



SUNDAY SCHOOL LESSONS

# Children's Manual

JANUARY – JUNE, 2024

CYAN MAGENTA

# Assemblies Of God Sunday School Manual

**Abraham Ruelas**



## **Assemblies Of God Sunday School Manual:**

*Megachurches in Africa* Babatunde A. Adedibu, Felicity Apaah, Okelloh Ogera, Benson O. Igboin, 2024-10-04 The idea of megachurch is pivotal to the nature characteristics and vision of megachurches as a social divine structure grounded on the belief in grand mega God whose omnipotence is revealed encountered and dramatised in space and place Although the concept of megachurch has been discursively and theoretically problematic sprouting and scouting for a big idea grasping that is in itself elusive the book takes a pragmatic detour to engage and nuance and also beat into manageable shape what can readily be construed as megachurch at least in Africa It argues that megachurch is not only related to from the prism of its exponentiality and grandiosity a feature that is pervasive in its conceptualisation but it is also much more inserted into a socio cultural political and religious context that is at once empirical and relatable responsible and responsive daring and appealing local and transnational spiritual and mundane controversial and soothing The institutionalisation of megachurch legitimises its existence radar and reach in terms of social mobilisation charismatics and incarnationality Central to the praxis of megachurches is digital turn that zooms out the Mega Mega powers and affluence of mega pastors mega narratives mega miracles and mega messes All of this is sited and situated most profoundly within the mega failure of state to be responsible and account for mega wealth that African political rulers vanquished into their private lounges The megachurch and state relations might appear complexified and mutually beneficial the knack with which some Africa s megachurches pastors churches churches dribble and meander through this midfield constantly calls to mind the Megachurches Megachurches claim of divine imprimatur and the future of its pentecostality **The Sunday School Spirit** Stephen Rexroat, 1979 *The Sunday school teacher's manual* Sunday school teacher's manual, 1847 **Handbook of Megachurches** Stephen J. Hunt, 2019-11-26 The megachurch is an exceptional recent religious trend certainly within Christian spheres Spreading from the USA megachurches now reached reach different global contexts The edited volume **Handbook of Megachurches** offers a comprehensive account of the subject from various academic perspectives **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1960 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **20 Pentecostal Pioneers in Nigeria** Israel O. Olofinjana, 2011-02-04 Ever so often a book comes along that I feel should have been written years ago and this book is one of them As a Christian who found faith in Nigeria in the 80s I was intrigued by stories about God Generals those men and women that led 20th century revivals across the world most of them in the West Now I have in my hands a book that shares some of the stories of some of my fellow countrymen who shaped the faith landscape in Nigeria I am really impressed with the diversity of the leaders identified and the depth of the research undertaken This book in my view should be a must read for anyone interested in origins of Pentecostalism in Nigeria Keno Ogbo Co editor *The Black Church in the 21st Century* The Lord joined us to the ministry of Benson Idahosa for 20 years and we saw firsthand the reality and power of the gospel in

Africa that has touched the world The Lord s sovereign work in the continent is going to impact the globe for generations to come Thank God for the African church of Jesus Christ Millions of strong and faithful believers are coming forth at this critical time as God builds His church Dr Kent Ruth Hodge President of Christian Faith Institute Jos Nigeria Christianity has been recognised to be a growing religion in Sub Sahara Africa The expression of Christianity that is expanding in Africa is Pentecostalism One reason for this growth is the renewal factor which has engulfed the whole continent Nigeria is one of the countries that has and is still experiencing revival that is contributing to local and global Christianity What is the origin of Pentecostalism in Nigeria What contributions did the late Archbishop Benson Idahosa make to the Pentecostal scene in Africa Why is RCCG one of the fastest growing Churches in the World This book considers the history of Pentecostalism in Nigeria by looking at the pioneering efforts of men and women who laid the foundation of the Movement **Teaching in the Life of the Church**

Darin R. Clements,2025-04-28 I chose to publish my dissertation for two reasons First though quite narrow in scope as good qualitative research should be this research makes a modest contribution to the growing scholarship on Christianity in Cambodia Second this research makes an empirical contribution to the field of nonformal Christian Education from an Asian context in which Christians are a tiny minority As my literature review indicates the field of nonformal CE is dominated by a North American point of view which ironically is facing a general breakdown of historical CE institutions like Sunday school While much of the literature is useful in the Majority World it does not take into account the education levels educational contexts and social dynamics of places like Cambodia For example the findings from my cases indicate that nonformal CE in Cambodia has more in common with the Sunday school movement in the 19th century than with the functions organizational structures and teaching approaches discussed in current literature As I have presented these ideas in class feedback from students has consistently confirmed that my findings resonate with contexts across Asia Pacific

