

# BEYOND PHENOMENOLOGY

Rethinking the Study of Religion



GAVIN FLOOD

# Beyond Phenomenology Beyond Phenomenology

**Frank M. Kirkland, D P Chattopadhyaya**



### **Beyond Phenomenology Beyond Phenomenology:**

**Beyond Phenomenology** Gavin Flood, 1999-08-01 This book argues that the understanding and explanation of religion is always historically contingent Grounded in the work of Bakhtin and Ricoeur Flood positions the academic study of religion within contemporary debates in the social sciences and humanities concerning modernity and postmodernity particularly contested issues regarding truth and knowledge It challenges the view that religions are privileged epistemic objects argues for the importance of metatheory and presents an argument for the dialogical nature of inquiry The study of religion should begin with language and culture and this shift in emphasis to the philosophy of the sign in hermeneutics and away from the philosophy of consciousness in phenomenology has far reaching implications It means a new ethic of practice which is sensitive to the power relationship in any epistemology it opens the door to feminist and postcolonial critique and it provides a methodology which allows for the interface between religious studies theology and the social sciences Beyond

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**Phenomenology, Modernism and Beyond** Carole Bourne-Taylor, Ariane Mildenberg, 2010 From the first stirrings of modernism to contemporary poetics the modernist aesthetic project could be described as a form of phenomenological reduction that attempts to return to the invisible and unsayable foundations of human perception and expression prior to objective points of view and scientific notions It is this aspect of modernism that this book brings to the fore The essays presented here bring into focus the contemporary face of ongoing debates about phenomenology and modernism The contributors forcefully underline the intertwining of modernism and phenomenology and the extent to which the latter offers a clue to the former The book presents the viewpoints of a range of internationally distinguished critics and scholars with diverse but closely related essays covering a wide range of fields including literature architecture philosophy and musicology The collection addresses critical questions regarding the relationship between phenomenology and modernism with reference to thinkers such as Edmund Husserl Maurice Merleau Ponty Martin Heidegger Michel Henry and Paul Ricoeur By examining the contemporary philosophical debates this cross disciplinary body of research reveals the pervasive and far

reaching influence of phenomenology which emerges as a heuristic method to articulate modernist aesthetic concerns

**Phenomenology and Beyond: The Self and Its Language** H.A. Durfee, David F.T. Rodier, 2012-12-06 It has been a constant intention of the series of AMERICAN UNIVERSITY PUBLICATIONS IN PHILOSOPHY to present to the philosophical reader books which probed the frontiers of contemporary philosophy That intention remains true of the following volume which offers an international dialogue regarding the phenomenological program and succeeding movements Early in this Series we tried as well to initiate philosophical discussion across serious boundaries and barriers which have characterized contemporary reflection That theme also continued in the original essays presented herein With the publication of this fifth volume in the Series we have crossed something of a minor milestone in our endeavor and are appreciative of the kind welcome with which we have been received by the readers We wish to thank sincerely the contributors to this volume for their helpful and willing cooperation We also wish to thank Ms Irmgard Scherer for her translation of Professor Apel's paper as well as Professor Apel himself for reviewing this translation We are also pleased to thank the Office of the Dean of the College Of Arts And Sciences and especially Dean Betty T Bennett for a grant for typing as well as Ms Mary H Wason for her fine typing skills and her kind cooperation

**Beyond Standard Model Phenomenology at the LHC** Priscila de Aquino, 2013-09-16 This thesis provides an introduction to the physics of the Standard Model and beyond and to the methods used to analyse Large Hadron Collider LHC data The hierarchy problem astrophysical data and experiments on neutrinos indicate that new physics can be expected at the now accessible TeV scale This work investigates extensions of the Standard Model with gravitons and gravitinos in the context of supergravity The production of these particles in association with jets is studied as one of the most promising avenues for researching new physics at the LHC Advanced simulation techniques and tools such as algorithms allowing the computation of Feynman graphs and helicity amplitudes are first developed and then employed

The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018 This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the 19th century Comprising 37 specially written essays by leading figures in the field it will be the authoritative guide to how phenomenology started how it developed and where it is heading

*Phenomenology 2010. Volume 5: Selected Essays from North America, Part 2: Phenomenology beyond Philosophy* Barber, Michael, Embree, Lester, Nenon, Thomas, 2010-01-01

**Transcending Boundaries in Philosophy and Theology** Kevin Vanhoozer, Martin Warner, 2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those

between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner

**Phenomenology of the Standard Model and Beyond** D. P. Roy, Probir Roy, 1989 *Physics Beyond the Standard Model and Collider Phenomenology* Piyabut Burikham, 2005 **Beyond Phenomenology New Concept Physics** Xingsheng Zhong, 2024-10-17 **Phenomenology and Beyond: The Self and Its Language** H.A. Durfee, David F.T.

