# DIVINE WORD UNIVERSITY NEW INTAKE ACCEPTANCE LIST FOR THE 2025 ACADEMIC YEAR FULL TIME PROGRAMS - MADANG CAMPUS

•	Student ID	First Named I	Surname	Conder	Course (Program	Student Code	Year of Sky
1	250444	Manuel	· ILAI	148	Advanced Digiloma in Eye Care	NSL.	1
2	181092	Emply	PNE		Advanced Diploma in Eye Care	NSL	1
3	250445	Dulcie	KONDUO		Advanced Diploma in Eye Care	NSL.	1
4	250446	Ignatius	KIJA.	M	Advanced Diploma in Eye Care	NSL	1
5	250447	Melkisedek	KUMALAU	346	Advanced Diploma in Eye Care	NS4.	1
6	8849	Robina	MARAGUM		Advanced Digitoma in Eye Care	NSL.	1
7	250448	Hosalah	MUSE	344	Advanced Diploma in Eye Care	NSL.	1
	10153	Andrea	NEMAN	F	Advanced Diploma in Eye Care	NSL.	1
9	250449	Zillah	ROBERT	F	Advanced Digitorna in Eye Care	NSL.	1
0	250450	Sunior	ROBERT	м	Advanced Diploma in Eye Care	NSL.	1
4	250451	Alex	RUANG	M	Advanced Diploma in Eye Care	NSL .	1
2	250452	Bawon	WALTER	M	Advanced Digitoma in Eye Care	NSL.	1
	Student ID	First Name(s)	Surname	Gender	Course /Program	Student Code	Year of Shu
	250001	Heaton	AMBUK	M	Bachelor of Arts (Papua New Guinea and International Studies)	54.	1
	250002	Shanelle	BARMAX	19	Bachelor of Arts (Papua New Guinea and International Studies)	St.	1.0
	250000	Mary-Gorethy	BOA5		Bachelor of Arts (Papua New Guinea and International Studies)	53.	1
ı.	250455	Daropilla	808	F	Bachelor of Arts (Papua New Guinea and International Studies)	NSL	1
	250706	Theosofi	DAVID		Bachelor of Arts (Papua New Guinea and International Studies)	NS4.	1
-	250707	Elsie	ELIZAH	19	Bachelor of Arts (Papua New Guinea and International Studies)	NSL.	1
7	250708	Thomas	ENOSH	M	Bachelor of Arts (Papua New Guinea and International Studies)	NSL:	1
	250004	Vel-La	HEZEXIAH.	M	Bachelor of Arts (Papua New Guinea and International Studies)	54.	1
	250709	Alphonse	HOGODE	5.6	Bachelor of Arts (Papua New Guinea and International Studies)	NS4.	1
0	250005	Clyde Joel	JOHN:	M	Bachelor of Arts (Papua New Guinea and International Studies)	50.	1
4	250006	Crang	KAGL	846	Bachelor of Arts (Papua New Guinea and International Studies)	50.	1
2	250007	Leila	KANIMBA		Bachelor of Arts (Papua New Guinea and International Studies)	54	1
3	250008	Anisha	KNARE	F	Bachelor of Arts (Papua New Guinea and International Studies)	14	1
4	250009	Jason	KINALIU	6.0	Bachelor of Arts (Papus New Guines and International Studies)	51.	1
5	250710	Natasha	KOTE		Bachelor of Arts (Papus New Guines and International Studies)	NSL.	1
6	250000	Benita	KRUMAN	F	Bachelor of Arts (Papua New Guinea and International Studies)	54.	1
2	250457	Shane	LAUK	M	Bachelor of Arts (Papua New Guinea and International Studies)	NSL	1
	250001	Airson	LUMBU	144	Bachelor of Arts (Papua New Guinea and International Studies)	51.	1
9	250711	Frazer	MAKGU	M	Bachelor of Arts (Papua New Guinea and International Studies)	NSL.	1
o.	250012	Partida	MICHAEL	16	Bachelor of Arts (Papua New Guinea and International Studies)	54.	1

