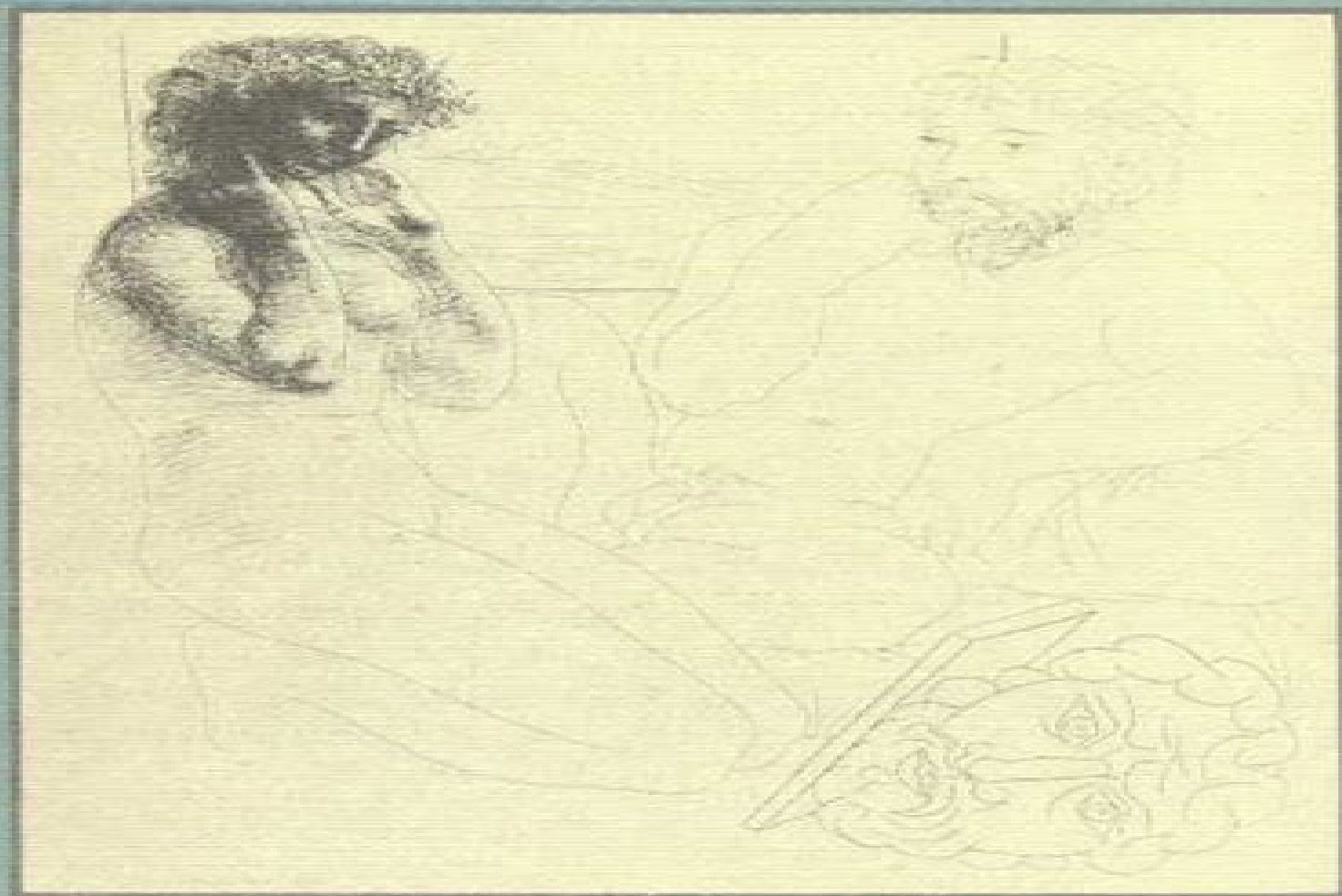


MANTISSA

MANTISSA

JOHN
FOWLES



JOHN FOWLES



Mantissa By John Fowles

Eileen Warburton



Mantissa By John Fowles:

Mantissa John Fowles, 2011-02-15 Miles Green wakes up in a mysterious hospital with no idea of how he got there or who he is. He definitely doesn't remember his wife or his children's names. An impossibly shapely specialist doctor tells him his memory nerve centre is connected to sexual activity and calls in the even shapelier Nurse Cory to assist with treatment. In the most unorthodox of hospital rooms we eavesdrop on the serious discourse, virulent abuse and hilarious mockery of the erotic guerilla war that is *Mantissa*.

