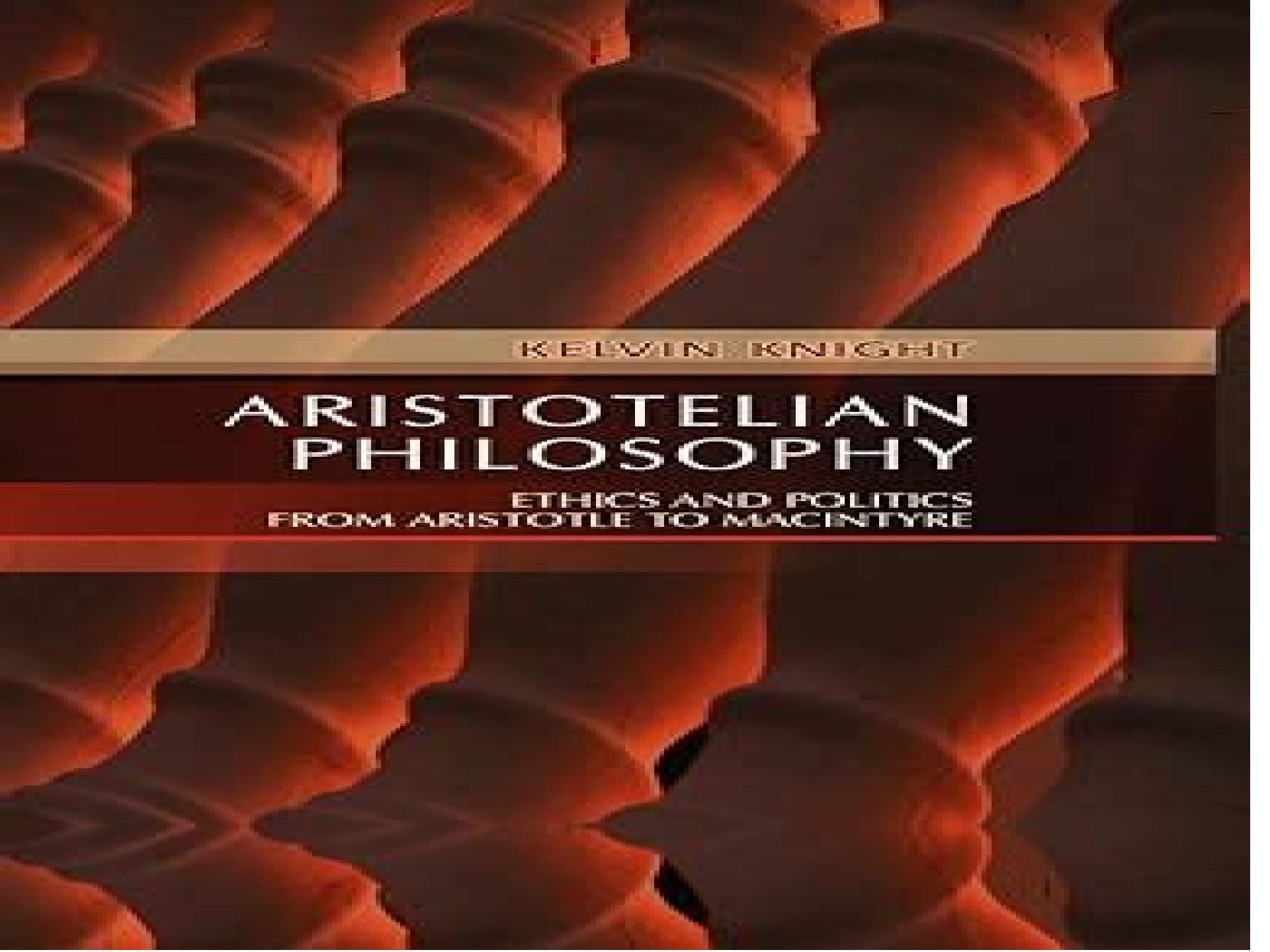


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KEVIN KNIGHT

ARISTOTELIAN PHILOSOPHY

ETHICS AND POLITICS
FROM ARISTOTLE TO MACINTYRE

Aristotelian Philosophy Ethics And Politics From Aristotle To Macintyre

David Boucher, Paul Kelly



Aristotelian Philosophy Ethics And Politics From Aristotle To MacIntyre:

Aristotelian Philosophy Kelvin Knight, 2007-03-19 This book examines the theoretical bases of what Aristotle said about ethical political and productive activity It then traces ideas of practice through such figures as St Paul Luther Hegel Heidegger and recent Aristotelian philosophers and evaluates Alasdair MacIntyre's contribution Knight argues that whereas Aristotle's own thought legitimated oppression MacIntyre's revision of Aristotelianism separates ethical excellence from social elitism and justifies resistance

