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Barbarian Migrations and the Roman West 376-568

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Barbarian Migrations and the Roman West, 376-568 Guy Halsall,2007-12-20 This is a major survey of the barbarian migrations and their role in the fall of the Roman Empire and the creation of early medieval Europe one of the key events in European history Unlike previous studies it integrates historical and archaeological evidence and discusses Britain Ireland mainland Europe and North Africa demonstrating that the Roman Empire and its neighbours were inextricably linked A narrative account of the turbulent fifth and early sixth centuries is followed by a description of society and politics during the migration period and an analysis of the mechanisms of settlement and the changes of identity Guy Halsall reveals that the creation and maintenance of kingdoms and empires was impossible without the active involvement of people in the communities of Europe and North Africa He concludes that contrary to most opinions the fall of the Roman Empire produced the barbarian migrations not vice versa

Barbarian Migrations and the Roman West, 376-568 Guy Halsall, 2007

Arianism: Roman Heresy and Barbarian Creed Guido M. Berndt, 2016-04-15 This is the first volume to attempt a comprehensive overview of the evolution of the Arian churches in the Roman world of Late Antiquity and their political importance in the late Roman kingdoms of the 5th 6th centuries ruled by barbarian warrior elites Bringing together researchers from the disciplines of theology history and archaeology and providing an extensive bibliography it constitutes a breakthrough in a field largely neglected in historical studies A polemical term coined by the Orthodox Church the side that prevailed in the Trinitarian disputes of the 4th century C E for its opponents in theology as well as in ecclesiastical politics Arianism has often been seen as too complicated to understand outside the group of theological specialists dealing with it and has therefore sometimes been ignored in historical studies. The studies here offer an introduction to the subject grounded in the historical context then examine the adoption of Arian Christianity among the Gothic contingents of the Roman army and its subsequent diffusion in the barbarian kingdoms of the late Roman world Roman Infrastructure in Early Medieval Britain Mateusz Fafinski, 2025-10-01 Early Medieval Britain was more Roman than we think The Roman Empire left vast infrastructural resources on the island These resources lay buried not only in dirt and soil but also in texts laws chronicles charters even churches and landscapes This book uncovers them and shows how they shaped Early Medieval Britain Infrastructures material and symbolic can work in ways that are not immediately obvious and exert an influence long after their creators have gone Infrastructure can also rest dormant and be reactivated with a changed function role and appearance This is not a simple story of continuity and discontinuity It is a story of adaptation and transformation of how the Roman infrastructural past was used and re used and also how it influenced the later societies of Britain Norms of Dependency in Late Antique and Early Medieval Societies Martin Schermaier, Julia Winnebeck, Matthias Becher, 2025-06-02 Late antique and early medieval normative sources frequently employ Roman legal terminology to denote a person s legal inferiority and thus suggest the continued relevance of the concepts associated with these terms However it is far from clear

to what extent the use of identical terminology actually indicates the similarity of social phenomena There is ample evidence of important changes regarding the rights and duties of enslaved persons and the development or emergence of other new forms of asymmetrical dependency This raises the question to what extent consistency in terminology and legal practice is actually an indicator of the stability of social structures Against this background a group of scholars of legal ecclesiastical and social history were invited to a conference at the BCDSS in March 2022 to scrutinise different law codes and legal sources for their evidence of dependency The result are these ten papers that truly enhance our understanding of slavery and other dependency relations in late antique and early medieval societies from c 100 to c 900 CE Early Medieval Europe **300-1050** David Rollason, 2014-05-22 The centuries following the collapse of the Roman Empire saw extraordinary change across Western Europe in institutions social structure rural and urban life religion learning scholarship and art This innovative textbook provides students coming to the study of Early Medieval Europe for the first time with the conceptual and methodological tools to investigate the period for themselves It identifies major research questions and historiographical debates and offers guidance on how to engage with and evaluate the major documentary sources and the evidence of art history and archaeology Ideally structured to support courses and classes in Medieval European history the book s features include Over 50 carefully selected maps and illustrations accompanied by explanatory commentary Detailed guidance on further reading with research questions to aid understanding Timelines and maps to orientate the reader in each chapter An extensive companion website providing practical study guidance reference materials and access to further primary sources Offering a road map to the rich written and non written sources for this period and the exciting recent scholarship this book is an essential guide for any student wishing to gain a deeper level of understanding and greater confidence in creative and independent historical thought Perceiving War and the Military in Early Christian Gaul (ca. 400-700 A.D.) Laury Sarti, 2013-09-12 The passage from Antiquity to the Middle Ages has been largely studied in the light of the thesis of a gradual transformation which is in contradiction of the previous assumption of an abrupt break due to war and general calamity Perceiving War and the Military reassesses this historical period of transition by an investigation of the contemporary world of thought that examines the impact and significance of a permanently increasing contact with warfare and armed violence Her studies confirm the assumption of a gradual shift but they most of all show that the irrevocable end of the Roman Peace was a crucial factor in the late Roman world becoming gradually medieval The European Countryside during the Migration Period Irene Bavuso, Angelo Castrorao Barba, 2023-12-31 Research on late antique and early medieval migrations has long acknowledged the importance of interdisciplinarity. The field is constantly nourished by new archaeological discoveries that allow for increasingly refined pictures of socio economic development Yet the perspectives adopted by historians and archaeologists are frequently different and so are their conclusions Diverging views exist in respect to varying geographical areas and scholarly traditions too This volume brings together history and

