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Ludwig Wittgenstein The Duty Of Genius By Ray Monk

Joaquín Jareño-Alarcón

Ludwig Wittgenstein The Duty Of Genius By Ray Monk:

Ludwig Wittgenstein Ray Monk,1990 Ludwig Wittgenstein is perhaps the greatest philosopher of the twentieth century and certainly one of the most original in the entire Western tradition Given the inaccessibility of his work it is remarkable that he has inspired poems paintings films musical compositions titles of books and even novels In his splendid biography Ray Monk has made this very compelling human being come alive in a way that perfectly explains the fascination he has evoked Wittgenstein s life was one of great moral and spiritual depth Although his work addresses problems of logic language mind and knowledge he often described it as having an ethical point and once said that he could not help seeing every problem from a religious point of view In successfully bridging the gap assumed by many to exist between Wittgenstein s life and his work Monk s biography helps to explain the interest in Wittgenstein s later philosophy on the part of Buddhist scholars

Derek Jarman Rowland Wymer,2019-01-04 This book gives detailed and original critical readings of all eleven of Derek Jarman s feature length films arguing that he occupies a major and influential place in European and world cinema rather than merely being a cult figure It places particular emphasis on the importance of Renaissance art and literature for Jarman and emphasises his interest in Jungian psychology Wymer shows how Jarman used his films to take his audience with him on an inner journey in search of the self whilst remaining fully aware of the dangers of such a journey Making substantial use of Jarman s unpublished papers as well as all his published works Wymer argues that the films are orientated towards a much wider audience than is often supposed They are addressed to anyone of whatever gender or sexuality who is prepared to go on a journey in search of him or her self and to become Jarman s accomplice in the dream world of the soul *Wittgenstein* James C. Klagge,2001-08-13 A collection of essays exploring the relationship between Wittgenstein s life and his philosophy

The Grammar of Politics Cressida Heyes, 2018-08-06 Ludwig Wittgenstein's work has been widely interpreted and appropriated by subsequent philosophers as well as by scholars from areas as diverse as anthropology cultural studies literary theory sociology law and medicine The Grammar of Politics demonstrates the variety of ways political philosophers understand Wittgenstein's importance to their discipline and apply Wittgensteinian methods to their own projects In her introduction Cressida J Heyes notes that Wittgenstein himself was skeptical of political theory and that his philosophy does not lead naturally or inexorably toward any particular political position Instead she says his ideas motivate certain attitudes toward the game of politics that the essays in this volume share some contributors argue that political theory should use Wittgensteinian methods others apply Wittgenstein's philosophy of language to figures and debates in areas of political theory such as post Kantian genealogy or Habermas's foundationalism and still others reveal the ways Wittgenstein's concepts inform political foci as diverse as anthropomorphism defining social group membership and the nature of liberty All the contributors Heyes writes take their lead from Wittgenstein's attempts to break the hold of certain pictures that tacitly direct our language and thus our forms of life Making these pictures visible as pictures reveals the hitherto concealed

structure and the contingency of certain ways of thinking about politics Logic and Sin in the Writings of Ludwig Wittgenstein Philip R. Shields, 1998-02-28 Demonstrates that ethical and religious concerns inform even the most technical writings on logic and language This text also shows that for Wittgenstein the need to establish clear limitations is both a logical and an ethical demand revealing a religious view of the world in his philosophy Ludwig Wittgenstein Joaquín Jareño-Alarcón, 2023-07-17 Offers new insights into how Ludwig Wittgenstein understood matters concerning the meaning of life Widely considered one of the greatest philosophers of the twentieth century Ludwig Wittgenstein was deeply interested in the significance of religion and ethics Although he did not systematically examine religion and the meaning of life in his major published works Wittgenstein professed that he would at times explore fundamental issues from a religious perspective Ludwig Wittgenstein The Meaning of Life is the first compilation of private letters remarks and notes regarding Wittgenstein's thoughts and attitudes on ethics religion goodness value and moral action With an academic approach author Joaqu n Jare o Alarc n reveals the significance of religion and ethics in Wittgenstein's personal experience corroborates the permanent tension between Wittgenstein and religion highlights Wittgenstein s preoccupation with the basic questions addressed by religious discourse and more Chronologically organized texts are accompanied by detailed commentary to illustrate how Wittgenstein's interests in religion and ethics were reflected throughout his personal and intellectual evolution Articulates Wittgenstein's ethical point of view on religion Features a wide range of primary sources such as personal commentaries annotations lecture notes and diary entries Includes testimony of friends students and others with close ties to Wittgenstein Presents a balanced view of what Wittgenstein wrote and the recollections of others in his circle Discusses how the principal intention of Tractatus is to demonstrate the relevance of matters concerning religion and the meaning of life Ludwig Wittgenstein The Meaning of Life is essential reading for postgraduate and senior researchers as well as advanced philosophy students and non specialists interested in Wittgenstein's more humanistic writings and his engagement with religion and ethics Wittgenstein Judith Genova, 2016-04-29 In Wittgenstein's Way of Seeing Judith Genova provides a an illuminating introduction to two surprisingly neglected aspects of his work his conception of philosophy and his search for a style to embody his revolutionary practice Genova examines the nuances contours and texture of logical twists of language She elucidates Wittgenstein's reliance on the work of Kant and Freud and presents how words are acts for Wittgenstein

