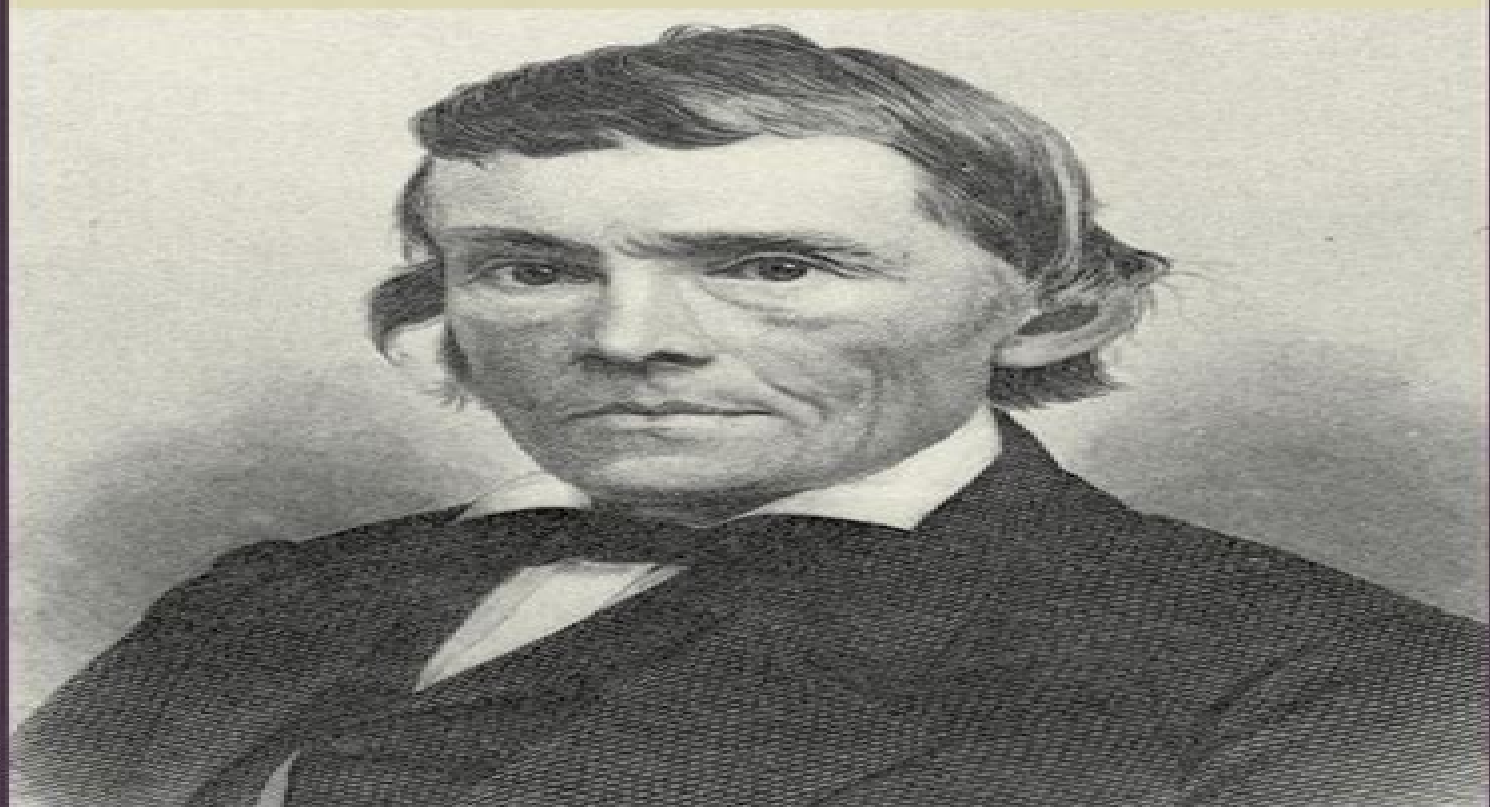


# ALEXANDER H. STEPHENS OF GEORGIA

*A Biography*



THOMAS E. SCHOTT

# Alexander H Stephens Of Georgia A Biography Southern Biography Series

**Lei Huang**



## **Alexander H Stephens Of Georgia A Biography Southern Biography Series:**

**Alexander H. Stephens of Georgia** Thomas Edwin Schott,1988      **Alexander H. Stephens of Georgia: A Biography** Schott, Thomas E.,1988      **Alexander H. Stephens** Louis Pendleton,2020-07-05 This biography appears in the series of American Crisis Biographies The author has obtained much interesting material from files of Georgia and other Southern newspapers of the 1840 s 50 s and 60 s from old letters and scrapbooks of the war period and from manuscripts in the possession of the archives of the government at Washington Alexander H Stephens was one of the most interesting personalities in the American Civil War He was Vice President of the short lived Southern Confederacy A remarkable man in many respects his gift of eloquence gave him an almost unique position as a lawyer and his constitutional views lend a certain piquancy to the record of his public life He was not so much concerned in the retention or abolition of slavery when he assisted to fight the North as in the assertion of State rights He was their most powerful advocate and he supported the war in so far as it was intended to uphold the right to secede When the result of the war showed that might and his theory of right were on opposite sides he accepted the event however unwelcome as conclusive It is not easy for us to day to understand all that was involved in the triumph of the North and the placing of the whites of the South at the political mercy of their former slaves We get an idea from this biography A great life full of tragedy both public and private yet also full of triumph and of usefulness is Mr Pendleton s