

ARGUMENT

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WENDELL PHILLIPS, ESQ.

AGAINST THE REPEAL OF THE

PERSONAL LIBERTY LAW,

BEFORE THE

COMMITTEE OF THE LEGISLATURE,

TUESDAY, JANUARY 23, 1861.

PREPARED BY J. M. W. FERGUSON.

BOSTON:

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214, 216 WASHINGTON STREET.

1861.

Argument Wendell Phillips Esq Personal

Wendell Phillips



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Argument of Wendell Phillips, Esq. Against the Repeal of the Personal Liberty Law Wendell Phillips, James Manning Winchell Yerrinton, 1861 **Argument of Wendell Phillips, Esq. Against the Repeal of the Personal Liberty Law** Wendell Phillips, 1861 Argument of Wendell Phillips, Esq. Against the Repeal of the Personal Liberty Law Phillips Wendell, 2019-03-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Argument of Wendell Phillips, esq. against the repeal of the personal liberty law, before the committee of the legislature Wendell Phillips, 1861 **Argument of Wendell Phillips, Esq. Against the Repeal of the Personal Liberty Law** Wendell Phillips, James Manning Winchell Yerrinton, 1970 *The Trials of Anthony Burns* Albert J. Von Frank, 1998 Before 1854 most Northerners managed to ignore the distant unpleasantness of slavery But that year an escaped Virginia slave Anthony Burns was captured and brought to trial in Boston and never again could Northerners look the other way This is the story of Burns s trial and of how arising in abolitionist Boston just as the incendiary Kansas Nebraska Act took effect it revolutionized the moral and political climate in Massachusetts and sent shock waves through the nation In a searching cultural analysis Albert J von Frank draws us into the drama and the consequences of the case He introduces the individuals who contended over the fate of the barely literate twenty year old runaway slave figures as famous as Richard Henry Dana Jr the defense attorney as colorful as Thomas Wentworth Higginson and Bronson Alcott who led a mob against the courthouse where Burns was held and as intriguing as Moncure Conway the Virginia born abolitionist who spied on Burns s master The story is one of desperate acts even murder a special deputy slain at the courthouse door but it is also steeped in ideas Von Frank links the deeds and rhetoric surrounding the Burns case to New England Transcendentalism principally that of Ralph Waldo Emerson His book is thus also a study of how ideas relate to social change exemplified in the art and expression of Emerson Henry Thoreau Theodore Parker Bronson Alcott Walt Whitman and others Situated at a politically critical moment with the Whig party collapsing and the Republican arising with provocations and ever hotter rhetoric intensifying regional tensions the case of Anthony Burns appears here as the most important fugitive slave case in American history A stirring work of intellectual

and cultural history this book shows how the Burns affair brought slavery home to the people of Boston and brought the nation that much closer to the Civil War

Sanctuary Nicole Waligora-Davis, 2011 In 2005 hurricane Katrina and its aftermath starkly revealed the continued racial polarization of America Disproportionately impacted by the ravages of the storm displaced black victims were often characterized by the media as refugees The characterization was wrong headed and yet deeply revealing Sanctuary African Americans and Empire traces the long history of this and related terms like alien and foreign a rhetorical shorthand that has shortchanged black America for over 250 years In tracing the language and politics that have informed debates about African American citizenship Sanctuary in effect illustrates the historical paradox of African American subjecthood while frequently the target of legislation slave law the Black Codes and Jim Crow blacks seldom benefited from the actions of the state Blackness helped to define social cultural and legal aspects of American citizenship in a manner that excluded black people themselves They have been treated rather as foreigners in their home country African American civil rights efforts worked to change this Activists and intellectuals demanded equality but they were often fighting for something even more fundamental the recognition that blacks were in fact human beings As citizenship forced acknowledgement of the humanity of African Americans it thus became a gateway to both civil and human rights Waligora Davis shows how artists like Langston Hughes underscored the power of language to define political realities how critics like W E B Du Bois imagined democratic political strategies and how they and other public figures have used their writing as a forum to challenge the bankruptcy of a social economy in which the value of human life is predicated on race and civil identity

Publications - Society for the Collegiate Instruction of Women, 1891 Argument of Wendell Phillips, Esq.

