rwanda and the critically acclaimed Shooting Dogs Yet how accurately do these films depict events in Rwanda in 1994 Drawing on new scholarship this collection of essays explores a variety of feature films and documentaries about the genocide to understand its expression in both Western and Rwandan cinema Interviews with filmmakers are featured including journalist Steve Bradshaw BBC s Panorama director Nick Hughes 100 Days director Lee Isaac Chung Munyurangabo and Rwandan filmmakers Eric Kabera and Kivu Ruhorahoza *Remembering Mass Atrocities: Perspectives on Memory Struggles and Cultural Representations in Africa* Mphathisi Ndlovu, Lungile Augustine Tshuma, Shepherd Mpofu, 2023-12-28 This book explores how popular cultural artifacts literary texts commemorative practices and other forms of remembrances are used to convey transmit and contest memories of mass atrocities in the Global South Some of these historical atrocities took place during the Cold war As such this book unpacks the influence or role of the global powers in conflict in the Global South Contributors are grappling with a number of issues such as the politics of memorialization memory conflicts exhumations reburials historical dialogue peacebuilding and social healing memory activism visual representation transgenerational transmission of memories and identity politics Dialogic Literary Argumentation in High School Language Arts Classrooms David Bloome, George Newell, Alan R Hirvela, Tzu-Jung Lin, 2019-09-23 Written by leaders in the field of literacy and language arts Education this volume defines Dialogic Literary Argumentation outlines its key principles and provides in depth analysis of classroom social practices and teacher student interactions to illustrate the possibilities of a social perspective for a new vision of teaching reading and understanding literature Dialogic Literary Argumentation builds on the idea of arguing to learn to engage teachers and students in using literature to explore what it

means to be human situated in the world at a particular time and place Dialogic Literary Argumentation fosters deep and complex understandings of literature by engaging students in dialogical social practices that foster dialectical spaces intertextuality and an unpacking of taken for granted assumptions about rationality and personhood Dialogic Literary Argumentation offers new ways to engage in argumentation aligned with new ways to read literature in the high school classroom Offering theory and analysis to shape the future use of literature in secondary classrooms this text will be great interest to researchers graduate and postgraduate students academics and libraries in the fields of English and Language Arts Education Teacher Education Literacy Studies Writing and Composition

Human Rights Discourse in a Global Network Lena Khor,2016-05-13 In her innovative study of human rights discourse Lena Khor takes up the prevailing concern by scholars who charge that the globalization of human rights discourse is becoming yet another form of cultural legal and political imperialism imposed from above by an international human rights regime based in the Global North To counter these charges she argues for a paradigmatic shift away from human rights as a hegemonic immutable and ill defined entity toward one that recognizes human rights as a social construct comprised of language and of language use She proposes a new theoretical framework based on a global discourse network of human rights supporting her model with case studies that examine the words and actions of witnesses to genocide Paul Rusesabagina and humanitarian organizations Doctors Without Borders She also analyzes the language of texts such as Michael Ondaatje s Anil s Ghost Khor s idea of a globally networked structure of human rights discourse enables actors textual and human who tap into or are linked into this rapidly globalizing system of networks to increase their power as speaking subjects and in so doing to influence the range of acceptable meanings and practices of human rights in the cultural sphere Khor s book is a unique and important contribution to the study of human rights in the humanities that revitalizes viable notions of agency and liberatory network power in fields that have been dominated by negative visions of human capacity and moral action

What Works in Teaching and Learning ,2007 **Strategic Marketing** Douglas C. West,John Battice Ford,Essam Ibrahim,2015 This text discusses how companies create competitive advantage through strategic marketing Using established frameworks and concepts it examines aspects of marketing strategy and thinking It provides examples to facilitate the understanding of theoretical concepts

Living into Hope Rev. Dr. Joan Brown Campbell,2010-09-01 Step beyond the walls of the church and into the thick of humanity Joan Brown Campbell s career can be regarded as prophetic For Joan faith has meant engagement with the world and its pain Her words remind us that at its best religion should not narrow our horizons but enable us to live more fully should not cause us to withdraw from the world but to do our utmost to make it a better place from the Foreword by Karen Armstrong Drawing on her amazing life experiences Rev Dr Joan Brown Campbell speaks out on the pressing issues that face us today love justice reconciliation forgiveness and community With a bold distinctive voice this visionary minister asserts that we have the capacity to transcend the barriers that separate us from one another She poses that Who is my neighbor may be the most

crucial question in our world where so many are hungry and hurting and weary of war She calls us to live life fully not carefully or cautiously but wholly engaged with the world and with the messiness of humanity She dares us to act as the people we are called and created to be to claim our freedom to care to risk and to step out into the unknown Capturing the essence of her wisdom gained from years of world travel and experience Campbell offers inspiration and challenge for all who would claim their lives as people of hope

Human Rights and Social Justice Joseph Wronka, 2016-06-29 Offering a unique perspective that views human rights as the foundation of social justice Joseph Wronka's groundbreaking Human Rights and Social Justice outlines human rights and social justice concerns as a powerful conceptual framework for policy and practice interventions for the helping and health professions This highly accessible interdisciplinary text urges the creation of a human rights culture as a lived awareness of human rights principles including human dignity nondiscrimination civil and political rights economic social and cultural rights and solidarity rights The Second Edition includes numerous social action activities and questions for discussion to help scholars activists and practitioners promote a human rights culture and the overall well being of populations across the globe

Documentary Testimonies Bhaskar Sarkar, Janet Walker, 2009-12-04 This volume examines documentary films that compel us to bear witness move us to anger or tears and possibly mobilize us to action The essays gathered here analyze questions regarding the usefulness and legitimacy of documentary testimony What is the value of the historical archive the televised public hearings or activist online videos constitute Is it made part of the official record or dismissed as renegade or ephemeral To what extent can documentary bring about social change How do the documentary testimonies compensate for or account for the frailty of memory

Towards a Community of Antiracist Praxis in Higher Education Jie Y. Park, Laurie Ross, 2025-08-22 Weaving together theory research and practice this edited volume provides rich accounts of teaching from faculty at a predominantly white institution who participated in a community of antiracist praxis a cycle of action and reflection on pedagogy The chapters highlight the ways in which faculty can transform classrooms and colorblind discourses in higher education They center the voices of faculty who are on the ground and grappling with their own positionality and academic training to present an antiracist pedagogy that emphasizes student agency and authority exposes whiteness in course content and inquiry processes and introduces students to new ways of knowing that are racially just Each contributing author offers principles teaching activities and resources that readers can apply in their own disciplinary or interdisciplinary contexts Written for faculty graduate students administrators and pedagogy specialists in higher education this book urges readers who work in higher education to action and paves a path forward through the creation of communities of antiracist praxis

Reel Spirituality (Engaging Culture) Robert K. Johnston, 2006-12-01 Increasingly thinking Christians are examining the influential role that movies play in our cultural dialogue Reel Spirituality successfully heightens readers sensitivity to the theological truths and statements about the human condition expressed through modern cinema This second edition cites 200 new movies and encourages

readers to ponder movie themes that permeate our culture as well as motion pictures that have demonstrated power to shape our perceptions of everything from relationships and careers to good and evil Reel Spirituality is the perfect catalyst for dialogue and discipleship among moviegoers church based study groups and religious film and arts groups The second edition cites an additional 200 movies and includes new film photos **Christ Walks Where Evil Reigned** Emmanuel M. Kolini, Peter R. Holmes, 2008-01-02 Archbishop Emmanuel Kolini ret and missionary Peter Holmes provide a social commentary and plan for restoration among countries like Rwanda that have been devastated by oppression

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