summing up A scholar a man of deep political learning of profound knowledge of constitutional history of moderate opinions and temperate spirit the Saturday Review called him when noticing his Constitutional Men of the Late War Between the States This life is worth reading first as a study of the man secondly for the light it throws on the struggle between North and South The author also delves into secession movements in the country preceeding the Southern movement particular the opposition of New England to The War of 1812 and their desire to secede as a result Very logical book not of the sentimental syrupy variety at all Well sourced and annotated      **Contested Borderland** Brian D. McKnight,2006-03-31 A compelling study of impact of the Civil War in Appalachia that adeptly juggles the military social and political complexities of this border war American Historical Review During the four years of the Civil War the border between eastern Kentucky and southwestern Virginia was highly contested territory alternately occupied by both the Confederacy and the Union Though sparsely populated the geography of the region made it a desirable stronghold for future tactical maneuvers In Contested Borderland Brian D McKnight s unprecedented geographical analysis of military tactics and civilian involvement provides a new and valuable dimension to the story of a region facing the turmoil of war Winner of the James I Robertson Literary Prize A very valuable study Appalachian Journal Engaging and eminently readable A compelling account of an isolated world turned upside down by a war fought over issues few of its residents understood or cared much about Civil War Times A revealing and richly diverse account of the war in this too neglected pocket of the South Daniel E Sutherland editor of Guerrillas Unionists and Violence on the Confederate Home Front Recommend ed for all

