

Maris Boyd Gillette

Between Mecca



*Modernization
and
Consumption
Among
Urban
Chinese
Muslims*

and Beijing

Between Mecca And Beijing Modernization And Consumption Among Urban Chinese Muslims

Katrin Zwirgmaier



Between Mecca And Beijing Modernization And Consumption Among Urban Chinese Muslims:

Between Mecca and Beijing Maris Boyd Gillette, 2000 *Between Mecca and Beijing* examines how a community of urban Chinese Muslims uses consumption to position its members more favorably within the Chinese government's official paradigm for development. Residents of the old Muslim district in the ancient Chinese capital of Xi'an belong to an official minority, the Hui nationality, that has been classified by the state as backward in comparison to China's majority Han population. Though these Hui urbanites like the vast majority of Chinese citizens accept the assumptions about social evolution upon which such labels are based, they actively reject the official characterization of themselves as less civilized and modern than the Han majority. By selectively consuming goods and adopting fashions they regard as modern and non-Chinese, which include commodities and styles from both the West and the Muslim world, these Chinese Muslims seek to demonstrate that they are capable of modernizing without the guidance or assistance of the state. In so doing, they challenge one of the fundamental roles the Chinese Communist government has claimed for itself: that of guide and purveyor of modernity. Through a detailed study of the daily life, eating habits, dress styles, housing, marriage, and death rituals, religious practices, education, family organization of the Hui inhabitants of Xi'an, the author explores the effects of a state-sponsored ideology of progress on an urban Chinese Muslim neighborhood.

The Consumer Revolution in Urban China Deborah Davis, 2000-01-20 This wide-ranging collection of essays by leading sociologists on the new consumerism of post-economic reform China is an important contribution to our understanding of Chinese society and culture.

[Chinese Muslims and the Global Ummah](#) Alexander Stewart, 2016-07-01 The global spread of Islamic movements and the ascendancy of a Chinese state that limits religious freedom have aroused anxieties about integrating Islam and protecting religious freedom around the world. Focusing on violent movements like the so-called Islamic State and Uyghur separatists in China's Xinjiang Province, threatens to drown out the alternatives presented by apolitical and inwardly focused manifestations of transnational Islamic revival popular among groups like the Hui, China's largest Muslim minority. This book explores how Muslim revivalists in China's Qinghai Province employ individual agency to reconcile transnational notions of religious orthodoxy with the materialist rationalism of atheist China. Based on a year immersed in one of China's most concentrated and conservative urban Muslim communities in Xining, the book puts individuals' struggles to navigate theological controversies in the contexts of global Islamic revival and Chinese modernization. By doing so, it reveals how attempts to revive the original essence of Islam can empower individuals to form peaceful and productive articulations with secular societies and further suggests means of combatting radicalization and encouraging interfaith dialogue. As the first major research monograph on Islamic revival in modern China, this book will be of interest to students and scholars of Anthropology, Islamic Studies, and Chinese Studies.

Muslim Transnationalism in Modern China Hale Eroğlu, 2025-04-01 In the early twentieth century, as the multiethnic Qing empire transformed into the Republican Chinese nation-state, Chinese Muslims faced new challenges.

confronting competing visions of nation building religion secularism democracy and modernity In this book Hale Ero lu explores how a group of key figures navigated this complex landscape offering a transnational intellectual history of Chinese Muslim thought Muslim Transnationalism in Modern China provides a portrait of underrecognized reformists who aimed to turn Muslim subjects into active Chinese citizens and revive true Islam in order to aid China s development and promote peace Ero lu examines reformists engagement with local and transnational Muslim currents spanning orthodox heterodox reformist secular and socialist movements from Egypt Britain India Turkey and the Soviet Union She reveals their varied strategies and highlights how they adapted global ideas to address local challenges such as the policies of the Nationalist and Communist parties the antireligion discourse of the New Culture Movement and the anti Islam rhetoric of Christian missionaries Drawing from Republican and early Communist era journals Chinese translations of Islamic sources and memoirs and travelogues this book offers a nuanced understanding of Chinese speaking Muslim intellectuals efforts to balance local and global influences in shaping their community s future

