

# Beyond the Farm

*National Ambitions in Rural New England*

J. M. Opal



# Beyond The Farm National Ambitions In Rural New England Early American Studies

**Edward G. Gray, Jane Kamensky**



## **Beyond The Farm National Ambitions In Rural New England Early American Studies:**

**Beyond the Farm** J. M. Opal, 2013-04-19 During the first half century of American independence a fundamental change in the meaning and morality of ambition emerged in American culture Long stigmatized as a dangerous passion that led people to pursue fame at the expense of duty ambition also raised concerns among American Revolutionaries who espoused self sacrifice After the ratification of the U S Constitution and the creation of the federal republic in 1789 however a new ethos of nation making took hold in which ambition properly cultivated could rescue talent and virtue from the parochial needs of the family farm Rather than an apology for an emerging market culture of material desire and commercial dealing ambition became a civic project a concerted reply to the localism of provincial life By thus attaching itself to the national self image during the early years of the Republic before the wrenching upheavals of the Industrial Revolution ambitious striving achieved a cultural dominance that future generations took for granted **Beyond the Farm** not only describes this transformation as a national effort but also explores it as a personal journey Centered on the lives of six aspiring men from the New England countryside the book follows them from youthful days full of hope and unrest to eventual careers marked by surprising success and crushing failure Along the way J M Opal recovers such intimate dramas as a young man s abandonment by his self made parents a village printer s dreams of small town fame and a headstrong boy s efforts to both surpass and honor his family By relating the vast abstractions of nation and ambition to the everyday milieus of home work and school **Beyond the Farm** reconsiders the roots of American individualism in vivid detail and moral complexity **The**

**Oxford Handbook of the American Revolution** Edward G. Gray, Jane Kamensky, 2015 The Oxford Handbook of the American Revolution introduces scholars students and generally interested readers to the formative event in American history In thirty three individual essays the Handbook provides readers with in depth analysis of the Revolution s many sides

**The World of the Revolutionary American Republic** Andrew Shankman, 2014-04-16 In its early years the American Republic was far from stable Conflict and violence including major land wars were defining features of the period from the Revolution to the outbreak of the Civil War as struggles over who would control land and labor were waged across the North American continent **The World of the Revolutionary American Republic** brings together original essays from an array of scholars to illuminate the issues that made this era so contested Drawing on the latest research the essays examine the conflicts that occurred both within the Republic and between the different peoples inhabiting the continent Covering issues including slavery westward expansion the impact of Revolutionary ideals and the economy this collection provides a diverse range of insights into the turbulent era in which the United States emerged as a nation With contributions from leading scholars in the field both American and international **The World of the Revolutionary American Republic** is an important resource for any scholar of early America **From Empire to Humanity** Amanda B. Moniz, 2016 **From Empire to Humanity** explores the shift from an imperial to a universal approach to humanitarianism as American and British compatriots adjusted

to becoming foreigners to each other after the American Revolution     Imagining the British Atlantic after the American Revolution Michael Meranze, Saree Makdisi, 2016-01-28 Between 1750 and 1820 tides of revolution swept the Atlantic world From the new industrial towns of Great Britain to the plantations of Haiti they heralded both the rise of democratic nationalism and the subsequent surge of imperial reaction In Imagining the British Atlantic after the American Revolution nine essays consider these revolutionary transformations from a variety of literary visual and historical perspectives On topics ranging from painting and poetry to prison reform the essays challenge and complicate our understandings of revolution and reaction within the transatlantic imagination Drawing on examples from different local and regional contexts they demonstrate the many remarkably local ways that revolution and empire were experienced in London Pennsylvania Pitcairn Island and points in between Published by the University of Toronto Press in association with the UCLA Center for Seventeenth and Eighteenth Century Studies and the William Andrews Clark Memorial Library     Program of the ... Annual Meeting of the American Historical Association American Historical Association. Annual Meeting, American Historical Association, 2009 Some programs include also the programs of societies meeting concurrently with the association