archaeology to address the impact of the inflow and outflow of migrations on the rural landscape the creation of new settlement patterns and the role of migrations and mobility in transforming society and economy Such themes are often investigated under a regional or macro regional viewpoint resulting in too fragmented an understanding of a widespread phenomenon Spanning Eastern and Western Europe the book takes steps toward an integrated picture of territories normally investigated as separate entities and critically establishes grounds for new comparisons and models on late antique and early medieval transformations The Fragmentary Latin Histories of Late Antiquity (AD 300-620) ,2020-06-25 The first systematic collection of fragmentary Latin historians from the period AD 300 620 this volume provides an edition and translation of and commentary on the fragments It proposes new interpretations of the fragments and of the works from which they derive whilst also spelling out what the fragments add to our knowledge of Late Antiquity Integrating the fragmentary material with the texts preserved in full the volume suggests new ways to understand the development of history writing in the transition from Antiquity to the Middle Ages Roman Identity from the Arab Conquests to the **Triumph of Orthodoxy** Douglas Whalin, 2021-01-22 This book asks how the inhabitants and neighbours of the Eastern Roman Empire understand their identity as Romans in the centuries following the emergence of Islam as a world religion Its answers lie in exploring the nature of change and continuity of social structures self representation and boundaries as markers of belonging to the Roman group in the period from circa AD 650 to 850 Early medieval Romanness was integral to the Roman imperial project its local utility as an identifier was shaped by a given community s relationship with Constantinople the capital of the Roman state This volume argues that there was fundamental continuity of Roman identity from Late Antiquity through these centuries into later periods Many transformations which are ascribed to the Romans of this era have been subjectively assigned by outsiders separated by time or space and are not born out by the sources This finding dovetails with other recent historical works re evaluating the early medieval Eastern Roman polity and its ideology

Journal of the Australian Early Medieval Association Geoffrey D. Dunn, Darius von Guttner Sporzynski, 2016-12-31
The journal welcomes papers on historical literary archaeological cultural and artistic themes particularly interdisciplinary papers and those that make an innovative and significant contribution to the understanding of the early medieval world and stimulate further discussion For submission details please see the association website www aema net au Submissions then may be sent to journal aema net au Empires of Faith in Late Antiquity Jaś Elsner, 2020-03-19 Explores the problems for studying art and religion in Eurasia arising from ancestral colonial and post colonial biases in historiography The Legacy of Gildas Stephen J. Joyce, 2022 Provocative new investigation into the shadowy figure of Gildas his influence and representation Gildas is an essential witness to the Christian culture of the British Isles in the opaque period after the decline and fall of the western Roman empire His criticisms in De excidio Britanniae of the Britons in the context of spiritual and secular corruption and partition with pagan powers are a crucial source for understanding the transition to the medieval