John Fowles Brooke Lenz, 2008. Best known as the author of *The French Lieutenant's Woman* and *The Magus*, John Fowles achieved both critical and popular success as a writer of profound and provocative fiction. In this innovative new study, Brooke Lenz reconsiders Fowles' controversial contributions to feminist thought. Combining literary criticism and feminist standpoint theory, *John Fowles: Visionary and Voyeur* examines the problems that women readers and feminist critics encounter in Fowles' frequently voyeuristic fiction. Over the course of his career, this book argues, Fowles progressively created women characters who subvert voyeuristic exploitation and who author alternative narratives through which they can understand their experiences, cope with oppressive dominant systems and envision more authentic and just communities. Especially in the later novels, Fowles' women characters offer progressive alternative approaches to self-awareness, interpersonal relationships and social reform, despite Fowles' problematic idealization of women and even his self-professed cruelty to the women in his own life. This volume will be of interest to critics and readers of contemporary fiction, but most of all to men and women who seek a progressive inclusive feminism.

John Fowles Michael John Marais, 1986. *The Fictions of John Fowles* Pamela Cooper, 1991. This incisive and skillfully articulated study explores the complex power relationships in John Fowles' fictions, particularly his handling of the pivotal subjects of art and sex. Chapters on *The Collector*, *The Magus*, *The French Lieutenant's Woman* and *The Ebony Tower* are included, and a final chapter discusses *Daniel Martin*, *Mantissa* and *A Maggot*.

The Timescapes of John Fowles Harald William Fawcner, 1984. This critical study explicates the complex and elusive fiction of John Fowles in terms of the tensions between time and timelessness. The author introduces insights gained from recent scientific and interdisciplinary studies of the apprehension of temporality and constructs a model for the hierarchy of levels of time in fiction.

Mantissa John Fowles, 1982-09-01. In *Mantissa*, 1982, a novelist awakes in the hospital with amnesia and comes to believe that a beautiful female doctor is in fact his muse.

John Fowles's Fiction and the Poetics of Postmodernism Mahmoud Salami, 1992. Salami presents, for instance, a critique of the self-conscious narrative of the diary form in *The Collector*, the intertextual relations of the multiplicity of voices, the problems of subjectivity, the reader's position, the politics of seduction, ideology and history in *The Magus* and *The French Lieutenant's Woman*. The book also analyzes the ways in which Fowles uses and abuses the short story genre in which enigmas remain enigmatic and the author disappears to leave the characters free to construct their own texts. Salami centers, for example, on *A Maggot*, which embodies the postmodernist technique of dialogical narrative, the

