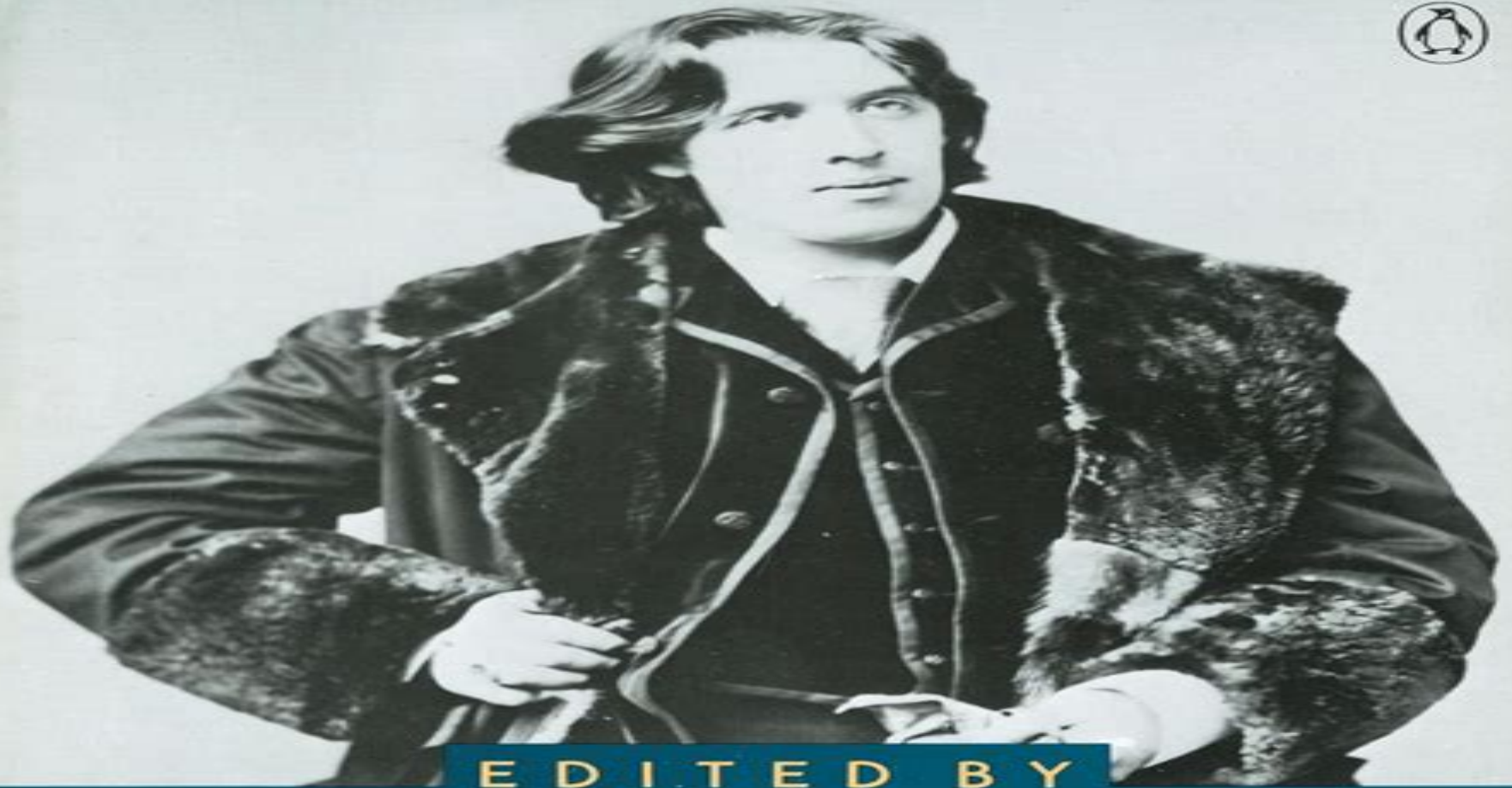


THE PORTABLE OSCAR WILDE



EDITED BY
RICHARD ALDINGTON
AND
STANLEY WEINTRAUB

The Portable Oscar Wilde By Oscar Wilde

Jason Marc Harris



The Portable Oscar Wilde By Oscar Wilde:

The Portable Oscar Wilde Oscar Wilde,1981-07-30 Includes the following works Novels The Portrait of Dorian Gray Plays Salome and The Importance of Being Earnest Writings De Profundis Critic as Artist and Phrases and Philosophies for the Use of the Very Young and selections from Lady Windermere s Fan An Ideal Husband and A Woman of No Importance The Picture of Dorian Gray Salome and The Importance of Being Earnest are accompanied by Wilde s prison memoirs poems and selected correspondence *The Portable Oscar Wilde* Oscar Wilde,1946 [The Portable Oscar Wilde](#) Oscar Wilde,1965 **The**

portable Oscar Wilde. Selected and ed. by Richard Aldington Oscar Wilde,1946 [Irish Novels 1890-1940](#) John Wilson Foster,2008-02-21 Studies of Irish fiction are still scanty in contrast to studies of Irish poetry and drama Attempting to fill a large critical vacancy *Irish Novels 1890-1940* is a comprehensive survey of popular and minor fiction mainly novels published between 1890 and 1922 a crucial period in Irish cultural and political history Since the bulk of these sixty odd writers have never been written about certainly beyond brief mentions the book opens up for further exploration a literary landscape hitherto neglected perhaps even unsuspected This new landscape should alter the familiar perspectives on Irish literature of the period first of all by adding genre fiction science fiction detective novels ghost stories New Woman fiction and Great War novels to the Irish syllabus secondly by demonstrating the immense contribution of women writers to popular and mainstream Irish fiction Among the popular and prolific female writers discussed are Mrs J H Riddell B M Croker M E Francis Sarah Grand Katharine Tynan Ella MacMahon Katherine Cecil Thurston W M Letts and Hannah Lynch Indeed a critical inference of the survey is that if there is a discernible tradition of the Irish novel it is largely a female tradition A substantial postscript surveys novels by Irish women between 1922 and 1940 and relates them to the work of their female antecedents This ground breaking survey should also alter the familiar perspectives on the Ireland of 1890-1922 Many of the popular works were problem novels and hence throw light on contemporary thinking and debate on the Irish Question After the Irish Literary Revival and creation of the Free State much popular and mainstream fiction became a lost archive neglected evidence indeed of a lost Ireland [Revolution and Form](#) Jianhua Chen,2018-07-10 In *Revolution and Form* Jianhua Chen offers a detailed analysis of several early works by Mao Dun focusing in particular on their engagement with themes of modernity and revolution gender and desire One of the leading authors of the early twentieth century May Fourth period Mao Dun had a complicated relationship with both the Communist Party and the women s liberation movement and his fictional works reflect these twin concerns with revolution and gender Chen s study examines Mao Dun s early fiction in relationship to the biographical and historical conditions under which it was produced Translated by Max Bohnenkamp Todd Foley FU Poshek Nga Li LAM LI Meng and Carlos Rojas **Collaborative Dubliners** Vicki Mahaffey,2012-04-10 Enigmatic vivid and terse James Joyce s *Dubliners* continues both to puzzle and to compel its readers This collection of essays by thirty contributors from seven countries presents a revolutionary view of Joyce s technique and draws out its surprisingly

contemporary implications by beginning with a single unusual premise that meaning in Joyce's fiction is a product of engaged interaction between two or more people. Meaning is not dispensed by the author; rather, it is actively negotiated between involved and curious readers through the medium of a shared text. Here pairs of experts on Joyce's work produce meaning beyond the text by arguing over it, challenging one another through it, and illuminating it with relevant facts about language, history, and culture. The result is not an authoritative interpretation of Joyce's collection of stories but an animated set of dialogues about *Dubliners* designed to draw the reader into its lively discussions.

Folklore and the Fantastic in Nineteenth-Century British Fiction Jason Marc Harris, 2016-04-15 Jason Marc Harris's ambitious book argues that the tensions between folk metaphysics and Enlightenment values produce the literary fantastic. Demonstrating that a negotiation with folklore was central to the canon of British literature, he explicates the complicated rhetoric associated with folkloric fiction. His analysis includes a wide range of writers including James Barrie, William Carleton, Charles Dickens, George Eliot, Sheridan Le Fanu, Neil Gunn, George MacDonald, William Sharp, Robert Louis Stevenson, and James Hogg. These authors, Harris suggests, used folklore to articulate profound cultural ambivalence towards issues of class, domesticity, education, gender, imperialism, nationalism, race, politics, religion, and metaphysics. Harris's analysis of the function of folk metaphysics in nineteenth and early twentieth-century narratives reveals the ideological agendas of the appropriation of folklore and the artistic potential of superstition in both folkloric and literary contexts of the supernatural. Religion and the Muse,

Imagining the Kingdom (Cultural Liturgies) James K. A. Smith, 2013-02-15 2013 Word Guild Award Academic How does worship work? How exactly does liturgical formation shape us? What are the dynamics of such transformation? In the second of James K. A. Smith's three-volume theology of culture, the author expands and deepens the analysis of cultural liturgies and Christian worship he developed in his well-received *Desiring the Kingdom*. He helps us understand and appreciate the bodily basis of habit formation and how liturgical formation both secular and Christian affects our fundamental orientation to the world. Worship works by leveraging our bodies to transform our imagination, and it does this through stories we understand on a register that is closer to body than mind. This has critical implications for how we think about Christian formation. Professors and students will welcome this work, as will pastors, worship leaders, and Christian educators. The book includes analyses of popular films, novels, and other cultural phenomena such as *The King's Speech*, *Rise of the Planet of the Apes*, David Foster Wallace's *Infinite Jest*, and Facebook.

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