serious Civil War scholars and enthusiasts *Journal of American History* McKnight's work has much to offer in covering the war in the Central Appalachian Divide *Journal of East Tennessee History* An enjoyable and informational read *Journal of Military History* Essential for all Appalachian regional and Civil War collections *Journal of Southern History* The author's analysis of military tactics political realities and genuine hardship is first rate *West Virginia History* [Southern Pamphlets on Secession, November 1860-April 1861](#) Jon L. Wakelyn, 2000-11-09 The election of Abraham Lincoln as president in 1860 initiated a heated debate throughout the South about what Republican control of the federal government would mean for the slaveholding states During the secession crisis of the winter of 1860-61 Southerners spoke out and wrote prolifically on the subject publishing their views in pamphlets that circulated widely These tracts constituted a regional propaganda war in which Southerners vigorously debated how best to react to political developments on the national level In this valuable reference work Jon Wakelyn has collected twenty representative examples of this long overlooked literature Although the pamphlets reflect deep differences of opinion over what Lincoln's intentions were and how the South should respond all indicate the centrality of slavery to the Southern way of life and reflect a pervasive fear of racial unrest More generally the pamphlets reveal a wealth of information about the South's political thought and self identity at a defining moment in American history The twenty items included here represent the views of leaders and opinion makers throughout the slaveholding states and are fully annotated An additional sixty five pamphlets are listed and briefly described in an appendix Originally published in 1996 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value [The Enslaved and Their Enslavers](#) Edward Pearson, 2023-09-19 In *The Enslaved and Their Enslavers* Edward Pearson offers a sweeping history of slavery in South Carolina from British settlement in 1670 to the dawn of the Civil War For enslaved peoples the shape of their daily lives depended primarily on the particular environment in which they lived and worked and Pearson examines three distinctive settings in the province the extensive rice and indigo plantations of the coastal plain the streets workshops and wharves of Charleston and the farms and estates of the upcountry In doing so he provides a fine grained analysis of how enslaved laborers interacted with their enslavers in the workplace and other locations where they encountered one another as plantation agriculture came to dominate the colony *The Enslaved and Their Enslavers* sets this portrait of early South Carolina against broader political events economic developments and social trends that also shaped the development of slavery in the region For example the outbreak of the American Revolution and the subsequent war against the British in the 1770s and early 1780s as well as the French and Haitian revolutions all had a profound impact on the institution's development both in terms of what enslaved people drew from these events and how their enslavers responded to them Throughout South Carolina's long history enslaved people never accepted their

enslavement passively and regularly demonstrated their fundamental opposition to the institution by engaging in acts of resistance which ranged from vandalism to arson to escape and on rare occasions organizing collectively against their oppression Their attempts to subvert the institution in which they were held captive not only resulted in slaveowners tightening formal and informal mechanisms of control but also generated new forms of thinking about race and slavery among whites that eventually mutated into pro slavery ideology and the myth of southern exceptionalism     **"Fear God and Walk Humbly"** James Mallory,2013-09-06 A detailed journal of local national and foreign news agricultural activities the weather and family events from an uncommon Southerner Most inhabitants of the Old South especially the plain folk devoted more time to leisurely activities drinking gambling hunting fishing and just loafing than did James Mallory a workaholic agriculturalist who experimented with new plants orchards and manures as well as the latest farming equipment and techniques A Whig and a Unionist a temperance man and a peace lover ambitious yet caring business minded and progressive he supported railroad construction as well as formal education even for girls His cotton production four bales per field hand in 1850 nearly twice the average for the best cotton lands in southern Alabama and Georgia tells more about Mallory s steady work habits than about his class status But his most obvious eccentricity what gave him reason to be remembered was that nearly every day from 1843 until his death in 1877 Mallory kept a detailed journal of local national and often foreign news agricultural activities the weather and especially events involving his family relatives slaves and neighbors in Talladega County Alabama Mallory s journal spans three major periods of the South s history the boom years before the Civil War the rise and collapse of the Confederacy and the period of Reconstruction after the Civil War He owned slaves and raised cotton but Mallory was never more than a hardworking farmer who described agriculture in poetical language as the greatest interest of all     **Members of Congress** Robert Goehlert,Fenton S. Martin,John R. Sayre,1996