Asian Tourism Janet Cochrane, 2008 Tourism in Asia is growing faster than anywhere else in the world Despite the significance of the tourism industry in this area it is under researched This book addresses this imbalance by providing an edited collection of chapters which explore the domestic and intraregional tourism in Asia

Displacing Desire Beth E. Notar, 2006-10-31 Why do millions of people from around the world flock to Dali a small borderland town in the Himalayan foothills of southwest China Lonely planeters American European and Israeli backpackers named for the guidebook they carry trek halfway across the globe to get off the beaten track yet converge here to drink coffee eat banana pancakes and share music from home Coastal Chinese who are prospering in the phenomenal economic growth of China s reform era travel thousands of miles to sing songs and dress up as their favorite characters from a revolutionary era movie musical Overseas Chinese from Southeast Asia as well as a new generation of mainland youth follow in the footsteps of heroes and villains from Hong Kong martial arts novels seeking an experience of a Buddhist wild wild West at a martial arts theme park dubbed Hollywood East or Daliwood Inspired by representations in popular culture that engender fantasies of the exotic these tourists Western and Chinese journey to Dali Yunnan in search of an imagined place where they can indulge their craving for authenticity display their status in the present and act out their nostalgia for the past Based on more than a decade of ethnographic research Beth Notar explores struggles over place as people in Dali attempt to represent their historical identity and define their future *Displacing Desire* takes representation into the realm of practice to consider the ways in which those who are represented must contend with their image in popular culture and the material after effects of representations even decades after their original production It contributes to an exploration of travel as performance of nostalgia fantasy and status More specifically it contributes to an understanding of the growth of consumer culture in China examining what China s modernization process and market economy mean for different social actors in their struggles over power and place

Mission Strategy in the City Enoch

Jinsik Kim, 2017-11-07 This book was written to suggest an appropriate mission strategy by identifying key issues that impact urban ethnicities through an urban socioanthropological lens This book is based on the author's sixteen years of living in China where he conducted missionary work in urban areas The book discusses the author's interactions with enclaves of ethnic minorities who had recently arrived in the city after migrating from rural areas The minorities' struggles to balance cultural assimilation and tradition preservation are highlighted throughout The book explains that similar phenomena occur within Korean American communities in Los Angeles as well Based on these observations the author states that immigrants in many cities face similar social issues and find similar resolutions to them Though there are many negative aspects to urban areas readers will see some positive features of cities that can contribute to effective evangelism The book highlights three main points 1 Ethnic urban dwellers evolve into many more diverse ways than commonly thought 2 Ethnic groups are actively choosing the future of their community types 3 Modern cities create many new communication channels interethnically and also across social strata within ethnicities *Where the Past meets the Future* Leah Cheung Ah Li, 2019 Xi'an the former Chang'an home to the terracotta army and capital to 13 dynasties of Chinese emperors experienced World Heritage fame in 1987 when the Mausoleum of the First Qin Emperor was listed In 2014 five more heritage sites in Xi'an were listed as part of the Silk Roads World Heritage nomination The ancient capital represents glorious moments of Chinese history and local citizens are proud of Xi'an's archaeological and historical status However the modern cityscape is as much shaped by high rises as by historical buildings and heritage policies intersect with demands for urbanization modernization and economic growth This book seeks to understand how modernity history and heritage are reconciled in this city where the past meets the future *The Lahu Minority in Southwest China* Jianxiong Ma, 2013-05-07 The Lahu with a population of around 470 000 inhabit the mountainous country in Yunnan Province bordering on Burma Laos and northern Thailand Buddhists with a long history of resistance to the Chinese Han majority the Lahu are currently facing a serious collapse of their traditional social system with the highest suicide rate in the world large scale human trafficking of their women alcoholism and poverty This book based on extensive original research including long term anthropological research among the Lahu provides an overview of the traditional way of life of the Lahu their social system culture and beliefs and discusses the ways in which these are changing It shows how the Lahu are especially vulnerable because of their lack of political representatives and a state educated elite which can engage with and be part of the government administrative system The Lahu are one of many relatively small ethnic minorities in China overall the book provides an example of how the Chinese government approaches these relatively small ethnic minorities *Living with Separation in China* Charles Stafford, 2003-09-02 First Published in 2004 Separation for example the process of leaving behind temporarily or permanently individuals to whom we are attached is something experienced by humans in all societies In the case of China the rituals and practices associated with separation and with its corollary reunion are especially elaborate They are crucial

