# **Banking Note**



#### १. व्यवस्थापनको अवधारणा, प्रकार र आधारभत सिद्धान्तहरू

#### व्यवस्थापनको अवधारणा (Concept of Management)

- काराम्बारमा पामाले उपलब्ध होत साधानमाई कार्यकृताला। र कार्य प्रधानकरीयानः साथ सहय प्राप्ती उपलब्ध गर्ने विका हो ।
- जनस्थापन संन्त्रन सान्यानकाने पुद्र हो। यसते सामनद्रभनो सप-वचापक प्रतेषद्वय कापहरू वर्ग विकारीक (Clets the job done)।
- कावश्यापनले प्रतिपादकारीय विकेश र प्रतिपादकारण काम गर्ल, एक ईटल ।
- स्थानभावनारे घोजन करावे, सङ्गदन गर्ने, कानवारकथन स्थानभावन गर्ने, नेवृत्व हिने र निकारण गर्ने अववंहम गर्नेछ।
- दशका र प्रशासकारीयार्थक कार्यक्रम गाँ। सदयक्रमका सक्तवहरू व्यक्तित पर्यक्र ।
  - "Management is the art of genting things done through people." Mary Purker Follet (1919).
  - "To manage is the forecast and plan, in organize, to command, to co-ordinate and to control." Henry Fayol
  - "Management means to make efficient use of resources and to get people and other resources to work harmoniously together in order to achieve objectives."-Kast andRosentweig (1974)
- "Management is the process of planning, organizing, leading and controlling an organization's human, financial, physical and information resources to achieve organizational goals in an efficient and effective manner."—Ricky W. Griffin (2000)
- माधिका विद्यालक परिभावाद्वसमा विद्यालक दिवसे परिभावा कर्त कावद्यारिक र सूचन सर्विलो छ । उनसे क्यारकालकार्त एउट प्रक्रियको समय विद्याल छ । सद्भुवनको लक्ष्य प्रश्चाकार्त र सकत दद्धमते प्रध्य मर्ग सद्भुवनमा विद्याल काव्य कोत, उत्तर्भिक द्रोव, भौविक होत र मूचना द्रोतको मोक्स पर्ने, सद्भुवन को नेदल दिने र निकास पर्ने प्रक्रिक ने क्यारकाचन हो भग दिक्का छन्।

#### व्यवस्थापनका विकिन्न परिभाषाहरूमा किन्तिविक्त कराहरू प्रमुख रहेका छून :

- व्यवस्थापनाते उपलब्ध माधन र मोत्यसई लक्ष्य प्राचीका लगाईटल ।
- व्यवस्थाकाले पानिसहस्रदास काप पराईदल।
- क्यारभाष्ट्रको गोजना की, गारकदित की, आदेश दिने, मामाना की तथा निमाधक की कार्य गर्देश ।
- स्थापमध्य गर्दालंदो साराधारणमा धानावित दन्छ।
- व्यवस्थापन दश्वतापूर्वक लक्ष्य द्वाचित गर्ने क्रियाशील द्वन्त्र ।

#### व्यास्थापनका सामान्य सिद्धालहरू (Principles of Management)

पिद्धान्त्रको ज्यापनाको ज्यादाकि पश्चमाई सपेटकं पर्दक्ष । किहिन ज्यापनाका प्रार्थहरूमा सम्बद्धि हुन्छन् । ये सर्वज्यां स्थित्व छन् । किहिन्दको प्रयोग विश्वज्यां हुन्छ । ज्यापनापकोप कर्ष पद्धान्ताई सहय कर्न, पाइट कर्न र सन्तीकृत को ज्यापनापकाव पिद्धानहरू विकास परिद्वा छन् । ज्यापनापकाव प्रशासिद्धानहरू निकासका छन् :

