

# Certificate of Baptism.

1840-1841

This Certifies, That My Wife  
of Beth Peltz, having publicly confessed the Christian  
faith, and solemnly covenanted to renounce all sinful works and  
desires, and to obediently keep God's holy will and commandments,  
and walk in the same all the days of her life, was baptized by  
me this day in the name of the **Father**, and of the **Son**, and  
of the **Holy Ghost**, according to the Discipline and usages of the

Methodist Episcopal Church

22<sup>d</sup> Feb<sup>y</sup> 1846

John Wood King  
Pastor  
Methodist Church

# Baptism Certificate African Methodist Episcopal Church

**April J. Mayes**



## **Baptism Certificate African Methodist Episcopal Church:**

**The Genius and Theory of Methodist Polity** Henry McNeal Turner, 1885      **The African Methodist Episcopal Church** Dennis C. Dickerson, 2020-01-09 Explores the emergence of African Methodism within the black Atlantic and how it struggled to sustain its liberationist identity      [The Doctrine and Discipline of the African Methodist Episcopal Zion Church 2012](#) Discipline Codification Commission, 2014-12-11 The Doctrine and Discipline of the AME Zion Church 2012 is the Book of Discipline for this 218 year old denomination Based upon the original tenets of Wesleyan theology and doctrine and under girded by its founders of African birth the church's mission is to promote freedom and liberty to the lost and disenfranchised

*A Sourcebook for Genealogical Research* Foster Stockwell, 2015-09-18 Genealogists can sometimes require obscure resources when in search of information about ancestors Tracking down records to complete a family tree can become laborious when the researcher doesn't know where to begin looking Many of the best resources are maintained regionally or even locally and aren't widely known This reference work serves as a guide to both beginning and experienced genealogy researchers The sourcebook is easily accessible and usable featuring approximately 270 entries on all aspects of genealogical research and family history compilation The entries are listed alphabetically and cross referenced so any researcher can quickly find the information he or she is seeking Each state and each of the provinces of Canada has its own entry other countries are listed under appropriate headings The author also provides more than 700 addresses from all over the world so that the genealogist or general researcher may contact any one of these organizations to obtain specific information about particular births deaths marriages or other life events in order to complete a family tree      [The Trauma of Sexual and Domestic Violence](#) Sharon Ellis Davis, 2022-07-26 Recovering from the trauma of sexual and domestic violence is a process that can lead you to find your own strength Shaped by a faith identity incongruent with her reality as a survivor of sexual and physical abuse Ellis Davis became intimately familiar with domestic violence and the church's reluctance to intervene Then using marriages as a touchstone for self discovery only led her into increasingly violent relationships Even while navigating the process to wholeness as a woman police officer Ellis Davis was not assured an expedient process through the courts nor protection from male police officers Determined to define her worth for herself Ellis Davis shares with liberating vulnerability decades of blessings and betrayals as she self actualized from being a victim of domestic violence and sexual traumas to becoming victoriously accomplished and deeply content This book provides hope for survivors pastoral wisdom for seminarians cultural sensitivity for service providers and is useful as a guide for faith based study groups      **Rebaptism Calmly Considered** Sharon J. Grant, 2019-09-10 This book describes the sociocultural context that shaped Christian initiation for many early Jamaican congregants within the African Methodist Episcopal AME Church Christian initiation in early twentieth century Jamaican AME churches included the practice of two water rituals for children within most of its congregations first the christening or sprinkling of water on infants and second immersion when the child reached the age of

consent and made a public confession of faith The ambiguity of John Wesley's doctrine and practice of the sacrament of baptism are provided with the cultural milieu of nineteenth and early twentieth century Jamaica to allow the reader to calmly consider the spectrum of evidence and consider how the use of two water rituals became normative for many disciples of Christ to become full members within the early AME Church in Jamaica

**Raking the Ashes** Nancy Simons Peterson, 2011 This handbook is a must have for researching San Francisco ancestors providing invaluable guidance on which records were lost in the 1906 earthquake and fire which records survived and where to find them

The Encyclopaedia of the African Methodist Episcopal Church Richard Robert Wright, 1947 Containing principally the biographies of the men and women both ministers and laymen whose labors during a hundred and sixty years helped make the AME Church what it is Also short historical sketches of Annual Conferences educational institutions General Departments Missionary Societies of the AME Church and general information about historical theological sociological legal and other matters concerning African Methodism and the Christian church in general

Empowering The Laity For Ministry Dr. Joseph E. Lamb, Sr., 2011-10-19 none

Objects of Devotion Peter Manseau, 2017-05-23 Objects of Devotion Religion in Early America tells the story of religion in the United States through the material culture of diverse spiritual pursuits in the nation's colonial period and the early republic The beautiful full color companion volume to a Smithsonian National Museum of American History exhibition the book explores the wide range of religious traditions vying for adherents acceptance and a prominent place in the public square from the 1630s to the 1840s The original thirteen states were home to approximately three thousand churches and more than a dozen Christian denominations including Anglicans Baptists Catholics Congregationalists Lutherans Methodists Presbyterians and Quakers A variety of other faiths also could be found including Judaism Islam traditional African practices and Native American beliefs As a result America became known throughout the world as a place where in theory if not always in practice all are free to believe and worship as they choose The featured objects include an 1814 Revere and Sons church bell from Salem the Jefferson Bible wampum beads a 1654 Torah scroll brought to the New World the only known religious text written by an enslaved African Muslim and other revelatory artifacts Together these treasures illustrate how religious ideas have shaped the country and how the treatment and practice of religion have changed over time Objects of Devotion emphasizes how religion can be understood through the objects both rare and everyday around which Americans of every generation have organized their communities and built this nation

