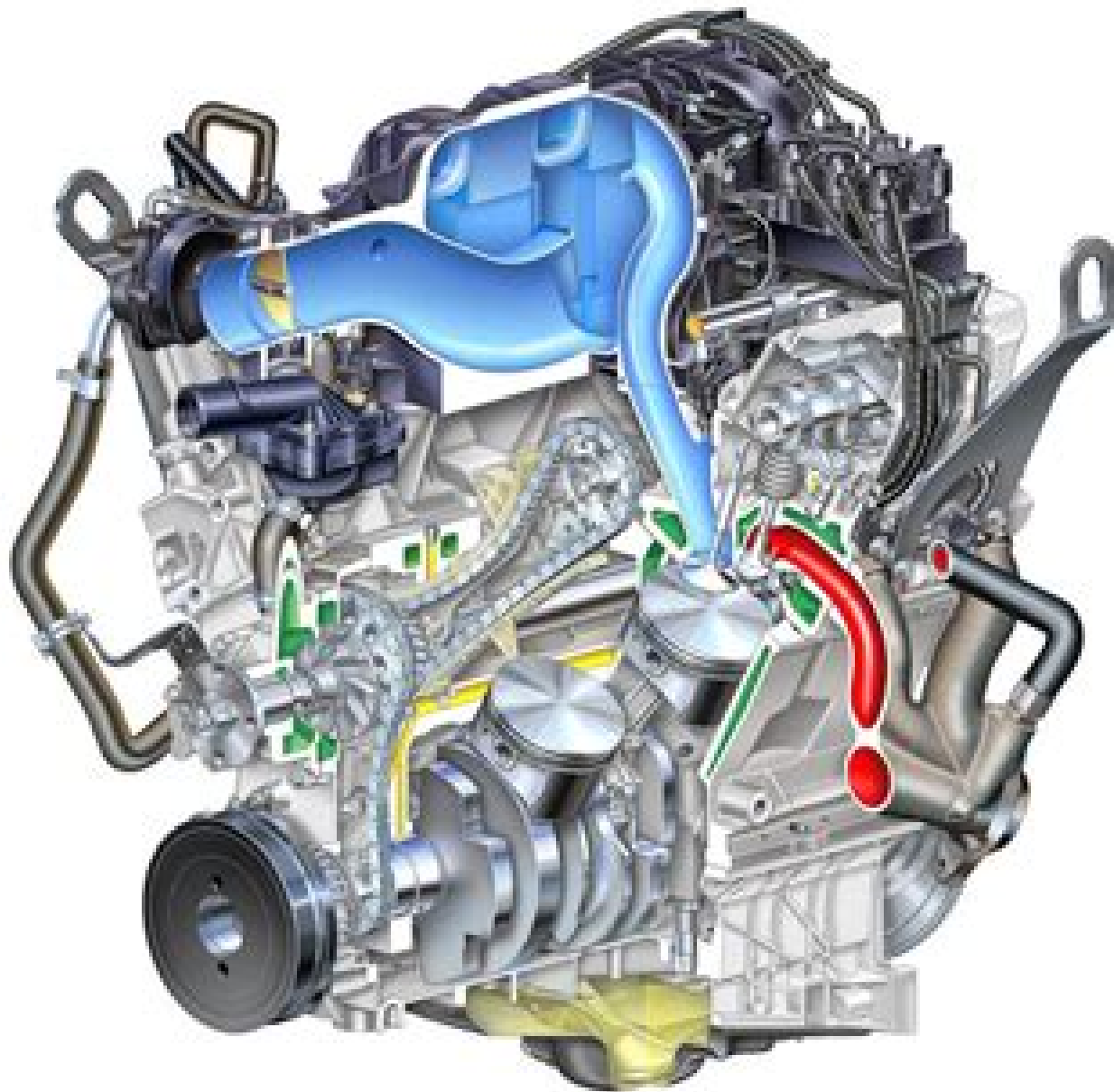


**2005 4.0L 2 VALVE SOHC V6 ENGINE**  
**MUSTANG**



#### WATER-RESISTANT ILLUSTRATIONS

# 2015 Mustang V6 Manual Engine Diagram

**Anthony S. Fauci**

A red circular graphic with a gradient, appearing as a partial circle or a stylized 'C' shape, located to the right of the author's name.

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