Virtue and Politics Paul Blackledge, Kelvin Knight, 2020-12 The essays in this collection explore the implications of Alasdair MacIntyre's critique of liberalism capitalism and the modern state his early Marxism and the complex influences of Marxist ideas on his thought A central idea is that MacIntyre's political and social theory is a form of revolutionary not reactionary Aristotelianism The contributors aim in varying degrees both to engage with the theoretical issues of MacIntyre's critique and to extend and deepen his insights The book features a new introductory essay by MacIntyre How Aristotelianism Can Become Revolutionary and ends with an essay in which MacIntyre comments on the other authors contributions It also includes Kelvin Knight's 1996 essay Revolutionary Aristotelianism which first challenged conservative appropriations of MacIntyre's critique of liberalism by reinterpreting his Aristotelianism through the lens of his earlier engagement with Marx This is an excellent collection Its particular strength is its sustained focus on Alasdair MacIntyre's political thought in particular MacIntyre's complicated relation and indebtedness to Marxism In their introduction the co editors say that the reception of MacIntyre within political philosophy has largely been reductive and one sided namely that he is simply viewed as a conservative communitarian In focusing on MacIntyre's radical heritage this volume helps correct that simplistic misperception Keith Breen Queen's University Belfast

Aristotelian Philosophy Kelvin Knight, 2013-05-30 Aristotle is the most influential philosopher of practice and Knight's new book explores the continuing importance of Aristotelian philosophy First it examines the theoretical bases of what Aristotle said about ethical political and productive activity It then traces ideas of practice through such figures as St Paul Luther Hegel Heidegger and recent Aristotelian philosophers and evaluates Alasdair MacIntyre's contribution Knight argues that whereas Aristotle's own thought legitimated oppression MacIntyre's revision of Aristotelianism separates ethical excellence from social elitism and justifies resistance With MacIntyre Aristotelianism becomes revolutionary MacIntyre's case for the Thomistic Aristotelian tradition originates in his attempt to elaborate a Marxist ethics informed by analytic philosophy He analyses social practices in teleological terms opposing them to capitalist institutions and arguing for the cooperative defence of our moral agency In condensing these ideas Knight advances a theoretical argument for the reformation of Aristotelianism and an ethical argument for social change

Marxism, Ethics and Politics John Gregson, 2018-12-11 This book discusses Alasdair MacIntyre's engagement with Marxism from the early 1950s to the present It begins with his early writings on Marxism and Christianity moving through his period in the New Left and the Socialist Labour League and International Socialism in the

late 1950s and 1960s It then discusses MacIntyre's break with Marxism by developing the brief but telling five point critique he gives of Marxism in his 1981 volume *After Virtue* Marxism Ethics and Politics highlights MacIntyre's continuing admiration for much in Marx's thought noting that his contemporary project is developed in response to what he now sees as the inadequacies of Marxism particularly Marxist politics It concludes by examining the place of Marxism in the contemporary MacIntyrean debate and by pointing out the contested nature of the claims about Marxism that MacIntyre makes

Learning from MacIntyre Ron Beadle, Geoff Moore, 2022-06-30 Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty first century Best known for *After Virtue* first published in 1981 his output spans seven decades and has been unusually wide ranging in its impact As MacIntyre enters his tenth decade this book pays tribute not just to his work but to its influence across disciplines outside philosophy Beginning with an intellectual biography the chapters that follow written by leading scholars in their fields explore MacIntyre's contributions to theology Thomism moral philosophy classical philosophy political philosophy Marxism the Frankfurt School communication business ethics sociology education law and therapeutic method Essential reading for scholars from across these disciplines and for anyone who wishes to understand MacIntyre's contributions *Learning from MacIntyre* not only helps readers to appreciate what we may learn from this influential thinker but also illustrates his work's continuing significance going forward

Political Philosophy in the Twentieth Century Catherine H. Zuckert, 2011-08-29 This book demonstrates the rich diversity and depth of political philosophy in the twentieth century Catherine H Zuckert has compiled a collection of essays recounting the lives of political theorists connecting each biography with the theorist's life work and explaining the significance of the contribution to modern political thought The essays are organized to highlight the major political alternatives and approaches Beginning with essays on John Dewey Carl Schmitt and Antonio Gramsci representing the three main political alternatives liberal fascist and communist at mid century the book proceeds to consider the lives and works of migrants such as Hannah Arendt Eric Voegelin and Leo Strauss who brought a continental perspective to the United States after World War II The second half of the collection contains essays on recent defenders of liberalism such as Friedrich Hayek Isaiah Berlin and John Rawls and liberalism's many critics including Michel Foucault Jürgen Habermas and Alasdair MacIntyre

Research Handbook on the History of Political Thought Cary J. Nederman, Guillaume Bogiaris, 2024-06-05 This insightful Handbook reviews the key frameworks guiding political scientists and historians of political thought Comprehensive in scope it covers historical methodology traditions epochs and classic authors and texts spanning from ancient Greece until the nineteenth century