- 1. we fermional fergies (Division of labour)
  - यराक्षानांत प्रत्येक व्यक्ति र सपूरते की बाप सुरुद्धाएको हुन्छ। यस प्रकातीबाट बाप गर्ना छिटी र कप सर्वाय धेरै बाप सम्बादन को सकिन्छ। यसले ज्यापन विशिक्ष्येकरण दिलाईदारा।
- २. क्षेत्रव्यक्तमः व्यवस्थापन (Management by objectives)
  - कुनै पनि मञ्जान राज्यांतन पदी पर्यको सृद्धां उदेलेष पहितान गर्नु जगरी हुन्छ । उदेशपम जुन अस्परका अच्छा स्पादनाओ अध्यक्षते व्यवस्थापकदमनाई भागमा उत्पन हुन्छ र अञ्चय साम्य परिचान सम्बन सम्बन्ध।
- ३. भाषाद्रसको प्रतिस्थापाको सिद्धाना (Substitution of resources)
  - दैनिक कीवनमा केंद्री वस्तुहरू दुल्पे देखिन्छन् जगले किरिहरू बढी फला बढी महदला हुन जन्छन्। मानिसहरू यस्त महदल्य वस्तुहरूको कम प्रचेन गरी साधनको सन्तर गर्दछन्। यसले गर्दा साधनहरूको प्रतिस्थापनको सिद्धान उत्पन हुन्छ। उत्पहरणको लागि Labour substitutionलाई किन सक्तिन्छ।
- v. शिकारणको सीमा(Span of control)
  - ਬਰ ਵਿਤਗਰਮਜੂਗਰ ਦੁਤਰ ਤੁਕਿਦਜੇ ਸੰਭੋਧਕ ਕਰੀਜਤਸ਼ਗਤ ਬੜ ਬੁਖਾਰਕਾਰੇ ਸਾਹਰੇ ਜਿਸਤਾਰ ਅਤੇ ਸ਼ਕਤ। ਬੜ੍ਹਾਰਜਕੀ ਲੱਗਦੇ ਬਰ ਕੁਰਗਤ ਵੈਗਤਰੂ ਪਹਿਤ। ਵਰਤ ਕਰਾਨਬਾਪਕਰੀ ਸੁਕੱਟਿਕਬ ਸੀ ਕੁਸੰਗਰੰਤਸਕੀ ਸਤਾਦਕ ਜਿਵਿਦਾ ਦਰ ਪਹਿਤ।
- K. आदेशको एकारपकता (Unit of command)
  - यस मिद्राज्यक्तार कर्मवार्धने एउट एकिमबाट मात्र आदेश पाइन परंछ। अर्थन एक क्या कर्मवर्धको रई क्या सुपरिवेधक या एकिम एन्हेंदैन।
- Priesral quartum (Unity of direction)
  - ਕੀ ਜਿਹੜਕਰਵਾਜ਼ਤ ਵਰਤੋਂ ਤਹੇਤਕ ਅਵਰਕ ਰਿਵਾਰਕਰਜ਼ਾਰਵਾਰਕੇ ਦਰੀਜ਼ ਵਰਤੋਂ ਕੀਤਾਰ ਹਵਾਈਰ । ਵਰਤੋਂ ਵਰਕਿਸ਼ਕਤ ਜਿਵੇਰਿਤ ਹਰ ਕਰੰਗ ।
- अधिकार र न्यियाचिको सन्ततन (Authority and responsibility)
  - यम निकासकपुरार जिल्लेकारेकार अधिकारको प्रकार हुएएरैस । अधिकार किमको किम्पेकार्स काम साम्पेन । अधिकार र जिल्लेकार्सको आनासकाथ हुन्स । यो दुर्वेच मानुसन हुनुसाँछ।
- ত. অনুস্থানিক হিচামী নিয়েনা (Superiority of organization interest)
  - यस रिप्रदानसम्बद्धाः व्यक्तियनं हिर्देशन्य सङ्ग्रहनको दिव उच्च हुन् पर्दछ। व्यक्तियस सहयहण सङ्ग्रहनिक सहयहणनीय वीधिने हुनुहुन । सङ्ग्रहनको स्वयुद्धिक हिर्देश सर्वोच्छा हुनुपर्दछ।
- t. आरेश शृहसामान्ये विद्धान (Scalar chain of command)

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