Rodier, 1989-10-31 It has been a constant intention of the series of AMERICAN UNIVERSITY PUBLICATIONS IN PHILOSOPHY to present to the philosophical reader books which probed the frontiers of contemporary philosophy That intention remains true of the following volume which offers an international dialogue regarding the phenomenological program and succeeding movements Early in this Series we tried as well to initiate philosophical discussion across serious boundaries and barriers which have characterized contemporary reflection That theme also continued in the original essays presented herein With the publication of this fifth volume in the Series we have crossed something of a minor milestone in our endeavor and are appreciative of the kind welcome with which we have been received by the readers We wish to thank sincerely the contributors to this volume for their helpful and willing cooperation We also wish to thank Ms Irmgard Scherer for her translation of Professor Apel's paper as well as Professor Apel himself for reviewing this translation We are also pleased to thank the Office of the Dean of the College Of Arts And Sciences and especially Dean Betty T Bennett for a grant for typing as well as Ms Mary H Wason for her fine typing skills and her kind cooperation **Giving Beyond the Gift** Elliot R. Wolfson, 2014-02-03 This book explores the co dependency of monotheism and idolatry by examining the thought of several prominent twentieth century Jewish philosophers Cohen Buber Rosenzweig and Levinas While all of these thinkers were keenly aware of the pitfalls of scriptural theism to differing degrees they each succumbed to the temptation to personify transcendence even as they tried either to circumvent or to restrain it by apophatically purging kataphatic descriptions of the deity Derrida and Wyschogrod by contrast carried the project of denegation one step further embarking on a path that culminated in the aporetic suspension of belief and the consequent removal of all images from God a move that seriously compromises the viability of devotional piety The inquiry into apophasis transcendence and immanence in these Jewish thinkers is symptomatic of a larger question Recent attempts to harness the apophatic tradition to construct a viable postmodern negative theology a religion without religion are not radical enough Not only are these philosophies of transcendence guilty of a turn to theology that defies the phenomenological presupposition of an immanent phenomenality but they fall short on their own terms inasmuch as they persist in employing metaphorical language that personalizes transcendence and thereby runs the risk of undermining the irreducible alterity and invisibility attributed to the transcendent other The logic of apophasis if permitted to run its course fully would exceed the need to posit some form of transcendence that is not ultimately a facet of immanence Apophatic theologies accordingly must be supplanted by a more far reaching

apophasis that surpasses the theolatrous impulse lying coiled at the crux of theism an apophasis of apophasis based on accepting an absolute nothingness to be distinguished from the nothingness of an absolute that does not signify the unknowable One but rather the manifold that is the pleromatic abyss at being's core Hence the much celebrated metaphor of the gift must give way to the more neutral and less theologically charged notion of an unconditional givenness in which the distinction between giver and given collapses To think givenness in its most elemental phenomenological sense is to allow the apparent to appear as given without presuming a causal agency that would turn that given into a gift *Phenomenology*

*Beyond Philosophy* Lester E. Embree, Michael Barber, Thomas Nenon, 2010

**Beyond Intolerance** Stella Adamma Nneji, 2018-04-20 There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem In today's pluralistic society the dialogical tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co-existence This tension is expressed in the question Can one maintain one's own religious identity without one closing oneself off from the other This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over In this book Stella Nneji critically assesses the various models of religious pedagogy mono religious multi religious and inter religious by asking how these models relate to the dialogical tension between openness and identity in Nigeria a nation perceivably confronted with an enduring history of post colonial strife religious intolerance and violence The contention is that the mono religious and multi religious models which while dominant in current practice and in academia nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi religious cultural context In this connection this book provides a clear notion of the theological foundation principles and framework of inter religious education and a practical guide for authentic dialogue in a plural context She calls for a paradigm shift for confessional religious pedagogy to a model of inter religious learning as incorporated within the hermeneutical communicative education On this basis the book proposes a new model for the role of religious education in Nigeria This model in a critical enculturated way attempts to recognize the tensions of authentic religious difference presupposing a broad spectrum of difference in the classroom in a way that also incorporates genuine religious encounters and expressions of identity

**Dialogue Beyond Polemics** Rex Van Vuuren, 1991

**Home and Beyond** Anthony J. Steinbock, 1995 At a time in which many philosophers have concluded that Husserl's philosophy is exhausted but when the alternatives to Husserl appear to be exhausted as well this work aims to present an innovative approach to Husserlian phenomenology The author implicitly attacks the most fundamental criticism aimed at Husserl that his philosophy is intrinsically formalistic unable in principle to deal with concrete matters of life and how to live it This study of the problems and themes of a generative phenomenology normality and abnormality and the sociohistorical concepts of homeworld and generative phenomenology opens doors for a philosophy of the social world while casting new light on work done by Husserl himself

*Phenomenology: East and West* Frank M. Kirkland, D P Chattopadhyaya, 1993 To know the work of Jitendra Nath Mohanty even slightly is to commence to appreciate it immensely Lucidity and sagacity have been its armor originality and ingenuity have been its strength And wearing the former and wielding the latter have become so persistent a mark of his work as to suggest that their appeal for Mohanty lies altogether more in the refined reaches of philosophical craftsmanship than on the coarse ground of intellectual partisanship The multifaceted character of his work in phenomenology and Indian philosophy has never left us palled by its significance and as a consequence has always left us conceding its command on our philosophical discourse It has fulfilled the most welcomed promise of striking the chords of both imagination and reason by exposing Husserlian phenomenology to the concerns of both the so called analytical and continental traditions and by exposing the philosophical tradition of Indian thought to the intricacies of Husserl Although charting and periodizing the body of Mohanty's work in phenomenology may be the function of a memory inconspicuous for originality and liveliness they nonetheless offer a precis conspicuous for the variety of topics that Mohanty has both engaged and enriched Mohanty's career in phenomenology can be characterized by three phases each concentrating on different themes but with the latter two also epitomizing a more incisive and deeper discussion of the issues raised in the first

*The Routledge Handbook of Phenomenology and Phenomenological Philosophy* Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24

Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

*Beyond Burden* Mary Ellen Yates, 1996

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