Reading Alasdair MacIntyre's After Virtue Christopher Stephen Lutz, 2012-03-15 Concise guide to MacIntyre's most important book *After Virtue* examining its arguments in detail and placing it within the broader context of MacIntyre's career

An Analysis of Alasdair MacIntyre's After Virtue Jon W. Thompson, 2017-07-05 Alasdair MacIntyre's 1981 *After Virtue* was a ground breaking contribution to modern moral philosophy Dissatisfied with the major trends in the moral

philosophy of his time MacIntyre argued that modern moral discourse had no real rational basis. Instead, he suggested that if one wanted to build a rational theory for morality and moral actions, one would have to go all the way back to Aristotle. To build his arguments, which are widely acknowledged to be as important as they are complex, MacIntyre relies on two critical thinking skills above all others: evaluation and interpretation. The primary goal of evaluation is to judge the strength or weakness of arguments, asking how acceptable a given line of reasoning is and how adequate it is to the situation. In *After Virtue*, MacIntyre applies incisive evaluation skills to major positions and figures in moral philosophy, one after the other, showing how and why Aristotle's template remains a stronger way of considering moral questions. Throughout this process, MacIntyre also relies on his interpretative skills. As MacIntyre knows, clarifying meanings, questioning definitions, and laying down definitions of his key terms is as vital to advancing his arguments as it is to evaluating those of other philosophers.

Political Economy, Institutions and Virtue Matías Petersen, 2024-06-21 This book engages with a radical critique of the modern state and the contemporary economic order. Alasdair MacIntyre's revolutionary Aristotelianism project. Central to this critique is the idea that the moral norms that markets and states tend to reproduce or reinforce are an obstacle to the development of practical judgement. The book outlines MacIntyre's theory of practical reason and discusses some of the institutional arrangements that can be derived from it. It also explores the growing body of literature which has started to examine the extent to which alternative forms of social organisation might be more compatible with MacIntyre's account of the virtues. This literature includes various proposals for alternative political and economic arrangements ranging from certain forms of market socialism to the promotion of different forms of mutual and cooperative enterprises. Finally, the book offers an account of the type of institutional analysis required for the advancement of the revolutionary Aristotelianism project. This is achieved by showing how some key features of the Bloomington School of political economy are not only compatible with MacIntyre's political philosophy but also that a synthesis between neo-Aristotelian moral philosophy and the work of the Bloomington School offers a robust alternative for revolutionary Aristotelians. Thus, the book defends the idea that MacIntyre's account of human flourishing is more likely to be realised, although imperfectly, in a polycentric social order. This book will be of interest to social scientists working in questions of political economy as well as political and moral philosophers.

Political Thinkers David Boucher, Paul Kelly, 2017 The most comprehensive introduction to the greatest political thinkers written by a team of international experts. **Alasdair MacIntyre, George Lindbeck, and the Nature of Tradition** David Trenery, 2014-11-06 What should we believe and why should we believe it? This book addresses these questions through a critical exposition of the work of the contemporary philosopher Alasdair MacIntyre and of the theologian George Lindbeck, the father of postliberal theology. The book argues that MacIntyre's philosophical development can be seen as a response to the question of how belief in a comprehensive metaphysical system can be justified. Such a system provides its believers with an account of the nature of the universe and human nature and a basis for their ethical reasoning and

action The book draws on Lindbeck's cultural linguistic account of religion to argue that such a system is primarily a way of interpreting the world and the place of humanity within it rather than a speculative theory The justification of belief in such systems can be understood in terms of MacIntyre's account of tradition constituted rationality provided that this notion of rationality is made more specific by the incorporation of elements of Lindbeck's theology Equally the book argues that Lindbeck's theology can be strengthened by the incorporation of elements drawn from MacIntyre's work This book will be of value to students of philosophy and theology and to the general reader who is interested in the question of the grounds of belief

MacIntyre and the Practice of Governing Institutions Dulce M. Redín, Garrett W. Potts, Omowumi

Ogunyemi, 2025-01-27 This volume offers a cross disciplinary exploration of Alasdair MacIntyre's provocative approach to governance drawing on insights from philosophy economics sociology business ethics and organizational studies The chapters explore how MacIntyre's theory is applied to diverse institutional contexts including education medicine and technology addressing contemporary challenges in governance and ethical decision making Bringing together well known scholars from the 16th Annual Conference of the International Society for MacIntyrean Enquiry ISME at the University of Navarra this book critically examines the role of governing institutions in shaping practices and traditions It highlights MacIntyre's distinction between practices and institutions addressing how these concepts influence ethical governance leadership and community building in today's complex societal landscapes Contributors explore key themes such as the development of virtues within institutions the ethical challenges of artificial intelligence the moral foundations of education and the governance of professions like medicine and land management This volume also engages with contemporary issues offering practical insights for fostering ethical decision making and community participation in an increasingly technocratic world MacIntyre and the Practice of Governing Institutions is an essential resource for scholars of political philosophy ethics and governance as well as for practitioners looking to navigate the ethical challenges posed by modern institutions By examining how MacIntyre's thought applies to real world issues this book provides both theoretical depth and practical strategies for promoting human flourishing through virtuous governance

