ROUTLEDGE STUDIES IN ETHICS AND MORAL THEORY

Aristotelian Ethics in Contemporary Perspective

Julia Peters



Mark Timmons

Aristotelian Ethics in Contemporary Perspective Julia Peters, 2013-01-17 By bringing together influential critics of neo Aristotelian virtue ethics and some of the strongest defenders of an Aristotelian approach this collection provides a fresh assessment of the strengths and weaknesses of Aristotelian virtue ethics and its contemporary interpretations Contributors critically discuss and re assess the neo Aristotelian paradigm which has been predominant in the philosophical discourse on Aristotelian Naturalism Martin Hähnel, 2020-04-06 This book features many of the leading virtue for the past 30 years voices championing the revival of Neo Aristotelian Ethical Naturalism AN in contemporary philosophy It addresses the whole range of issues facing this research program at present Coverage in the collection identifies differentiations details standpoints and points out new perspectives This volume answers a need AN is quite new to contemporary philosophy despite its deep roots in the history of philosophy As yet there are many unanswered questions regarding its relation to contemporary views in metaethics It is certainly not equivalent to dominant naturalistic approaches to metaethics in Anglophone philosophy Indeed it is not obviously incompatible with some approaches identified as nonnaturalistic Further there are controversies regarding the views of the first wave of virtue revivalists. The work of G E M Anscombe and Philippa Foot is frequently misunderstood despite the fact that they are important figures in the contemporary revival This volume details a robust approach to ethics by situating it within the context of human life It will help readers to better understand how AN raises deep questions about the relation of action and its evaluation to human nature Neo Aristotelians argue that something like the traditional cardinal virtues practical wisdom temperance justice and courage are qualities that perfect human reason and desire The Oxford Handbook of Virtue Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn t been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical

traditions religion and psychological perspectives on virtue Aristotelian Ethics in Contemporary Perspective Julia Peters, 2013 By bringing together influential critics of neo Aristotelian virtue ethics and some of the strongest defenders of an Aristotelian approach this collection provides a fresh assessment of the strengths and weaknesses of Aristotelian virtue ethics and its contemporary interpretations Contributors critically discuss and re assess the neo Aristotelian paradigm which has been predominant in the philosophical discourse on virtue for the past 30 years **Ethics and Self-Cultivation** Matthew Dennis, Sander Werkhoven, 2018-03-15 The aim of Ethics and Self Cultivation is to establish and explore a new cultivation of the self strand within contemporary moral philosophy Although the revival of virtue ethics has helped reintroduce the eudaimonic tradition into mainstream philosophical debates it has by and large been a revival of Aristotelian ethics combined with a modern preoccupation with standards for the moral rightness of actions. The essays comprising this volume offer a fresh approach to the eudaimonic tradition instead of conditions for rightness of actions it focuses on conceptions of human life that are best for the one living it The first section of essays looks at the Hellenistic schools and the way they influenced modern thinkers like Spinoza Kant Nietzsche Hadot and Foucault in their thinking about self cultivation The second section offers contemporary perspectives on ethical self-cultivation by drawing on work in moral psychology epistemology of self knowledge philosophy of mind and meta ethics The Moral Philosophy of W. D. Ross ,2025-01-27 This volume not only explores Ross s moral philosophy and ethical theories but also his aesthetics intuitionist epistemology metaphysics and applied ethics W D Ross is a major figure in the history of moral philosophy and his work has been increasingly discussed since the 1990s He provided the first sustained articulation and defence of a new moral theory a moderate deontology embodying a pluralistic theory of the right built around his most famous innovation the concept of prima facie duty His theory of the good is also pluralistic and particularly in incorporating moral goodness can be fruitfully contrasted both with Sidgwick's hedonism and Moore's value pluralism Ross is an exemplar of clear moral reflection a defender of the irreducible plurality of common sense moral standards a powerful opponent of absolute certainty in moral matters and an insightful critic of utilitarianism As a great Aristotelian scholar with a mastery of Aristotle's virtue ethics he is able to clarify how practical wisdom informs moral deliberation and to portray in illuminating detail both virtue and virtuous action as paradigms of intrinsic value Target Centred Virtue Ethics Christine Swanton, 2021 Christine Swanton presents a new target centred virtue ethics which is opposed to orthodox virtue ethics in two major ways She rejects the natural goodness metaphysics of neo Aristotelian virtue ethics in favour of a hermeneutic ontology of ethics and she offers a new target centred framework for assessing rightness of acts Oxford Studies in Normative Ethics Mark Timmons, 2014 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act

