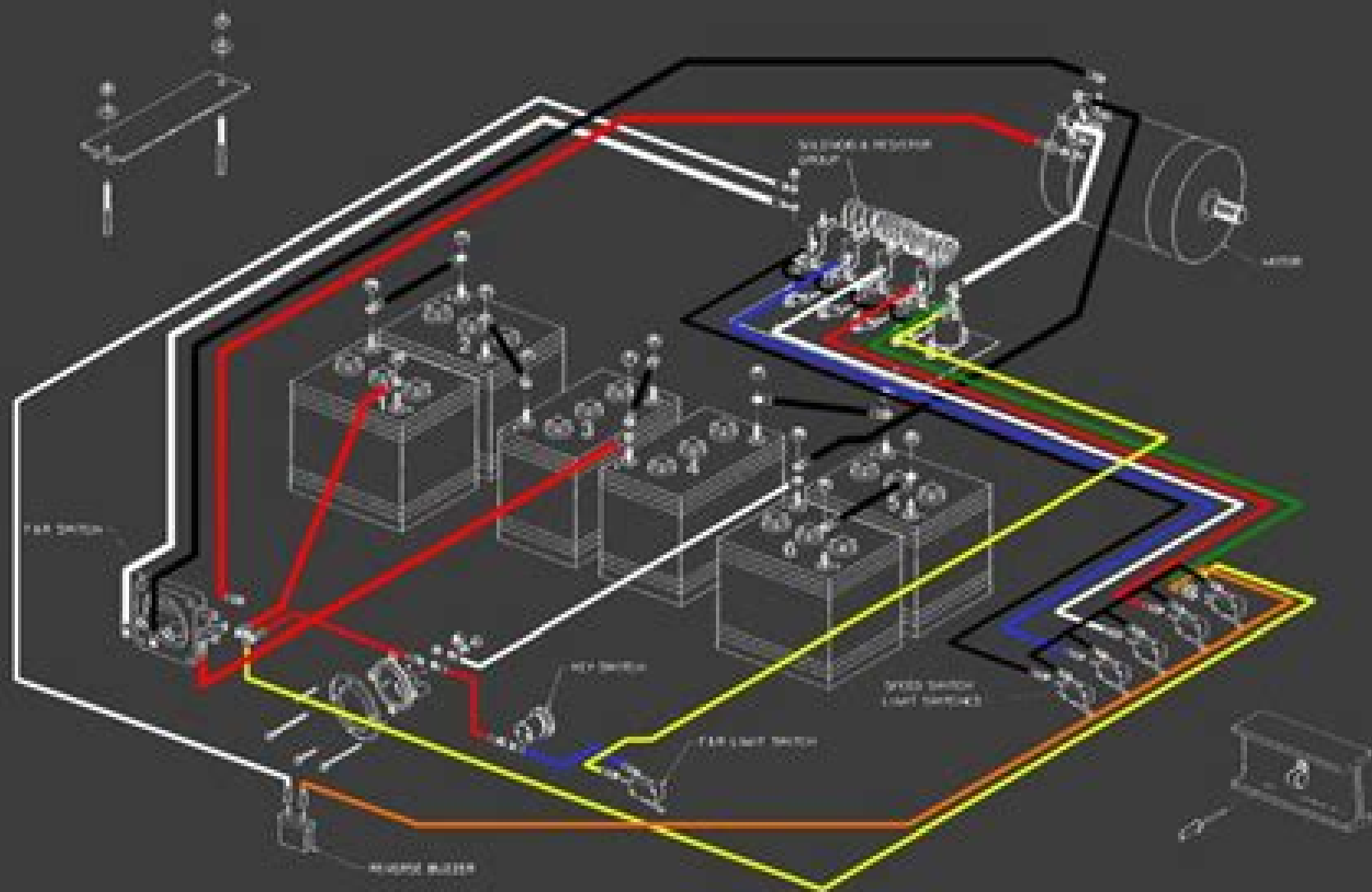




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# 1986 Club Car Electric Service Manual

**United States. War Department**



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