**Siblings** C. Dallett Hemphill, 2011-08-11 Based on a wealth of family papers period images and popular literature this is the first book devoted to the broad history of sibling relations in America Illuminating the evolution of the modern family system *Siblings* shows how brothers and sisters have helped each other in the face of the dramatic political economic and cultural changes of the eighteenth and nineteenth centuries As Hemphill demonstrates siblings function across all races as humanity's shock absorbers as well as valued kin and keepers of memory     On the Make Brian P Luskey, 2010-01-01 This fascinating portrait of American striving locates the origins of white collar culture in the precarious world of the antebellum clerk Timothy B Spears author of *Chicago Dreaming* In the mid nineteenth century ambitious young men found a path to wealth and respect by working as clerks in the bustling cities of the American Northeast At stores and commercial offices these strivers and counter jumpers also found opportunities for self gratification in their new identities as independent men But being on the make in a volatile capitalist economy and fluid urban society was fraught with uncertainty In *On the Make* Brian P Luskey illuminates at once the power of the ideology of self making and the important contests over the meanings of respectability manhood and citizenship that helped to determine who clerks were and who they would become Drawing from a rich array of archival materials including clerks diaries newspapers credit reports census data advice literature and fiction Luskey argues that a better understanding of clerks and clerking helps make sense of the culture of capitalism and the society it shaped in this pivotal era     Empire of Liberty Gordon S. Wood, 2009-10-28 The Oxford History of the United States is by far the most respected multi volume history of our nation The series includes three Pulitzer Prize winners two New York Times bestsellers and winners of the Bancroft and Parkman Prizes Now in the newest volume in the series one of America's most esteemed historians Gordon S Wood offers a brilliant account of the early American Republic ranging from

1789 and the beginning of the national government to the end of the War of 1812 As Wood reveals the period was marked by tumultuous change in all aspects of American life in politics society economy and culture The men who founded the new government had high hopes for the future but few of their hopes and dreams worked out quite as they expected They hated political parties but parties nonetheless emerged Some wanted the United States to become a great fiscal military state like those of Britain and France others wanted the country to remain a rural agricultural state very different from the European states Instead by 1815 the United States became something neither group anticipated Many leaders expected American culture to flourish and surpass that of Europe instead it became popularized and vulgarized The leaders also hope to see the end of slavery instead despite the release of many slaves and the end of slavery in the North slavery was stronger in 1815 than it had been in 1789 Many wanted to avoid entanglements with Europe but instead the country became involved in Europe s wars and ended up waging another war with the former mother country Still with a new generation emerging by 1815 most Americans were confident and optimistic about the future of their country Named a New York Times Notable Book Empire of Liberty offers a marvelous account of this pivotal era when America took its first unsteady steps as a new and rapidly expanding nation      *Corporation Nation* Robert E. Wright,2014 Drawing on legal and economic history Robert E Wright traces the development of corporate institutions in America connecting today s financial failures to weakened internal corporate regulation      Love of Freedom Catherine Adams,Elizabeth H. Pleck,2010-02-01 Love of Freedom explores how black women in colonial and revolutionary New England sought not only legal emancipation from slavery but defined freedom more broadly to include spiritual familial and economic dimensions      American Nationalisms Benjamin E. Park,2018-01-11 This book traces how early Americans imagined what a nation meant during the first fifty years of the country s existence      With Sails Whitening Every Sea Brian Rouleau,2015-05-06 Many Americans in the Early Republic era saw the seas as another field for national aggrandizement With a merchant marine that competed against Britain for commercial supremacy and a whaling fleet that circled the globe the United States sought a maritime empire to complement its territorial ambitions in North America In With Sails Whitening Every Sea Brian Rouleau argues that because of their ubiquity in foreign ports American sailors were the principal agents of overseas foreign relations in the early republic Their everyday encounters and more problematic interactions barroom brawling sexual escapades in port city bordellos and the performance of blackface minstrel shows shaped how the United States was perceived overseas Rouleau details both the mariners working class diplomacy and the anxieties such interactions inspired among federal authorities and missionary communities who saw the behavior of American sailors as mere debauchery Indiscriminate violence and licentious conduct they feared threatened both mercantile profit margins and the nation s reputation overseas As Rouleau chronicles the world s oceans and seaport spaces soon became a battleground over the terms by which American citizens would introduce themselves to the world But by the end of the Civil War seamen were no longer the nation s principal ambassadors Hordes of