How to Read Wittgenstein Ray Monk,2005 Granta's new How to Read series is based on a very simple but novel idea Most beginners guides to great thinkers and writers offer either potted biographies or condensed summaries of their major works How to Read by contrast brings the reader face to face with the writing itself in the company of an expert guide Its starting point is that in order to get close to what a writer is all about you have to get close to the words they actually use and be shown how to read those words authors have been asked to select ten or so short extracts from a writer's work and look at them in detail as a way of revealing their central ideas and thereby opening the doors onto a whole world of thought

The books will not be merely a compilation of a thinker's most famous passages their greatest hits but will rather offer a series of clues or keys that will enable to reader to go on and make discoveries of their own In addition to the texts and readings each book will provide a short biographical chronology and suggestions for further reading internet resources and so on The books in the How to Read don't claim to tell you all you need to know Instead they offer a refreshing set of first hand meetings with those minds Our hope is that these books will instruct intrigue embolden encourage and delight other analytic philosophers the nature of logic the limits of language the analysis of meaning he did so in a peculiarly poetic style that separates his work sharply from that of his peers and makes the question of how to read him particularly pertinent At the root of Wittgenstein's thought Monk argues is a determination to resist the scientism characteristic of our age a determination to insist on the integrity and the autonomy of non scientific forms of understanding The kind of understanding we seek in philosophy Wittgenstein tried to make clear is similar to the kind we might seek of a person a piece of music or indeed of a poem Wittgenstein's posthumously published writings including Philosophical Investigations The Blue and Brown Books On Certainty and Last Writings on the Philosophy of Psychology **Aristocracy and the Modern Imagination** Charles A. Riley, 2001 Modernism generally signifies the efforts of late 19th century European painters writers musicians and philosophers who consciously broke with tradition This is an examination of what that meant for those aristocrats who were Wittgenstein and Theology Tim Labron, 2009-03-15 Does Wittgenstein's philosophy lead to atheism Is also modernists it clearly religious Perplexingly both of these questions have been answered in the affirmative Despite the increasing awareness and use of Wittgenstein's philosophy within theological circles the puzzle persists Does his philosophy really fit with theology It is helpful to show that Wittgenstein has no agenda towards atheism or religious belief in order to move ahead and properly discuss his philosophy as it stands A study of Wittgenstein's key concepts of logic and language in his major works from the Tractatus Logico Philosophicus to the Philosophical Investigations and On Certainty reveals how he came to see in his later work that meaning is not simply intuitive or a consequence of solitary empirical investigation rather meaning is shown in how words are woven into the community of concrete life practices A discussion of Christology and Luther's distinction between the theologian of glory and the theologian of the cross provide clear theological analogies for Wittgenstein's later philosophy It also provides important evidence to show through examples of scripture liturgy and practice that Wittgenstein's philosophy is a useful tool that can fit with theology The Possibility of Discussion Hugo Strandberg, 2016-03-03 Answering the question How is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited. This study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast disagreements such as religion Inspired by Wittgensteinian ideas Strandberg develops instead a new way of understanding discussion truth and rationality which

