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International General Certificate of Secondary Education

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GEOGRAPHY

Paper 1

0460/11

May/June 2010

1 hour 45 minutes

Additional Materials: Answer Booklet/Paper
Ruler

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

You may use a soft pencil for any diagrams, graphs or rough working.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **three** questions.

Sketch maps and diagrams should be drawn whenever they serve to illustrate an answer.

The Insert contains Photographs A and B for Question 2, Photographs C and D for Question 3 and Photographs E, F and Fig. 8 for Question 5.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of **10** printed pages, **2** blank pages and **1** insert.



0460 11 M J 12

**North Dakota Agricultural Experiment
Station (Fargo). Food Department**

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Metals Abstracts ,1996 Register of Retired Commissioned and Warrant Officers, Regular and Reserve, of the United States Navy ,1984 **Register of Retired Commissioned and Warrant Officers, Regular and Reserve, of the United States Navy and Marine Corps** ,1978 United States Civil Aircraft Register ,1978 **Statistical Theory and Method Abstracts** ,1999 *Safety and efficacy of stents and flow diverters used for embolization of acutely-ruptured intracranial aneurysms in the acute stage* Robert Ostrowski, Cong-Hui Li, Bu-Lang Gao, Hongqi Zhang, Xianli Lv, 2023-09-07 **Minutes of the Annual Session** General Congregational Association of Iowa, 1889 **Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission, 1980

Climatological Data for the United States by Sections ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries **Metals Abstracts Index** ,1996 **Lloyd's Register of Yachts 1975** Lloyd's Register Foundation, 1975-01-01 The Lloyd's Register of Yachts was first issued in 1878 and was issued annually until 1980 except during the years 1916 18 and 1940 46 Two supplements containing additions and corrections were also issued annually The Register contains the names details and characters of Yachts classed by the Society together with the particulars of other Yachts which are considered to be of interest illustrates plates of the Flags of Yacht and Sailing Clubs together with a List of Club Officers an illustrated List of the Distinguishing Flags of Yachtsmen a List of the Names and Addresses of Yacht Owners and much other information For more information on the Lloyd's Register of Yachts please click here <https://hec.lrfoundation.org.uk/archive/library/lloyds/register-of-yachts/online> **Engineered Materials Abstracts** ,1993 *Directory of Published Proceedings* ,1998 **Scientific and Technical Aerospace Reports** ,1995 **Keywords Index to U.S. Government Technical Reports** ,1962 *Annual Report of the American Missionary Association* American Missionary Association, 1876 **Special Bulletin** North Dakota Agricultural Experiment Station (Fargo). Food Department, 1912 **How Can Corneal Biomechanics Help with Clinical Applications?** FangJun Bao, Ahmed Elsheikh, Weiyi Chen, Yan Wang, 2023-05-03 **DEP Bulletin** ,2003

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