wealthy tourists had replaced seafarers and those privileged travelers moved through a world characterized by consolidated state and corporate authority Expanding nineteenth century America s master narrative beyond the water s edge With Sails Whitening Every Sea reveals the maritime networks that bound the Early Republic to the wider world A Companion to American Agricultural History R. Douglas Hurt,2022-06-08 Provides a solid foundation for understanding American agricultural history and offers new directions for research A Companion to American Agricultural History addresses the key aspects of America s complex agricultural past from 8 000 BCE to the first decades of the twenty first century Bringing together more than thirty original essays by both established and emerging scholars this innovative volume presents a succinct and accessible overview of American agricultural history while delivering a state of the art assessment of modern scholarship on a diversity of subjects themes and issues The essays provide readers with starting points for their exploration of American agricultural history whether in general or in regards to a specific topic and highlights the many ways the agricultural history of America is of integral importance to the wider American experience Individual essays trace the origin and development of agricultural politics and policies examine changes in science technology and government regulations offer analytical suggestions for new research areas discuss matters of ethnicity and gender in American agriculture and more This Companion Introduces readers to a uniquely wide range of topics within the study of American agricultural history Provides a narrative summary and a critical examination of field defining works Introduces specific topics within American agricultural history such as agrarian reform agribusiness and agricultural power and production Discusses the impacts of American agriculture on different groups including Native Americans African Americans and European Asian and Latinx immigrants Views the agricultural history of America through new interdisciplinary lenses of race class and the environment Explores depictions of American agriculture in film popular music literature and art A Companion to American Agricultural History is an essential resource for introductory students and general readers seeking a concise overview of the subject and for graduate students and scholars wanting to learn about a particular aspect of American agricultural history *The American Revolution Reborn* Patrick Spero,Michael Zuckerman,2016-11-25 The American Revolution Reborn parts company with the American Revolution of our popular imagination and renders it as a time of intense ambiguity and frightening contingency With an introduction by Spero and a conclusion by Zuckerman this volume heralds a substantial and revelatory rebirth in the study of the American Revolution Republic of Taste Catherine E. Kelly,2016-06-22 Since the early decades of the eighteenth century European and especially British thinkers were preoccupied with questions of taste Whether Americans believed that taste was innate and therefore a marker of breeding and station or acquired and thus the product of application and study all could appreciate that taste was grounded in demonstrated through and confirmed by reading writing and looking It was widely believed that shared aesthetic sensibilities connected like minded individuals and that shared affinities advanced the public good and held great promise for the American republic Exploring the intersection of the

early republic's material, visual, literary, and political cultures Catherine E Kelly demonstrates how American thinkers acknowledged the similarities between aesthetics and politics in order to wrestle with questions about power and authority. Judgments about art, architecture, literature, poetry, and the theater became an arena for considering political issues ranging from government structures and legislative representation to qualifications for citizenship and the meaning of liberty itself. Additionally, if taste prompted political debate, it also encouraged affinity grounded in a shared national identity. In the years following independence, ordinary women and men reassured themselves that taste revealed larger truths about an individual's character and potential for republican citizenship. Did an early national vocabulary of taste, then, with its privileged visuality, register beyond the debates over the ratification of the Constitution? Did it truly extend beyond political and politicized discourse to inform the imaginative structures and material forms of everyday life? *Republic of Taste* affirms that it did, although not in ways that anyone could have predicted at the conclusion of the American Revolution. **The Weight of**