problem of narrativization of history and the explicitly political critique of both past and present in terms of social and religious dissent These political questions are also echoed in Fowles's nonfictional book *The Aristos* in which he strongly rejects the totalization of narratives and the materialization of society *Conversations with John Fowles* Dianne L. Vipond, 1999 Although best known for his novels *The Collector* *The Magus* and *The French Lieutenant's Woman* John Fowles is also a short story writer a poet a respected translator and a prolific essayist In his long literary career he has managed the feats of welding stunning innovation to tradition pushing the formal boundaries of literary fiction and still capturing critical acclaim popular success and a worldwide readership In *Conversations with John Fowles* the first book of interviews devoted to the English writer Dianne L Vipond gathers over twenty of the most revealing interviews Fowles has granted in the last forty years With critics scholars and journalists he discusses his life his art his distinctive world view and his special relationship with nature Throughout his interviews Fowles's remarkable consistency of thought is illuminated as he covers the meaning and genesis of his work His uncompromising honesty and refreshing lack of guardedness are evident when he compares the naturalness of writing with eating or making love From the 1960s through the 1990s this master chronicler of the late half of the twentieth century reveals his serious engagement with social political and philosophical issues He identifies himself with feminism socialism humanism and the environmental movement and he explores his recurring theme of personal artistic and socio political freedom His books he says are about the difficulty of attaining personal freedom especially in terms of discovering what one is Any reader who has been intrigued challenged and entertained by his work in the past is sure to find these conversations spanning the writer's career to be stimulating and revealing Dianne L Vipond is a professor of English at California State University Long Beach A co editor of the book *Literacy Language and Power* she has published articles in *English Journal* *Short Story* *Twentieth Century Literature* and the *Los Angeles Times* John Fowles

James R. Aubrey, 1991-11-21 John Fowles best known as the author of *The French Lieutenant's Woman* has also written numerous other works fiction as well as nonfiction This unique reference book by James R Aubrey lists all of Fowles's writings for the first time It also provides a detailed biography criticism of his work from the perspective of various disciplines explanatory notes a census of characters and a comprehensive bibliography Aubrey begins with a biography of Fowles based on information from his writings published and personal interviews and correspondence This section also includes several photographs The next section discusses Fowles's lesser known nonfiction work by genre philosophy autobiography biography translations book reviews literary and visual art criticism history and social commentary Aubrey then pulls together the fiction of John Fowles in the order it was published For each novel or short story Aubrey provides a description of the circumstances and process of composition summarization discussion of its public reception and critiques of the film television or stage adaptations Critical approaches to Fowles's fiction are covered next biographical psychological post structuralist historicist feminist reader response and formalist The notes census of characters and extensive

bibliography complete this reference companion Aubrey's book will be useful for those studying Fowles and his work and will be an excellent addition to public and academic libraries

Recollecting John Fowles / Wiedererinnerungen an John Fowles Guido Isekenmeier, Gerd Bayer, 2018 More than a decade after his death in 2005 this collection of essays celebrates the memory of John Fowles one of the champions of early postmodernist literature in England As the first publication of the German John Fowles Society founded in 2015 the book brings together a collector a translator and a handful of scholars who pay tribute to one of the most important voices in English fiction after World War II Their contributions which address *The Magus* *The French Lieutenant's Woman* *The Ebony Tower* *Daniel Martin* and the unpublished *Tesserae* bear testimony to Fowles's lasting fascination Mehr als ein Jahrzehnt nach seinem Tod im Jahr 2005 erfährt die Erinnerung an John Fowles einen der wenigen frühen englischen Vertreter einer postmodernistischen Poetik durch diese Aufsatzsammlung neue Impulse Die Beiträge in diesem Band der ersten Veröffentlichung der 2015 gegründeten Deutschen John Fowles Gesellschaft behandeln einige seiner wichtigsten Texte *Der Magus* *Die Geliebte des französischen Leutnants* *Der Ebenholzturm* *Daniel Martin* sowie die unveröffentlichten Mosaiksteine aus der Perspektive eines Sammlers eines Übersetzers und einer Handvoll Literaturwissenschaftler und zollen der andauernden Faszination seiner Texte Tribut *The Absurd in Literature* Neil Cornwell, 2006-10-31 This is the first book to offer a comprehensive survey of the phenomenon of the absurd in a full literary context that is to say primarily in fiction as well as in theatre

Epic Voices Robert Arlett, 1996 The path of the modern novel has been marked by a dialectic of seemingly rival impulses while certain novelists have sought to deal with wide scale social and political dimensions of modern existence others have concerned themselves primarily with interior sensibility

John Fowles Eileen Warburton, 2004 Based on exclusive access to Fowles's 50 year private diary personal letters and interviews this is the first biography of the celebrated novelist of *The French Lieutenant's Woman*

