



## The Person I Admire

It's difficult to choose only one person, because we can admire a lot of people in our life. I think it's nice to admire someone. We have motivation to be better. In some case, it's good. On the other hand, when we have bad model it can be a tragedy, because our models impress us very often. When I was small I admired Britney Spears, Heidi Klum and Michael Jackson. Now, when I am older I realized that it's more important to respect people, who have the biggest meaning for us in our life.

I admire more people such as members of my family, some of my close friends. But I want to tell about Barack Obama. Barack Obama is the current president of the United States of America, and the first African American president. His being a black president is important because he gives a voice to millions of powerless Afro- Americans. Secondly he is trying to overcome the effects of centuries of racism. Barack Obama was born in Honoulu, Hawaii and was raised from humble beginnings - two years after his birth his father and mother divorced.

After his mother remarried to an Indonesian student, Lolo Soetoro, all Indonesians were forced to relocate back to their old country thus Barack's family went to live in Indonesia. When Barack was ten he returned to Hawaii to live with his grandparents - where in 1979 he graduated from High School and then moved to New York City to graduate at Columbia University in Political Science. Later he graduated at Harvard Law School. During May 1985 Obama was later hired as director of the Developing Communities Project (DCP), a church-based community organization originally comprising eight Catholic parishes in Greater Roseland .

In 1989 Obama visited Europe and Kenya for 5 weeks where, after many years, he met his paternal grandparents. Later in 1996 -2004 Obama worked as a lecturer at Chicago University and Law School. Finally in 2007 Barack decided to run for presidency against Hillary Clinton and defeated her for the Democratic nomination before finally beating Republican nominee John McCain. He became president on January 20th 2009. Obama's struggle to overcome adversity and difficult circumstances in his family like his parents' divorce make him - in my opinion- a strong and admirable character.

His mother taught him to work hard, get a good education and inspired him which enabled him to become what he is today. He is an inspirational role model for many Americans - black or white - if there is determination to overcome prejudice then nothing can stand in your way. Another reason why I admire Obama is because he opposes the war in Iraq. Obama recognizes the need for America to use its power and resources to help poorer and weaker countries. Obama is also a brave and compassionate leader because of his policy on healthcare.

# Who I Admire Essays

**Tracy Chevalier**



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The essay as a notably hard form of writing to pin down has inspired some unflattering descriptions. It is a greased pig for example or a pair of baggy pants into which nearly anything and everything can fit. In *Tracing the Essay* G. Douglas Atkins embraces the very qualities that have moved others to accord the essay second class citizenship in the world of letters. Drawing from the work of Montaigne and Bacon and recent practitioners such as E. B. White and Cynthia Ozick, Atkins shows what the essay means and how it comes to mean. The essay related to assaying attempting mines experience for meaning which it then carefully weighs. It is a via media creature says Atkins born of and embracing tension. It exists in places between experience and meaning literature and philosophy self and other process and product form and formlessness. Moreover as a literary form the essay is inseparable from a way of life requiring wisdom modesty and honesty. The essay was historically notes Atkins the first form to take the experience of the individual and make it the stuff of literature. Atkins also considers the essay's basis in Renaissance and Reformation thinking and its participation in voyages of exploration and discovery of that age. Its concern is home cosmography to use a term from seventeenth century writer William Habington. Responding to influential critiques of the essay's supposed self indulgence lack of irony and absence of form Atkins argues that the essay exhibits a certain sneakiness as it proceeds in through and by means of the small and the mundane toward the spiritual and the revelatory.

*Essays on Ethics and Feminism* Sabina Lovibond, 2015. *Essays on Ethics and Feminism* is a selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s. This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy. Some of the essays seek to clarify the relation of feminism to these traditions and to current anti rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments. All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected. The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein. However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought. The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality. In the same way it should appeal to those with a pre

existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought      Encyclopedia of the Essay Tracy Chevalier,1997 A hefty one volume reference addressing various facets of the essay Entries are of five types 1 considerations of different types of essay e g moral travel autobiographical 2 discussions of major national traditions 3 biographical profiles of writers who have produced a significant body of work in the genre 4 descriptions of periodicals important for their publication of essays and 5 discussions of some especially significant single essays Each entry includes citations for further reading and cross references Annotation copyrighted by Book News Inc Portland OR      *Collected Essays on Philosophers* Colin Stanley,2016-05-11 Colin Wilson s first book *The Outsider* was published to great critical acclaim in May 1956 It was the first of six philosophical books known collectively as *The Outsider Cycle* compiled by Wilson during the following decade A summary volume *Introduction to the New Existentialism* appeared in 1966 During the 1970s however Wilson s interests became on the surface more varied publishing books on criminology psychology and the occult But he always maintained a philosophical stance irrespective of subject matter and continued to write purely philosophical essays for journals magazines and symposia This volume brings together for the first time his essays on seventeen philosophers including some of those he met personally to discuss their ideas In his essay on Spinoza he wrote Philosophers are never so entertaining or so instructive as when they are beating one another over the head It is that statement applied to this particular volume that makes these essays from England s only home grown existential philosopher so eminently readable entertaining instructive and sometimes controversial      **Essays on the picturesque** sir Uvedale Price (bart.),1810

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