nations of England Scotland Wales and Ireland But the ways in which this enigmatic ecclesiastical figure has been received over the centuries have shaped an ambivalent reputation On the one hand he is seen as a significant contributor to ecclesiastical reform on the other as a dour and unreliable chronicler lamenting an inevitable spiritual and political decline This book seeks to refine and recuperate the image of Gildas It does so by examining his self image as presented in select surviving works and subsequent representations as developed by the reception of these works the legacy of Gildas by church luminaries such as Columbanus Gregory the Great and Bede in exploring how Gildas influenced perceptions of authority in the British Isles and on the continent it puts this legacy into a wider context Overall the volume argues that as one of the earliest authorities to define and defend Christian kingship Gildas deserves to be seen as a significant contributor to the political and ecclesiastical development of the early medieval West The Cambridge Companion to Edward Gibbon Karen O'Brien, Brian Young, 2018-06-21 Provides an accessible overview of the achievement of Edward Gibbon 1737 94 one of the world's greatest historians **Rome** Greg Woolf, 2022 When Rome An Empire's Story first appeared in 2012 it quickly established itself as the classic single volume history of an empire whose duration geographical extent and profound legacy still inspire awe This new edition has been completely revised to take into account the very latest research including studies of climate change and ecology The volume also engages in greater detail than the first edition with the later Roman empire and with the material culture of empire Book jacket A Companion to Late Antiquity Philip Rousseau, 2012-01-25 An accessible and authoritative overview capturing the vitality and diversity of scholarship that exists on the transformative time period known as late antiquity Provides an essential overview of current scholarship on late antiquity from between the accession of Diocletian in AD 284 and the end of Roman rule in the Mediterranean Comprises 39 essays from some of the world's foremost scholars of the era Presents this once neglected period as an age of powerful transformation that shaped the modern world Emphasizes the central importance of religion and its connection with economic social and political life Winner of the 2009 Single Volume Reference Humanities Social Sciences PROSE award granted by the Association of Law and Society in the Age of Theoderic the Great Sean D. W. Lafferty, 2013-07-25 This book American Publishers explores the evolution of Roman law and society in Italy from 493 with the proclamation of the Ostrogoth Theoderic the Great as king until about 554 when the eastern Emperor Justinian was able to re establish imperial authority in the region Drawing upon evidence from a variety of legal and historical sources it investigates how Theoderic and his successors attempted to govern the peninsula in the wake of foreign invasions the collapse of civic administration the break up of the Mediterranean economy and the emergence of new forms of religious and secular authority It challenges long held assumptions as to just how peaceful prosperous and Roman like Theoderic's Italy really was Its primary focus is the Edictum Theoderici a significant but largely overlooked document that offers valuable historical insights into the complex and sometimes contested social political and religious changes that marked Italy's passage from Antiquity into the Middle Ages **Emperors and**

Usurpers in the Later Roman Empire Adrastos Omissi, 2018 One of the great maxims of history is that it is written by the victors and nowhere does this find greater support than in the later Roman Empire Between 284 and 395 AD no fewer than 37 men claimed imperial power though today we recognize barely half of these men as legitimate rulers and more than two thirds died at their subjects hands Once established in power a new ruler needed to publicly legitimate himself and to discredit his predecessor overt criticism of the new regime became high treason with historians supressing their accounts for fear of reprisals and the very names of defeated emperors chiselled from public inscriptions and deleted from official records In a period of such chaos how can we ever hope to record in any fair or objective way the history of the Roman state Emperors and Usurpers in the Later Roman Empire is the first history of civil war in the later Roman Empire to be written in English and aims to address this question by focusing on the various ways in which successive imperial dynasties attempted to legitimate themselves and to counter the threat of almost perpetual internal challenge to their rule Panegyric in particular emerges as a crucial tool for understanding the rapidly changing political world of the third and fourth centuries providing direct evidence of how in the wake of civil wars emperors attempted to publish their legitimacy and to delegitimize their enemies The ceremony and oratory surrounding imperial courts too was of great significance used aggressively to dramatize and constantly recall the events of recent civil wars the narratives produced by the court in this context also went on to have enormous influence on the messages and narratives found within contemporary historical texts In its exploration of the ways in which successive imperial courts sought to communicate with their subjects this volume offers a thoroughly original reworking of late Roman domestic politics and demonstrates not only how history could be erased rewritten and repurposed but also how civil war and indeed usurpation became endemic to the later Empire World Order in Late Antiquity Kevin Blachford, 2024-11-07 The East Romans of Byzantium and the Sasanian Persians competed as geopolitical rivals for over four centuries between 224 to 628 AD Through a series of intractable conflicts these two great empires would develop a dual hierarchy that sought to divide the known world between them Despite competing claims to universal rule mutual spheres of interest arose as both empires sought to create rules norms and standard practices of diplomatic behaviour to regulate their inter imperial rivalry Defined by contemporaries as the Two Eyes of the Earth this suzerain order aimed to hierarchically organize those considered as barbarians This period of late antiquity is rarely considered within the discipline of International Relations IR but through an English School approach Blachford examines the diverse suzerain order of late antiquity as barbarous nomadic tribes challenged the hierarchical ambitions of two rival empires who both claimed a unique role in the maintenance of world order **Honorius** Chris Doyle, 2018-08-06 Honorius explores the personal life and tumultuous times of one of the last emperors of the Roman West From his accession to the throne aged ten to his death at thirty eight Honorius reign was blighted by a myriad of crises military rebellions political conspiracies barbarian invasions and sectarian controversies The notorious sack of the city of Rome occurred on Honorius watch and much of the western

empire was given over to anarchy and violence This book should interest undergraduates research students and professional scholars Given the enduring appeal of the fall of Rome and the collapse of western Roman civilization the wider public should also find much of interest

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