Postmodernism and Notions of National Difference Geoffrey Lord, 2024-08-26 *Postmodernism and Notions of National Difference* examines the critical construction of postmodern fiction raising the question of whether the construction of postmodernism has sufficiently accounted for national difference Geoffrey Lord argues that current meta national conceptions of postmodernism need serious reconsideration to take national cultural contexts into account Through a comparative investigation of the theoretical debate literary traditions and close textual reading of a number of postmodern texts Lord makes a persuasive case for his broad claim that national cultural differences are more persistent and powerful than usually allowed by established theories of postmodernity which claim a general collapse of traditional cultural orders and the meta narratives that justify them

"The difficulty of writing serious modern fiction" Andreas Boer, 1996 *John Fowles* James Acheson, 2013-10-01 This vibrant collection of original essays sheds new light on all of Fowles's writings with a special focus on *The French Lieutenant's Woman* as the most widely studied of Fowles's works The impressive cast of contributors offers an outstanding range of expertise on Fowles providing fresh reassessments and new perspectives

Bamboo William Boyd, 2012-07-13 Throughout

his career as a novelist William Boyd has never stopped writing non fiction providing a fascinating counterpoint to the world of his novels Bamboo gathers together Boyd s writing on literature art the movie business television people he has met places he has visited and autobiographical reflections on his African childhood and his years at boarding school From Pablo Picasso to the allure of the British caff from Charles Dickens to Catherine Deneuve from mini cabs to Brideshead Revisited this collection proves an engrossing and revealing companion to the work of one of Britain s leading novelists *Something and Nothingness* John Neary,1992 John Neary shows that the theological dichotomy of via negativa which posits the authentic experience of God as absence darkness silence and via affirmativa which emphasizes presence images and the sounds of the earth is an overlooked key to examining and comparing the works of John Fowles and John Updike Drawing on his extensive knowledge of both Christian and secular existentialism within the modern theology of Barth and Levinas and the contemporary critical theory of Derrida and J Hillis Miller Neary demonstrates the ultimate affinity of these authors who at first appear such opposites He makes clear that Fowles s postmodernist metafictional experiments reflect the stark existentialism of Camus and Sartre while Updike s social realism recalls Kierkegaard s empirical faith in a generous God within a kind of Christian deconstructionism Neary s perception of uncanny similarities between the two authors whose respective careers are marked by a series of novels that structurally and thematically parallel each other and the authors shared long term interest in existentialism and theology support both his critical comparison and his argument that neither author is philosophically more sophisticated nor aesthetically more daring *Understanding John Fowles* Thomas C. Foster,1994 Bestselling literature author Thomas C Foster writes in an informal and engaging style to show how a novel s structure point of view narrative voice chapter construction character emblems and even the first sentence serve to create meaning and form the special literary language of the novel *Cynic Satire* Eric McLuhan,2015-09-18 A Menippean Cynic satire is a device for producing a specific kind of effect on the reader Menippean satire is an active form not a passive one any work that produces the effect of a Menippean satire is a Menippean satire It is the embodiment of a Cynic of a Diogenes or a Menippus or a Lucian or a Rabelais For centuries it has frustrated the best efforts of critics to define it Descriptive criteria such as a mixture of verse and prose invariably fail because the form is determinedly fluid and polymorphous and playful it shifts its mode of attack with every change in culture or perception Menippists plagiarize with abandon from anyone and any period and culture McLuhan has found a new and potent method of coming to grips with the satires by examining their interaction with the audience the satire does what a Cynic would were he or she physically present This approach accounts for every shift in technique from the most ancient Homer composed one the Margites to tomorrow afternoon and also opens the discussion of Menippism in any and all media other than literature TV digital film radio et al The book ends with a litmus test for detecting Menippean satires It is also lavishly illustrated with title pages of some of the most notorious examples in the tradition and is ideal as a textbook for undergraduates

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