**The Black Church in the African American Experience** C. Eric Lincoln, Lawrence H. Mamiya, 1990-11-07 A nongovernmental survey of urban and rural churches of black communities based on a ten year study

*Religious Bodies: 1906* United States. Bureau of the Census, 1910

*The Preeminence of Christ and the Motherland Religions* Delores A. Vaughan, 2005-02 An unexamined belief is a worthless belief That is why the effectiveness of Christian Apologetics is so vital to the Church informing them of the dangers of Cults the real enemy within our midst

*American Spiritualities* Catherine L. Albanese, 2001 This reader explores current interest in

spirituality in the United States It traces the concept and presence of spirituality in the nation's past and explains the strong attraction to spiritual themes in the present with attention to questions of definition historical usage and connection to religion Twenty seven selections pursue the difference and diversity among Americans in terms of their spiritual styles here understood as modes of experiential knowledge Catherine L Albanese has organized these selections to reflect four approaches to spirituality knowing through the body or ritual based spiritualities knowing through the heart or evangelical and emotionally toned spiritualities knowing through the will or prophetic and social action spiritualities and knowing through the mind or metaphysically oriented spiritualities Taken together these essays make the argument that the spiritual is human made essentially religious and surely not the same at all American times and places The anthology includes selections by Catherine L Albanese Janet and Robert Aldridge Daniel Berrigan Joseph Epes Brown Charles W Colson Annie Dillard Virgilio Elizondo Tamar Frankiel Emma Goldman Charles E Hambrick Stowe B K S Iyengar Curtis D Johnson Martin Luther King Jr Chen Kung Jerena Lee Shirley MacLaine Aimee Semple McPherson Thomas Merton Carry A Nation E Burke Rochford Jr Jerry Rubin Molly Rush Starhawk Henry David Thoreau Ralph Waldo Trine Joachim Wach B Alan Wallace Steven Wilhelm and Dhyani Ywahoo Catherine L Albanese is Professor of Religious Studies at the University of California Santa Barbara She is the author of the widely used textbook *America Religions and Religion* now in its third edition and of numerous other articles and books including *Nature Religion in America From the Algonkian Indians to the New Age* Albanese is a former president of the American Academy of Religion 552 pages 6 1 8 x 9 1 4 bibl index cloth 0 253 33839 5 65 00 L 50 00 paper 0 253 21432 7 27 50 s 21 00      Songsters and Saints Paul Oliver,1984-09-27 Paul Oliver rediscovers the wealth of neglected vocal traditions represented on Race records      Schleiermacher and Palmer Justin A. Davis,2019-09-11 Twenty first century Protestantism is radically different from the Protestantism of the Reformation The challenges of modernity affected all aspects of Christianity and the more successful attempts to combat these challenges came about as a result of two rather different yet similar theologians in the nineteenth century This work provides an exhaustive look at Friedrich Schleiermacher the father of modern liberal Protestantism and Phoebe Palmer the mother of the Holiness movement The trend of liberalism is to strip away all but what is essential to Christian life while the Holiness movement sought to make all of life applicable to the Bible and God While these two movements may appear contradictory they are grounded in a shared source of experiential Protestantism commonly known as Pietism and develop their theological systems from this starting point This study includes not only their theologies but also biographies that introduce the reader to these two luminaries Liberalism and holiness as created by Schleiermacher and Palmer lay the foundation for Pentecostalism fundamentalism neo orthodoxy and the interdenominational movements of the nineteenth century Only from this vantage can we understand the modern Protestant mindset      **The Mulatto Republic** April J. Mayes,2022-04-19 Impels the reader to not lean solely on the crutch of Dominican anti Haitianism in order to understand Dominican identity

and state formation Mayes proves that there was a multitude of factors that sharpen our knowledge of the development of race and nation in the Dominican Republic Millery Polyn author of From Douglass to Duvalier A fascinating book Mayes discusses the roots of anti Haitianism the Dominican elite and the ways in which race and nation have been intertwined in the history of the Dominican Republic What emerges is a very interesting and engaging social history Kimberly Eison Simmons author of Reconstructing Racial Identity and the African Past in the Dominican Republic The Dominican Republic was once celebrated as a mulatto racial paradise Now the island nation is idealized as a white Hispanic nation having abandoned its many Haitian and black influences The possible causes of this shift in ideologies between popular expressions of Dominican identity and official nationalism has long been debated by historians political scientists and journalists In The Mulatto Republic April Mayes looks at the many ways Dominicans define themselves through race skin color and culture She explores significant historical factors and events that have led the nation for much of the twentieth century to favor privileged European ancestry and Hispanic cultural norms such as the Spanish language and Catholicism Mayes seeks to discern whether contemporary Dominican identity is a product of the Trujillo regime and therefore only a legacy of authoritarian rule or is representative of a nationalism unique to an island divided into two countries long engaged with each other in ways that are sometimes cooperative and at other times conflicted Her answers enrich and enliven an ongoing debate Publication of this digital edition made possible by a Sustaining the Humanities through the American Rescue Plan grant from the National Endowment for the Humanities

A Directory of Churches and Religious Organizations in the District of Columbia, 1939 District of Columbia Historical Records Survey,1939      **The Division of The Church ,**  
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