**Vengeance** Troy Bickham, 2012-06-11 By placing the War of 1812 in a global context, Troy Bickham narrates America's bid for postcolonial sovereignty and Britain's attempt to block it, a conflict that put the fate of North America and Britain's global supremacy on the line. **The Contagious City** Simon Finger, 2012-05-15 By the time William Penn was planning the colony that would come to be called Pennsylvania, with Philadelphia at its heart, Europeans on both sides of the ocean had long experience with the hazards of city life; disease, the most terrifying among them. Drawing from those experiences, colonists hoped to create new urban forms that combined the commercial advantages of a seaport with the health benefits of the country. *The Contagious City* details how early Americans struggled to preserve their collective health against both the strange new perils of the colonial environment and the familiar dangers of the traditional city through a period of profound transformation in both politics and medicine. Philadelphia was the paramount example of this reforming tendency. Tracing the city's history from its founding on the banks of the Delaware River in 1682 to the yellow fever outbreak of 1793, Simon Finger emphasizes the importance of public health and population control in decisions made by the city's planners and leaders. He also shows that key figures in the city's history, including Benjamin Franklin and Benjamin Rush, brought their keen interest in science and medicine into the political sphere. Throughout his account, Finger makes clear that medicine and politics were inextricably linked and that both undergirded the debates over such crucial concerns as the city's location, its urban plan, its immigration policy, and its creation of institutions of public safety. In framing the history of Philadelphia through the imperatives of public health, *The Contagious City* offers a bold new vision of the urban history of colonial America. The Province of Affliction Ben Mutschler, 2020-08-06 In *The Province of Affliction*, Ben Mutschler explores the surprising roles that illness played in shaping the foundations of New England society and government from the late seventeenth century through the early nineteenth century. Considered healthier than people in many other regions of early America and yet still riddled with disease, New Englanders grappled steadily with what could be expected of the sick and what allowances were made to

them and their providers Mutschler integrates the history of disease into the narrative of early American social and political development illuminating the fragility of autonomy individualism and advancement Each sickness in early New England created its own web of interdependent social relations that could both enable survival and set off a long bureaucratic struggle to determine responsibility for the misfortune From families and households to townships colonies and states illness both defined and strained the institutions of the day bringing people together in the face of calamity yet also driving them apart when the cost of persevering grew overwhelming In the process domestic turmoil circulated through the social and political world to permeate the very bedrock of early American civic life     An Age of Infidels Eric R. Schlereth, 2013-03-05

Historian Eric R Schlereth places religious conflict at the center of early American political culture He shows ordinary Americans both faithful believers and Christianity's staunchest critics struggling with questions about the meaning of tolerance and the limits of religious freedom In doing so he casts new light on the ways Americans reconciled their varied religious beliefs with political change at a formative moment in the nation's cultural life After the American Revolution citizens of the new nation felt no guarantee that they would avoid the mire of religious and political conflict that had gripped much of Europe for three centuries Debates thus erupted in the new United States about how or even if long standing religious beliefs institutions and traditions could be accommodated within a new republican political order that encouraged suspicion of inherited traditions Public life in the period included contentious arguments over the best way to ensure a compatible relationship between diverse religious beliefs and the nation's recent political developments In the process religion and politics in the early United States were remade to fit each other From the 1770s onward Americans created a political rather than legal boundary between acceptable and unacceptable religious expression one defined in reference to infidelity Conflicts occurred most commonly between deists and their opponents who perceived deists' anti-Christian opinions as increasingly influential in American culture and politics Exploring these controversies Schlereth explains how Americans navigated questions of religious truth and difference in an age of emerging religious liberty



## Decoding **Beyond The Farm National Ambitions In Rural New England Early American Studies**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Beyond The Farm National Ambitions In Rural New England Early American Studies**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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