elements within the Chinese cultural tradition In addressing through the use of case studies the central theme of separation this book also provides a good general introduction to many of the classic debates within anthropological and historical analyses of China It will therefore prove an interesting and useful resource to students of Asian studies and anthropology as well as the general reader with an interest in the Chinese cultural tradition *The Panthay Rebellion* David G.

Atwill,2024-12-10 *The Panthay Rebellion of 1856-1873* held the armies of the Qing dynasty at bay for nearly two decades This account by David Atwill offers a remarkable panorama of the cosmopolitan frontier society from which the rebellion sprang The rebel leader Du Wenxiu took the name of Sultan Suleiman established a Muslim court at the ancient city of Dali and sought to unite the population against Manchu rule with considerable success at a time when the Qing faced threats in all parts of the empire Atwill offers the first detailed account of Du's seventeen year rule and upturns a historiography that filters the Panthay Rebellion through the political and military lenses of the Chinese centre The insurrection was not rooted solely in Hui hatred of the Han Chinese he argues nor was it primarily Islamic in orientation Atwill draws out the multitudinous complexities of Yunnan Province China's most ethnically diverse region and a crossroads for Tibetan Chinese and Southeast Asian culture The Panthay Rebellion was the last of a series of mid century Chinese revolts to be suppressed Its downfall marked the beginning of a renewed offensive by the imperial government to control its border regions and influence the cultures of those who lived there *The Art of Symbolic Resistance* Joanne N. Smith Finley,2013-09-12

Against the background of the Rmchi riots July 2009 this book provides a longitudinal study of contemporary Uyghur identities and Uyghur Han relations Previous studies considered China's Uyghurs from the perspective of the majority Han state or people Conversely *The Art of Symbolic Resistance* considers Uyghur identities from a local perspective based on interviews conducted with group members over nearly twenty years Smith Finley rejects assertions that the Uyghur ethnic group is a creation of the Chinese state suggesting that contemporary Uyghur identities involve a complex interplay between long standing intra group socio cultural commonalities and a more recently evolved sense of common enmity towards the Han This book advances the discipline in three senses from a focus on sporadic violent opposition to one on everyday symbolic resistance from state to local representations and from a conceptualisation of Uyghurs as victim to one of creative agent **Islam and Asia** Chiara Formichi,2020-05-07 An accessible transregional exploration of how Islam and Asia have shaped each other's histories societies and cultures from the seventh century to today

Making Religion, Making the State Yoshiko Ashiwa,David L. Wank,2009-03-24 *Making Religion Making the State* combines cutting edge perspectives on religion with rich empirical data to offer a challenging new argument about the politics of religion in modern China The volume goes beyond extant portrayals of the opposition of state and religion to emphasize their mutual constitution It examines how the modern category of religion is enacted and implemented in specific locales and contexts by a variety of actors from the late nineteenth century until the present With chapters written by experts on Buddhism Protestantism Catholicism Daoism Islam