Spirit and Power Donald E. Miller,Kimon H. Sargeant,Richard Flory,2013-08-15 An exploration of the global growth and social and political impact of Pentecostalism Nigeria's Christian Revolution Richard Burgess,2008 Nigeria has become the arena of one of the most remarkable religious movements of recent times reflecting the shift in the global center of Christianity from the North to the South This book tells the story of one sector of this movement from its root in the Nigerian civil war to the turn of the new millenium It describes a revival that occurred among the Igbo people of Eastern Nigeria and the new Pentecostal churches it generated and documents the changes that have occurred as the movement has responded to global flows and local demands As such it explores the nature of revivalist and Pentecostal experience but does so against the backdrop of local socio political and economic developments such as decolonization and civil war as well broader processes such as modernization and globalization **The Holy Spirit in Christian Education** Sylvia Lee,1988 *The Pastor As Church Leader and Educator* Herbert W. Byrne,2006-10 *A Guide to the Study of the Pentecostal Movement* Charles Edwin Jones,1983 This bibliographic and organizational guide to traditional Pentecostalism includes historical

information on churches associations and evangelistic and missionary agencies schools and individual proponents and critics of the movement worldwide and related bibliography Churches and other agencies are classified by doctrinal tradition More than 6 000 items are included

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**Good Pastors, Bad Pastors** Dela Quampah,2014-08-20 The emergence of Pentecostalism in Ghana has attracted a massive following and generated institutions that have significantly impacted Christian discourse and national life The movement has produced prominent leaders who have developed exemplary Christian education programs and generated volumes of Christian literature unprecedented in Ghanaian Christianity Nevertheless public opinion often upbraids church leaders for unethical conduct Despite the concern for high moral standards set by Pentecostal church polity and ministerial ethical codes reports of Pentecostal ministerial misconduct appear regularly in the media Although congregation members and perceptive public observers appreciate the constructive moral impact of Pentecostal ministers instances of promiscuity power abuse financial misappropriation and superstition reveal a gap between ethical ideals and practice As this research reveals factors behind unethical ministerial conduct include inadequate training poor accountability and a general low level of ethical reflection Good Pastors Bad Pastors suggests that a multidimensional approach of responsible reportage emphatic moral education appropriate but sympathetic response to moral failure and peer review accountability could help uphold a higher standard of ministerial ethics

*Sunday School Teacher's Manual* Assemblies of God in Fiji. National Sunday School Department, Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1968

**Women and the Landscape of American Higher Education** Abraham Ruelas,2010-06-01 The post millennial vision of nineteenth century America led to greater educational opportunities for women but these were focused on women s domestic efficacy in developing messianic mothers to help create the kingdom of God on earth Yet by embracing the doctrine of sanctification Wesleyan Holiness women were able to move from women s sphere domesticity to the public sphere public ministry which they had come to see as their intended place Not only did they make this shift for themselves but they created Christian institutions of higher education that provided opportunities for both women and men to prepare for public ministry At the beginning of the twentieth century a new force would enable women to further demonstrate their equality in the work of the Lord In 1901 the Pentecostal movement was ushered in when Agnes Nevada Ozman became the first person in the modern era to speak in tongues This movement saw the promise and fulfillment of equal empowerment of men and women for service by the Holy Spirit which sent individuals throughout the world to further the kingdom of God As the theological shift from a postmillennial to a premillennial view occurred opportunity became necessity as priority was given to the creation of schools to prepare ministers to reach lost souls before the return of Jesus The founding of such schools was

pioneered by Wesleyan Holiness and Pentecostal women who carried the torch as their movement grew into the twentieth century This book compiles the inspiring stories of some of the most notable women who from society s perspective stepped outside established roles to claim a significant place in the history of American higher education     **Hyles Sunday School**  
**Manual** J. Hyles,1982-11     *Who's who in Religion* ,1992     *Catalog of Copyright Entries* Library of Congress. Copyright  
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