and live well OSNE will be an essential resource for scholars and students working in moral philosophy The Virtue Ethics of Hume and Nietzsche Christine Swanton,2015-02-26 This ground breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of Hume and Nietzsche providing fresh perspectives on their philosophies and acompelling account of their impact on the development of virtueethics A ground breaking text that moves the field of virtue ethicsbeyond ancient moral theorists and examines the highly influentialethical work of Hume and Nietzsche from a virtue ethicsperspective Contributes both to virtue ethics and a refreshed understanding Hume s and Nietzsche s ethics Skilfully bridges the gap between continental and analyticalphilosophy Lucidly written and clearly organized allowing students tofocus on either Hume or Nietzsche Written by one of the most important figures contributing tovirtue ethics today

Phronesis Kristján Kristjánsson, Blaine Fowers, 2024-02-09 Phronesis or practical wisdom has interested philosophers and more recently psychologists for millennia In the last decade or so a bandwagon of diverse academics has been working with and celebrating the notion of phronesis as a metacognitive capacity guiding morally aspirational cognition and action In Phronesis Retrieving Practical Wisdom in Psychology Philosophy and Education Kristj n Kristj nsson and Blaine J Fowers work through some of the relevant puzzles created by the recent phronesis discourse filling gaps in the current literatures and pushing the research agenda in new directions The book does so in a way that is radically interdisciplinary and draws in equal measure on insights from psychology philosophy and education Through its revised and applied Aristotelianism the book makes a contribution to vital ongoing debates within moral psychology moral philosophy professional ethics and moral education about the salience of phronesis addressing the topic accessibly both for academics in key disciplines and for a wider readership of intellectually minded readers In addition it offers practical advice about the development and education of phronesis in different areas of professional practice and secondary and college level education The Highest Good in the Nicomachean Ethics and the Bhagavad Gita Roopen Majithia, 2024-04-18 This open access book presents a comparative study of two classics of world literature offering the first sustained consideration of what unites and divides the Nicomachean Ethics and the Bhagavad Gita Focusing on the nature of ethical action and how it relates to the highest good Roopen Majithia demonstrates how the Gita stresses the objectivity of knowledge and freedom from being a subject while the Ethics emphasizes the knower working out Aristotle's central commitment to the idea of substance as the primary building block of the world Yet both the Gita and the Ethics explain variety in human behaviour in terms of three driving forces Both agree moral agency is a construct that is a function of background education and habit presupposing a cultural political and economic infrastructure all of which shapes how each in turn conceives the highest good What distinguishes the texts is how the content of right action is generated Reading them together alert to their individual accounts of how the practical relates to the reflective dimensions of life Majithia enriches our understanding of two cornerstone texts in the Greek and Indian philosophical traditions The ebook editions of this book are available open access under a CC BY NC ND 4 0 licence on

Aristotle - Contemporary Perspectives on his Thought Demetra Sfendoni-Mentzou, 2018-07-23 This collection of essays by leading Aristotle scholars worldwide covers a wide range of topics on Aristotle's work from metaphysics politics ethics bioethics rhetoric dialectic aesthetics history to physics psychology biology medicine technology. The thorough exploration of the issues investigated deepens our knowledge of the most fundamental concepts which are crucial for an overall understanding of Aristotle's work Moreover the contributors explore the relevance of Aristotle's ideas to contemporary issues and provide new perspectives on the study of Aristotle's thought The essays of the volume were presented at the plenary sessions of the World Congress Aristotle 2400 Years organized by the Interdisciplinary Centre for Aristotle Studies of Aristotle University of Thessaloniki on May 23 28 2016 in commemoration of the 2400th anniversary of Aristotle's birth The aim of the congress was to advance scholarship on all aspects of Aristotle's work both in philosophy and in the fundamental disciplines of science The impressive number of 250 papers from 40 countries highlighted the fact that Aristotle's work continues to exercise an influence on our intellectual lives on a global scale Aristotle's Anthropology Geert Keil, Nora Kreft, 2019-05-30 The first collection of essays on Aristotle's philosophy of human nature covering the metaphysical biological and ethical works Modern Honor Anthony Cunningham, 2013-08-21 This book examines the notion of honor with an eye to dissecting its intellectual demise and with the aim of making a case for honor s rehabilitation Western intellectuals acknowledge honor s influence but they lament its authority For Western democratic societies to embrace honor it must be compatible with social ideals like liberty equality and fraternity Cunningham details a conception of honor that can do justice to these ideals This vision revolves around three elements character being relationships relating and activities and accomplishment doing Taken together these elements articulate a shared aspiration for excellence We can turn the tables on traditional ills of honor serious problems of gender race and class by forging a vision of honor that rejects lives predicated on power and oppression Sacrifice Regained Roger Crisp, 2019 From Thomas Hobbes to Jeremy Bentham British Moralists have questioned whether being virtuous makes you happy Roger Crisp elucidaties their views on happiness and virtue self interest and sacrifice and well being and morality and highlights key themes such as psychological egoism evaluative