escapes these problems and shows how this solution can be used to answer the accusation against Wittgensteinian philosophy for being conservative and resulting in fideism Feminist Interpretations of Ludwig Wittgenstein Naomi Scheman, Peg O'Connor, 2010-11-01 The original essays in this volume while written from diverse perspectives share the common aim of building a constructive dialogue between two currents in philosophy that seem not readily allied Wittgenstein who urges us to bring our words back home to their ordinary uses recognizing that it is our agreements in judgments and forms of life that ground intelligibility and feminist theory whose task is to articulate a radical critique of what we say to disrupt precisely those taken for granted agreements in judgments and forms of life Wittgenstein and feminist theorists are alike however in being unwilling or unable to make sense in the terms of the traditions from which they come needing to rely on other means including telling stories about everyday life to change our ideas of what sense is and of what it is to make it For both appeal to grounding is problematic but the presumed groundedness of particular judgments remains an unavoidable feature of discourse and as such in need of understanding For feminist theory Wittgenstein suggests responses to the immobilizing tugs between modernist modes of theorizing and postmodern challenges to them For Wittgenstein feminist theory suggests responses to those who would turn him into the normal philosopher he dreaded becoming one who offers perhaps unorthodox solutions to recognizable philosophical problems In addition to an introductory essay by Naomi Scheman the volume's twenty chapters are grouped in sections titled The Subject of Philosophy and the Philosophical Subject Wittgensteinian Feminist Philosophy Contrasting Visions Drawing Boundaries Categories and Kinds Being Human Agents and Subjects and Feminism's Allies New Players New Games These essays give us ways of understanding Wittgenstein and feminist theory that make the alliance a mutually fruitful one even as they bring to their readings of Wittgenstein an explicitly historical and political perspective that is at best implicit in his work The recent salutary turn in analytic philosophy toward taking history seriously has shown how the apparently timeless problems of supposedly generic subjects arose out of historically specific circumstances These essays shed light on the task of feminist theorists along with postcolonial queer and critical race theorists to in Wittgenstein's words rotate the axis of our examination around whatever real need s might emerge through the struggles of modernity s Others Contributors besides the editors are Nancy E Baker Nalini Bhushan Jane Braaten Judith Bradford Sandra W Churchill Daniel Cohen Tim Craker Alice Crary Susan Hekman Cressida J Heyes Sarah Lucia Hoagland Christine M Koggel Bruce Krajewski Wendy Lynne Lee Hilda Lindemann Nelson Deborah Orr Rupert Read Phyllis Rooney and Janet Farrell Smith **The Literary Wittgenstein** John Gibson, Wolfgang Huemer, 2004 The Literary Wittgenstein is a stellar collection of articles relating the philosophy of Ludwig Wittgenstein 1889 1951 to core problems in the theory and philosophy of literature Amid growing recognition that Wittgenstein's philosophy has important implications for literary studies this book brings together twenty one articles by the most prominent figures in the field Eighteen of the articles are published here for the first time The Literary Wittgenstein applies the approach of Wittgenstein to core areas of

literary theory including poetry deconstruction the ethical value of literature and the nature and logic of fictional discourse The literary dimension of Wittgenstein's own writings is also explored such as the authorial strategy of the Tractatus and writing and method in the Philosophical Investigations Major literary figures discussed in the book include William Faulkner Joseph Conrad and Friedrich H Iderlin By mapping out the foundations of a new approach to literature The Literary Wittgenstein is essential reading for anyone interested in the relevance and application of Wittgenstein's thought to literary The Cambridge Companion to Wittgenstein Hans Sluga, David theory aesthetics and the philosophy of language and logic G. Stern, 2018 Updated edition of this important book charting the development of Wittgenstein's philosophy of the mind language logic and mathematics Wittgenstein and the Vienna Circle Friedrich Stadler, 2023-03-03 This book offers a critical update of current Wittgenstein research on the Tractatus logico philosophicus TLP and its relation to the Vienna Circle The contributions are written by renowned Wittgenstein scholars on the occasion of the Wittgenstein Years 1921 1922 with a special focus on its origin reception and interpretation then and now The main topic is the mutual relation between Wittgenstein and the Vienna Circle esp Schlick Waismann Carnap G del but also Russell and Ramsey In addition included in this volume are new studies on Wittgenstein's life and work on the philosophy of the TLP and on the Wittgenstein family in philosophical and historical context Furthermore unpublished documents on Wittgenstein and Waismann from the archives are provided in form of edited and commented primary sources As per the book series usual format a general part of this Yearbook covers a study on Neurath's economy as well as reviews of related publications Mysticism and Architecture Roger Paden, 2007-01-01 A multi disciplinary study of the house that the philosopher Ludwig Wittgenstein built for his sister in Vienna between 1926 and 1928 this book weaves together ideas taken from a number of disciplines sociology political science aesthetics architecture urban planning and philosophy to develop a complex multifaceted interpretation of the purpose and design of the house which in turn is used to ground a new interpretation of Wittgenstein's philosophical works emphasizing their mystical nature and practical purpose The World Within Guy Stagg, 2025-07-03 All my life I have dreamed of retreat Of letting go each responsibility and cutting every tie And I know I m not the only one But when I learnt about the creative figures who left their lives behind I began to ask myself what is gained and what is lost when we withdraw from the world To answer this question Guy Stagg tells the story of three of the twentieth century s most original minds the philosopher Ludwig Wittgenstein the poet and painter David Jones and the writer Simone Weil All three went on retreat during times of crisis to find their work and their lives changed for ever Seeking to understand these experiences Stagg follows Wittgenstein to the ancient monastery outside Vienna where he recovered from depression sails to the isolated island off the Welsh coast where Jones discovered a new way to make art and spends Lent at the forbidding French Abbey that sparked an epiphany in Weil's thinking The World Within blends a moving personal account with history biography and travel offering a profound exploration of the impulse to withdraw It asks why retreat still enchants people to this day and hints at