and more this volume will appeal across the social sciences and humanities to those interested in politics religion and modernity in China Chinese Islam Nasr M. Arif,Shaojin Chai,2024-06-28 This book explores the fascinating and complex histories of Islam and China Meticulously researched and captivating it provides a comprehensive history of the encounters and relationship between these two great civilizations as well as the unique development and indigenization of Islam within China The work looks at the early interactions between Arab Muslim traders and the Tang dynasty in the seventh century shedding light on the establishment of the first Muslim communities in China The narrative then progresses through subsequent dynasties examining the ebbs and flows of Muslim influence integration and indigenization It looks at the emergence of the Hui and other Muslim ethnic groups who play a central role in the story of Chinese Islam By delving into their customs beliefs and distinctive practices the authors unveil the intricate process of indigenization where Islam becomes deeply rooted in Chinese culture and society One of the unique features of this collection is the nuanced analysis of the impact of major political events as well as gradual social changes on the process of adoption and transmission of Islam in China The authors also highlight the role of economic activities Chinese Islamic scholars and key architectural landmarks in this multifaceted history Part of the Global Islamic Cultures series that looks at integrated and indigenized Islam this book will be of interest to students and researchers of religion Islamic studies religious history political Islam cultural studies Islamic law and Asian studies It will also be useful to readers who are interested in world religions theology and cultures

Only Hope Vanessa L. Fong,2004 This is the first book to examine the high pressure lives of teenagers born under China s one child family policy Based on a survey of 2 273 students and 27 months of participant observation in Chinese homes and schools it explores the social economic and psychological consequences of the one child policy The Central Asian World Jeanne Féaux de la Croix,Madeleine Reeves,2023-10-25 This landmark book provides a comprehensive anthropological introduction to contemporary Central Asia Established and emerging scholars of the region critically interrogate the idea of a Central Asian World at the intersection of post Soviet Persianate East and South Asian worlds Encompassing chapters on life between Afghanistan and Kazakhstan Turkmenistan and Xinjiang this volume situates the social political economic ecological and ritual diversity of Central Asia in historical context The book ethnographically explores key areas such as the growth of Islamic finance the remaking of urban and sacred spaces as well as decolonising and queering approaches to Central Asia The volume s discussion of More than Human Worlds Everyday Economies Material Culture Migration and Statehood engages core analytical concerns such as globalisation inequality and postcolonialism Far more than a survey of a world region the volume illuminates how people in Central Asia make a life at the intersection of diverse cross cutting currents and flows of knowledge In so doing it stakes out the contribution of an anthropology of and from Central Asia to broader debates within contemporary anthropology This is an essential reference for anthropologists as well as for scholars from other disciplines with a focus on Central Asia **Cultivating Charismatic Power** Tiffany Cone,2018-05-08 Islam and China are

topics of relevance and contention in today's economic, political and religious climate. In this work, Tiffany Cone makes an important contribution to these contemporary discourses through an ethnographic case study of Islamic leadership and the cultivation of charismatic power by Sufi disciples at a shrine site in Northwest China. Though this volume focuses on a specific religious community, it carries valuable insights into religious unity, syncretism, and religious legitimacy, materialism, and religious integrity, and the stability of religious institutions in light of rapid economic growth. *Cultivating Charismatic Power* speaks to global concerns about the rise of a militant Islam and an increasingly aggressive Chinese State. As such, it will appeal to scholars and practitioners across a range of fields including anthropology, philosophy, religious studies, Islamic Studies, and Chinese Studies.

Shanghai Rising Xiangming Chen, 2009. Until around 1990, Shanghai was China's premier but sluggish industrial center. Now, at the beginning of the twenty-first century, the joint impact of global forces and state power has turned Shanghai into a dynamic megacity. This collection places the city's unprecedented rise in a rare comparative examination of U.S. cities as well as with Asian megacities, Singapore and Hong Kong, providing a nuanced account of how Shanghai's politics, economy, society, and space have been transformed by macro and micro-level forces.

Halal Food Febe Armanios, Boğaç A. Ergene, 2018. Rules, Meat Slaughter, Intoxicants, Business Standards, Manufactured products, Wholesome Cuisine, Eating out.

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