

# **Ambon Nu Ambon Sekarang**

**Erwin H. Al-Jakartaty** 

#### **Ambon Nu Ambon Sekarang:**

Antara Kita .1987 Cakalele ,1991 Lektuurgids ,1983 Moderasi dakwah untuk generasi millenial melalui media digital Ali Mutakin, Siti Uswatun Khasanah, Fitriyani, 2023-01-01 Buku ini hadir dengan tujuan utama untuk memberikan panduan praktis kepada para dai pemuda dan semua pihak yang tertarik dalam berdakwah di era digital Kami menyajikan berbagai strategi metode dan contoh praktis tentang bagaimana moderasi dakwah dapat diimplementasikan melalui media digital Dalam buku ini Anda akan menemukan penjelasan tentang pentingnya memahami konteks media digital dan tantangan yang dihadapi dalam menyampaikan pesan pesan moderat Kami juga akan membahas penggunaan platform media sosial konten digital podcast dan berbagai alat komunikasi lainnya sebagai sarana efektif dalam menyebarkan dakwah yang moderat Kami mengundang Anda untuk menjelajahi setiap bab dalam buku ini merenungkan ide ide yang dihadirkan dan menerapkannya dalam konteks yang sesuai Kami yakin dengan penerapan moderasi dakwah melalui media digital kita dapat meraih potensi yang besar dalam mempengaruhi generasi millenial dengan ajaran Islam yang moderat inklusif dan relevan dalam konteks yang sesuai Kami yakin dengan penerapan moderasi dakwah melalui media digital kita dapat meraih potensi yang besar dalam mempengaruhi generasi millenial dengan ajaran Islam yang moderat inklusif dan relevan **Tempo** doeloe, tempo sekarang ,2004 De kloostergemeenschappen in Indonesi worden beschreven membongkar praktek syirik, kiai, habib, dan Gus ahli bid'ah Mahrus Ali,2009 Criticism on deviation of Islamic practice related to beliefs in using incantation and amulet for mystical love magic healings social rank gains and divination in Pertimbangan Hakim dalam Putusan Perkara Nusyuz Perspektif Keadilan Gender Fitriyani,2022-06-05 Indonesia Hadirnya buku ini merupakan sebuah jawaban dari kegelisahan yang muncul terkait pertimbangan hakim dalam memutus perkara perceraian akibat nusy z di Pengadilan Tinggi Agama dilihat dari perspektif gender Dari beberapa penelusuran akademik masih ada putusan yang danggap belum berpihak pada keadilan gender sehingga perlu dipertanyakan mengenai pertimbangan yang digunakan hakim dalam memutus suatu perkara Setiap keputusan hakim akan selalu berpijak pada nilai nilai kemaslahatan tetapi maslahat seperti apa dan bagaimana yang menjadi acuan utama para hakim dalam membangun argumen tersebut Buku ini berasal dari riset doktoral Sekolah Pascasarjana UIN Syarif Hidayatullah Jakarta dengan judul Pertimbangan Hakim dalam Putusan Perkara Nusy z Perspektif Keadilan Gender Putusan Pengadilan Tinggi Agama Tahun 2011 2019 Kemudian setelah melalui proses editing akhirnya dikemas dalam sajian format buku supaya dapat dibaca oleh khalayak umum baik akademisi maupun praktisi Harapan dengan adanya karya kecil ini semoga menjadi motivasi kepada mujtahid hakim untuk lebih mendalami kasus kontemporer dan menganilis dengan nilai nilai yang lebih maslahat dan lebih progresif sehingga dapat menampilkan wajah ramah hukum Islam yang sesungguhnya nilai nilai lebih berkeadilan gender bagi para pihak yang berperkara dalam mencari keadilan **Boekblad** ,1989-04 Tragedi bumi seribu pulau Erwin H. Al-Jakartaty, 2000 Political violence ethnic and religious conflicts etc in Maluku Province Indonesia 2008, **Tempo** Aula

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