**Georgia and State Rights** Ulrich Bonnell Phillips,1902     **The Confederacy** Henry Putney Beers,1968     **Dixie Betrayed** David J. Eicher,2007-10-01 Blasting away at old theories a brilliant young Civil War historian offers a radical new way of understanding the South s defeat the Confederacy was killed by self inflicted wounds of photos maps     **The National Cyclopaedia of American Biography** ,1892     **Harpers' Popular Cyclopaedia of United States History** Benson John Lossing,1882     **Harpers' Popular Cyclopaedia of United States History from the Aboriginal Period to 1876** Benson John Lossing,1881     ***The National Cyclopædia of American Biography*** ,1892     **The Legacy of St. George Tucker** Chad Vanderford,2024-01-12 In *The Legacy of St George Tucker* Chad Vanderford provides a cogent longitudinal explication of how Virginia intellectuals constructed and defined proslavery ideology and state rights He reminds twenty first century readers that in order to judge late eighteenth and early nineteenth century thinkers fairly they must position basic political ideas within the context of their day not ours Vanderford s book will prove valuable not only for students and researchers of political theory but also of southern intellectual life and the political worlds of the Colonial Early National and

Old South John David Smith Charles H Stone Distinguished Professor of American History University of North Carolina at Charlotte Historians born during and after the Civil Rights movement have struggled to take the proslavery and pro secession arguments of the eighteenth and nineteenth century South seriously They generally tend to lump the two theories together as components of one ideology and then attempt to write it out of the political norms of American life In this groundbreaking study Vanderford isolates the different ideological strands in southern political thought of this era and works to understand these ideas in the context of their time St George Tucker 1752 1827 Founding Father professor and political theorist saw clearly that slavery runs against the grain of the values articulated in the Declaration of Independence Under certain narrowly construed circumstances however he thought it necessary to tolerate slavery He viewed secession as an extreme step but one that the Declaration of Independence left open as a possibility for all free states St George Tucker's arguments hinged on a modern view of natural right that builds on the premise that political power can only be legitimate if it rests on the consent of the governed He believed that equally free and independent individuals constructed a voluntary union of equally free and independent states His son Henry Tucker 1780 1848 and grandson John Randolph Tucker 1823 1897 sought to defend this ideology of modern natural right against fellow professors North and South who tended to replace it with the ancient ideology of natural right the view that wisdom gives one the title to command Many southern intellectuals came to believe that individuals are not equally free and independent by nature many northerners came to argue that the states had never been equally free and independent These disagreements contributed to the outbreak of the Civil War At once a work of intellectual history that shows the key role played by professors in helping to formulate southern ideology as well as a recovery of rarely explored arguments this work wrestles with one of the greatest challenges of intellectual history the effort to understand the most controversial ideas of the past on their own terms while searching for the genealogy that connects the past to the present CHAD VANDERFORD is an associate professor of history at the University of Texas at the Permian Basin His articles and reviews have appeared in publications including *Civil War History* the *Journal of Southern History* and the *Virginia Magazine of History and Biography* *The Political Culture of the American Whigs* Daniel Walker Howe, 1979 Howe studies the American Whigs with the thoroughness so often devoted to their party rivals the Jacksonian Democrats He shows that the Whigs were not just a temporary coalition of politicians but spokesmen for a heritage of political culture received from Anglo American tradition and passed on with adaptations to the Whigs' Republican successors He relates this culture to both the country's economic conditions and its ethno-religious composition **Harper's popular encyclopedia of U.S. history** Benson John Lossing, 1889 [Confederate Veteran](#), 1987 **Parties, Slavery, and the Union in Antebellum Georgia** Anthony Gene Carey, 2012-02-01 At the heart of Georgia's secession from the Union in 1861 were two ideological cornerstones the protection of white men's liberty and the defense of African slavery Anthony Gene Carey argues in this comprehensive analytical narrative of the three decades leading up to the Civil War In Georgia broad

consensus on political essentials restricted the range of state party differences and the scope of party debate but Whigs and Democrats battled intensely over how best to protect Southern rights and institutions within the Union The power and security that national party alliances promised attracted Georgians but the compromises and accommodations that maintaining such alliances required also repelled them By 1861 Carey finds white men who were out of time fearful of further compromise and compelled to choose acted to preserve liberty and slavery by taking Georgia out of the Union Secession the ultimate expression of white unity flowed logically from the values attitudes and antagonisms developed during three decades of political strife

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