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## **Anonymous**

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**Biennial Report** Washington (State). Board of Audit and Control, 1898 **Biennial Report** ,1898 **Ultimate Divine Doctor** Xuan YuanYiChui,2020-05-10 He was not afraid of the Godly Doctor s medical skills not afraid of the Godly Doctor s martial skills only afraid of the Godly Doctor being black hearted and lowly cute He was also afraid of the Godly Doctor Chen Hui who had walked out of the village Catalog of Copyright Entries. Third Series Library of Congress. Copyright Rethinking Corrections Lior Gideon, Hung-En Sung, 2011 This is an edited text that will The Intake .1947 Office, 1973 explore the challenges faced by convicted offenders over the course of rehabilitation and reintegration Sanathana Sarathi English Volume 04 (1990 to 1999) Sri Sathya Sai Media Centre, 2022-11-10 Started in 1958 Sanathana Sarathi is a monthly magazine devoted to Sathya Truth Dharma Righteousness Shanti Peace and Prema Love the four cardinal principles of Bhagawan Baba's philosophy It is published from Prasanthi Nilayam the Abode of Highest Peace and acts as a mouthpiece of Baba s Ashram as it speaks of the important events that take place in His sacred Abode besides carrying Divine Messages conveyed through Divine Discourses of Bhagawan Sri Sathya Sai Baba The word meaning of Sanathana Sarathi is the Eternal Charioteer It signifies the presence of the Lord in every being as the atma guiding their lives like a charioteer It implies that he who places his life the body being likened to a chariot in an attitude of surrender in the hands of the Lord will be taken care of by the Lord even as a charioteer would take the occupant of his chariot safely to its destination The magazine is an instrument to disseminate spiritual knowledge for the moral physical and mental uplift of humanity without any discrimination as the subject matter discussed therein is always of common interest and of universal appeal The fifteen Vahinis streams of sacredness known as the Vahini Series comprising annotation and interpretation of the Upanishads and other scriptures Itihasas like the Ramayana the Bhagavatha and the Mahabharata and authentic explanations on Dhyana Dharma Prema etc have been serially published in this magazine as and when they emanated from the Divine pen of Bhagawan Baba This magazine is published in almost all Indian languages English and Telugu from Prasanthi Nilayam and others from respective regions Every year Sanathana Sarathi comes out with a special issue in November commemorating the Divine Birthday The English and Telugu magazines are posted on the 10th and 23rd respectively of every month from Prasanthi Nilayam This magazine has wide ever increasing circulation in India as well as abroad as the study of it brings the reader closer to the philosophy of the Avatar in simple understandable language THUS SPAKE SAI Discoursing during the launch of Sanathana Sarathi From this day our Sanathana Sarathi will lead to victory the cohorts of truth the Vedas the Sastras and similar scriptures of all faiths against the forces of the ego such as injustice falsehood immorality and cruelty This is the reason why it has emerged This Sarathi will fight in order to establish world prosperity It is bound to sound the paean of triumph when universal Ananda is achieved The Living Church, 1960 The Mandate of Heaven and The Great Ming Code (Asian Law Series) Yonglin Jiang, 2011 This companion volume to Jiang Yonglin's translation of The

Great Ming Code 2005 analyzes the thought underlying the imperial legal code Was the concept of the Mandate of Heaven merely a tool manipulated by the ruling elite to justify state power or was it essential to their belief system and to the intellectual foundation of legal culture What role did law play in the imperial effort to carry out the social reform programs

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The Bible Reading of Young Evangelicals Ruth H. Perrin, 2016-10-04 Young evangelicals in Britain often find themselves at odds with an increasingly secular society and yet the tradition persists and in some places flourishes Sociological studies into the faith of this demographic group are rare yet there is much to be explored as to how their faith functions and how it compares to other groups globally Similarly given the privilege evangelicals afford the biblical text how young believers engage with the ancient Scriptures they understand to be the word of God is particularly significant This work addresses that core question How do young evangelicals make sense of the Bible today Based on qualitative data gathered from three diverse evangelical churches it compares the reading priorities ordinary hermeneutics and theological concerns of young adults Presenting age related focus groups with challenging biblical narratives the study compares strategies for negotiating the texts based on age gender and churchmanship It provides a unique insight into the realities of Bible reading and the faith of Generation Y and gives food for thought not only to those with scholarly interests but also those with a pastoral concern to shape and sustain the Christian faith of young adults in Britain and beyond History, gazetteer and **The Index** ,1873 directory of Derbyshire, with the town of Burton-upon-Trent Samuel Bagshaw (of Sheffield.),1846 Of True **Christianity** Johann Arndt, 1720

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