[Alasdair MacIntyre's Engagement with Marxism](#)

, 2008-03-31 Although Alasdair MacIntyre is best known today as the author of *After Virtue* 1981 he was in the 1950s and 1960s one of the most erudite members of Britain's Marxist Left being a militant within first the Communist Party then the New Left and finally the heterodox Trotskyist International Socialism group This selection of his essays on Marxism from that period aims to show that his youthful thought profoundly informed his mature ethics and that in the wake of the collapse of the state capitalist regimes in Russia and Eastern Europe the powerful and optimistic revolutionary Marxist ethics of liberation he articulated in that period is arguably as salient to anti capitalist activists today as it was half a century ago

On the History of Political Philosophy W Julian Korab-Karpowicz, 2015-07-14 Intended for use in courses on political philosophy or the history of political philosophy *On the History of Political Philosophy* provides a critical account of Western

political philosophy from classical Greece to modern times Demonstrating the continued relevance of historical ideas to today's problems the author traces ongoing discussions about justice power and human nature by examining the ideas of key political theorists Aristotle on Political Community David J. Riesbeck, 2016-08-02 A unified interpretation of Aristotle's views about the distinctive nature and value of political community rule and participation **Virtue and Economy** Andrius Bielskis, Kelvin Knight, 2016-03-09 Interest in Aristotelianism and in virtue ethics has been growing for half a century but as yet the strengths of the study of Aristotelian ethics in politics have not been matched in economics This ground breaking text fills that gap Challenging the premises of neoclassical economic theory the contributors take issue with neoclassicism's foundational separation of values from facts with its treatment of preferences as given and with its consequent refusal to reason about final ends The contrary presupposition of this collection is that ethical reasoning about human ends is essential for any sustainable economy and that reasoning about economic goods should therefore be informed by reasoning about what is humanly and commonly good Contributions critically engage with aspects of corporate capitalism managerial power and neoliberal economic policy and reflect on the recent financial crisis from the point of view of Aristotelian virtue ethics Containing a new chapter by Alasdair MacIntyre and deploying his arguments and conceptual scheme throughout the book critically analyses the theoretical presuppositions and institutional reality of modern capitalism **MacIntyre's After Virtue at 40** Tom Angier, 2023-10-25 Since its publication in 1981 Alasdair MacIntyre's *After Virtue* has been recognised as a classic Primarily a work of moral philosophy it also draws on sociology classics political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines This volume of new essays unpacks the influence of *After Virtue* on ethical and political theory sociology and theology and offers a multi-faceted exploration of its significance The essays offer a way into MacIntyre's philosophy and demonstrate how rather than waning in influence over the past forty years his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities *Wise Management in Organisational Complexity* M. Thompson, D. Bevan, 2013-03-18 Provides a resource of wise praxis and reflection in the context of organisational complexity for managers researchers and teachers in management education Offers various explications and applications of Aristotle's notion of *phronesis* practical wisdom and reflects on the responsibilities of companies and education institutions towards society A Vindication of Politics Matthew D. Wright, 2019-01-28 Is politics strictly a means to an end something that serves only the interests of individuals and the various associations of civil society such as families and charities Or is a society's political common good an end in itself an essential component of full human flourishing Responding to recent influential arguments for the instrumentality of the political common good Matthew D Wright's *A Vindication of Politics* addresses a lacuna in natural law political theory by foregrounding the significance of political culture Rather than an activity defined by law and government politics emerges in

this account as a cultural enterprise that connects generations and ennobles our common life The instrumentalist argument in Wright s view does not give a plausible account of among other things the value of patriotism of the way Americans revere the Founders for instance or love the Declaration of Independence or idolize Abraham Lincoln Such political affections cannot be explained by an instrumental common good Loyalty to one s country is not like a commitment to a telephone company As nasty as politics can be we hope for more from it than the quid pro quo of a business transaction To arrive at an adequate theoretical account of why that is Wright brings historical theory from Aristotle to Burke into conversation with contemporary theorists from John Finnis to Amy Gutmann In *A Vindication of Politics* he develops a case for the intrinsic value of politics in a way that underwrites a healthy patriotism and strongly suggests that the political common good is a critical part of what it means to be fully human The book offers new insight into the nature of the political common good and human sociability as well as their importance for making sense of the fundamental questions of American constitutional identity principles and aspirations

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