International Handbook of Philosophy of Education Paul hedonism and moral reason in their thought Smeyers, 2018-06-09 This handbook presents a comprehensive introduction to the core areas of philosophy of education combined with an up to date selection of the central themes It includes 95 newly commissioned articles that focus on and advance key arguments each essay incorporates essential background material serving to clarify the history and logic of the relevant topic examining the status quo of the discipline with respect to the topic and discussing the possible futures of the field The book provides a state of the art overview of philosophy of education covering a range of topics Voices from the present and the past deals with 36 major figures that philosophers of education rely on Schools of thought addresses 14 stances including Eastern Indigenous and African philosophies of education as well as religiously inspired philosophies of education such as Jewish and Islamic Revisiting enduring educational debates scrutinizes 25 issues heavily debated in the past and the present for example care and justice democracy and the curriculum New areas and developments addresses 17 emerging issues that have garnered considerable attention like neuroscience videogames and radicalization. The collection is relevant for lecturers teaching undergraduate and graduate courses in philosophy of education as well as for colleagues in teacher training Moreover it helps junior researchers in philosophy of education to situate the problems they are addressing within the wider field of philosophy of education and offers a valuable update for experienced scholars dealing with issues in the sub discipline Combined with different conceptions of the purpose of philosophy it discusses various aspects using diverse perspectives to do so Contributing Editors Section 1 Voices from the Present and the Past Nuraan Davids Section 2 Schools of Thought Christiane Thompson and Joris Vlieghe Section 3 Revisiting Enduring Debates Ann Chinnery Naomi Hodgson and Viktor Johansson Section 4 New Areas and Developments Kai Horsthemke Dirk Willem Postma and Claudia Ruitenberg Philippa Foot on Goodness and Virtue John Hacker-Wright, 2018-08-09 This volume focuses on controversial issues that stem from Philippa Foot's later writings on natural goodness which are at the center of contemporary discussions of virtue ethics The chapters address questions about how Foot relates judgments of moral goodness to human nature how Foot understands happiness and addresses objections to her framework from the perspective of empirical biology The volume will be of value to any student or scholar with an interest in virtue ethics and analytic moral philosophy The Proud Self Lorenzo Greco, 2025-05-30 This book presents a novel interpretation of Hume as a proponent of sentimental virtue ethics This interpretation sheds light on the nature of Hume's ethics as well as its relevance for contemporary debates in moral philosophy The book starts by developing an understanding of the self in Hume based on the passion of pride Contrary to the common view that Hume denies the unity of the self by diluting it into a bundle or collection of different perceptions the author argues that by focusing on pride it is possible to identify in Hume a firm notion of the self as having a sentimental nature that can be explained in narrative terms Pivoting on this narrative self he shows how it accounts for the Humean notion of the virtuous person by holding together in a harmonious whole several central issues in Hume's moral philosophy

including sympathy the point of view from which we make moral judgements the practical nature of ethics and the role that reflection plays in it and the definition of perfect character Finally the author maintains that Humean virtue ethics so understood has the individual at its core representing a secular and pluralist alternative to neo Aristotelian versions discussed today The Proud Self will appeal to scholars and graduate students working on Hume 18th century philosophy virtue ethics and moral psychology

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