Wendell Phillips, 2015-07-12 Excerpt from Argument of Wendell Phillips Esq Against the Repeal of the Personal Liberty Law

Mr Chairman and Gentlemen of the Committee What are we here to consider It is the claim or request of some citizens of the Commonwealth and some influences outside of it that one of our statutes should be repealed What is the cause of that request and what is the statute It is a statute to secure so it is named the personal liberty of individuals within the Commonwealth Why do any persons ask its repeal Because it is supposed to conflict with a statute of the United States termed the Fugitive Slave Bill What is that bill It is a bill to carry out a clause of the Constitution of the United States which says that persons bound to service or labor in one State shall not be freed from that bond by escaping to another State but shall be delivered up on claim What is the objection to this Fugitive Slave Bill that men are so anxious to have it countervailed resisted curbed by the laws of Massachusetts It seems to me there is where our investigation commences What is this Fugitive Slave Bill and why do we hate it For I am willing to allow Mr Chairman at the outset that I value this Personal Liberty Bill not only for the protection that it gives to the free natives of Massachusetts but for the measure of protection that it gives to fugitive slaves within the Commonwealth I claim that with one limitation that of the Constitution of the United States Massachusetts has a right to protect every human being within her borders slave whether he may have been

previously or not I wish it therefore understood at the outset that it is no objection in my mind that this Personal Liberty Bill does cover certain liabilities and dangers of fugitive slaves And again Mr Chairman I wish to speak to you to day as under the Constitution as I would address persons sworn to support the Constitution of the United States I repudiate that Constitution but I come to address a Legislature which stands under that law and of course I wish to offer them such arguments as they are authorized to consider What is then the Fugitive Slave Bill It is a bill as you know that puts a man on trial for something more valuable than life not before a judge but before an officer whom a judge appoints and may remove to morrow About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The National Union Catalog, Pre-1956 Imprints ,1968 **Catalogue of the Valuable Private Library of J.G. Smith, Esq. of Worcester, Mass., Comprising and Many Scarce Works and Pamphlets Relating to the American Indians, the Revolution, Rebellion, Slavery, to be Sold by Auction on 02/14-15/1883**

Anonymous,2024-01-05 Reprint of the original first published in 1883 A Bibliography of the Negro in Africa and America
Monroe Nathan Work,1928 Limited edition facsimile reprint T p verso **Freedom at Risk** Carol Wilson,2014-07-11

Kidnapping was perhaps the greatest fear of free blacks in pre Civil War America Though they may have descended from generations of free born people or worked to purchase their freedom free blacks were not able to enjoy the privileges and opportunities of white Americans They lived with the constant threat of kidnapping and enslavement against which they had little recourse Most kidnapped free blacks were forcibly abducted but other methods such as luring victims with job offers or falsely claiming free people as fugitive slaves were used as well Kidnapping of blacks was actually facilitated by numerous state laws as well as the federal fugitive slave laws of 1793 and 1850 Greed motivated kidnappers who were assured high profits on the sale of their victims As the internal slave trade increased in the early nineteenth century so did kidnapping If greed provided the motivation for the crime racism helped it to continue unabated Victims usually found it extremely difficult to regain their freedom through a legal system that reflected society s racist views perpetuated a racial double standard and considered all blacks slaves until proven otherwise Fortunate was the victim who received assistance sometimes from government officials most often from abolitionists Frequently however the black community was forced to protect its own and organized to do so sometimes by working within the law sometimes by meeting violence with violence Mining newspaper accounts memoirs slave narratives court records letters abolitionist society minutes and government documents Carol Wilson has provided a needed addition to our picture of free black life in the United States **On the Battlefield of Merit** Daniel

R. Coquillette, Bruce A. Kimball, 2015-10-23 Harvard Law School pioneered educational ideas including professional legal education within a university Socratic questioning and case analysis and the admission and training of students based on academic merit On the Battlefield of Merit offers a candid account of a unique legal institution during its first century of influence

CliffsNotes on Narrative of the Life of Frederick Douglass: An American Slave John Chua, 2007-08-20

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The National Magazine Abel Stevens, James Floy, 1853 *The National Magazine: Devoted to Literature, Art, and Religion* , 1852

Afro-Americana, 1553-1906 Library Company of Philadelphia, Historical Society of Pennsylvania, 1973

Proceedings of the American Anti-slavery Society, at Its Third Decade American Anti-Slavery Society, 1864

Dictionary Catalog of the Jesse E. Moorland Collection of Negro Life and History, Howard University Library.
Washington, D.C. Moorland Foundation, 1970

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