how each one of us can find a sanctuary of our own On the Trail to Wittgenstein's Hut Ivar Oxaal,2017-09-08 One of the most influential philosophers of the twentieth century Ludwig Wittgenstein and the roots of his monumental Tractatus are explored in this imaginative work Oxaal picks up on themes developed in an earlier work of his on Jews Anti Semitism and Culture in Vienna adding to it special issues concerning Wittgenstein's experiences in Norway in 1913 14 where he worked on ideas that were completed during the war Oxaal situates the great philosopher in time place and attitude showing how his personal background came to bear on the writing of the Tractatus Wittengenstein has often been criticized for traces of solipsism and even mysticism and Oxaal also examines these issues in a volume that integrates ethnography nationality and cultural studies Oxaal sheds new light on the theme of Wittgenstein's Jewishness and develops a new appreciation of the Wittgenstein family and Wittgenstein's better known years in Vienna The author is unsparing in his observations about racism and pessimism in Berlin and Great Britian during the period in which Wittgenstein worked and studied at Cambridge The writing of the Tractatus spanned the First World War In the period immediately after its completion Wittgenstein found himself in The Hague where he was in discussions and disputes with Bertrand Russell Oxaal covers these problems sensitively and with an appreciation of ambiguities in the life of a great philosopher and the confusions caused by a post war change in fortunes personal and familial This work of an eminent social scientist and historian may not be the final statement on Wittgenstein but it most certainly must be considered in any serious assessments of an iconic figure of the twentieth Between Wittgenstein and Weil Jack Manzi, 2023-11-03 This volume explores the relationship between the century philosophical thought of Simone Weil and Ludwig Wittgenstein The contributions shed light on how reading Weil can inform our understanding of Wittgenstein and vice versa The chapters cover different aspects of Weil s and Wittgenstein s philosophy including their religious thought and their views on ethics and metaphilosophy They address the following questions How does Wittgenstein s struggle with religious belief match up with Simone Weil s own struggle with organised belief What is the role of the mystical and supernatural in their works How much impact has various posthumous editorial decisions had on the shaping of Weil s and Wittgenstein s thought Is there any significance to similarities in Weil s and Wittgenstein's written and philosophical styles How do Weil and Wittgenstein conceive of the self and its role in philosophical thinking What role does belief play in Weil's and Wittgenstein's respective philosophical works Between Wittgenstein and Weil will be of interest to scholars and advanced students working in twentieth century philosophy philosophy of religion philosophy of language and the history of moral philosophy Thinking Through Twentieth-Century Architecture Nicholas Ray, 2023-02-08 Shortlisted for the Architectural Book Awards 2024 Thinking Through Twentieth Century Architecture connects the practice of architecture with its recent history and its theoretical origins those philosophical ideas that lay behind modernism and its aftermath By analyzing in straightforward and jargon free language the genesis of modernism and the complex reactions to it the book clarifies a continuing debate It has been specifically written to connect

issues of theory history and contemporary practice and to allow students to make these connections easily This is a history of twentieth century architecture written with close critical attention to the theories that lie behind the works described Importantly unlike other historical accounts it does not take sides and urge the reader to identify with one strand of thinking or style of architecture at the expense of others but it presents a dispassionate view with persuasive arguments on behalf of different positions It pursues the history of European and American architecture chronologically but the history is interwoven with the philosophical ideas that informed both writers and architects and are essential for its understanding The book is relevant to current issues of contemporary practice and education showing that philosophical issues are fundamental and those relating to design decisions never go away It includes 200 illustrations and will appeal to all those interested in twentieth century architecture and to architectural students

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