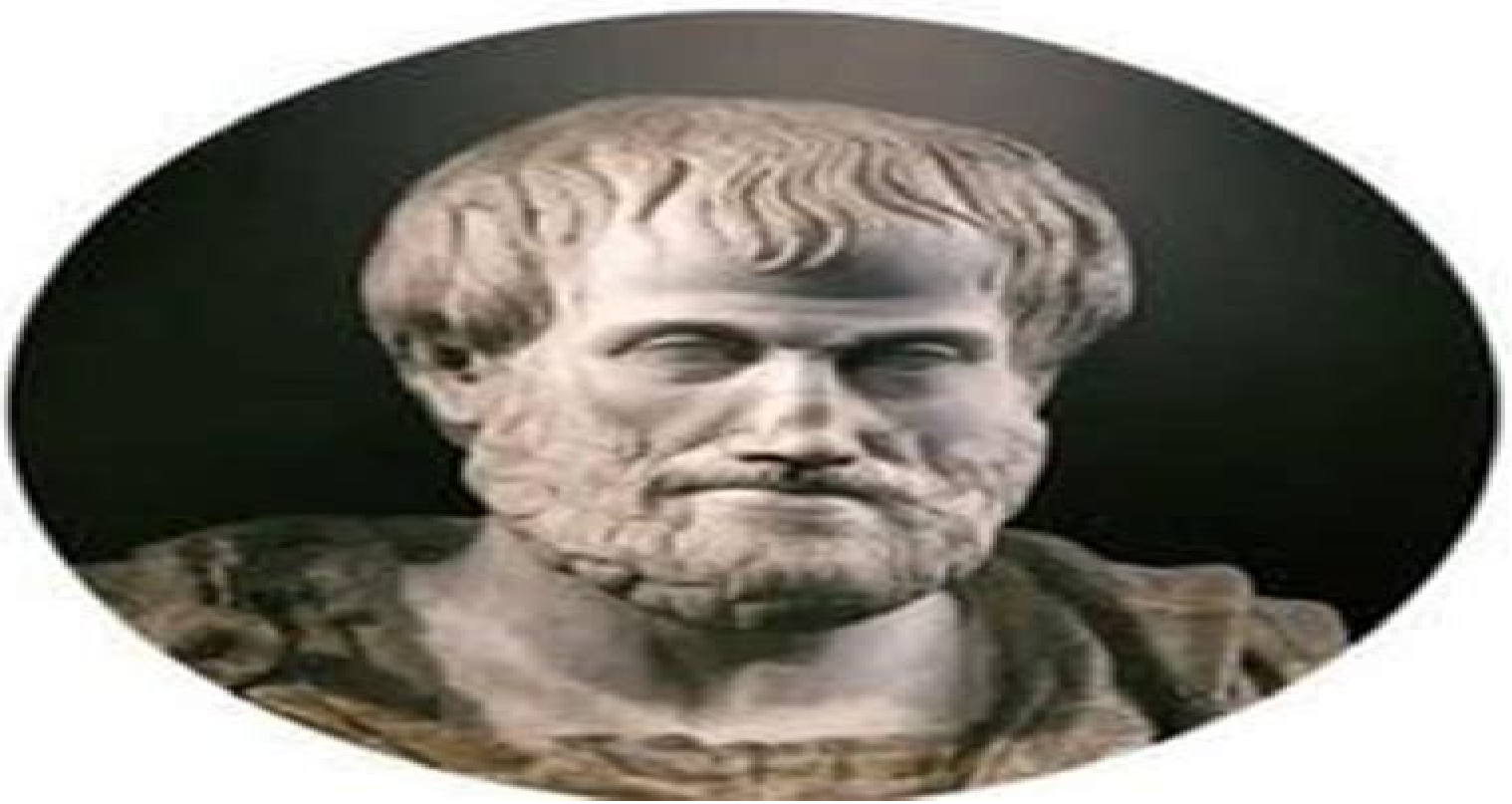


Aristotle

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From Aristotle



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The Cambridge Companion to Aristotle's Nicomachean Ethics Ronald Polansky, 2014-06-23 This volume provides a systematic guide to Aristotle's Nicomachean Ethics a key text of ancient philosophy and Western philosophy in general

Aristotle and The Philosophy of Law: Theory, Practice and Justice Liesbeth Huppes-Cluysenaer, Nuno M.M.S. Coelho, 2013-02-14 The book presents a new focus on the legal philosophical texts of Aristotle which offers a much richer frame for the understanding of practical thought legal reasoning and political experience It allows understanding how human beings interact in a complex world and how extensive the complexity is which results from humans own power of self construction and autonomy The Aristotelian approach recognizes the limits of rationality and the inevitable and constitutive contingency in Law All this offers a helpful instrument to understand the changes globalisation imposes to legal experience today The contributions in this collection do not merely pay attention to private virtues but focus primarily on public virtues They deal with the fact that law is dependent on political power and that a person can never be sure about the facts of a case or about the right way to act They explore the assumption that a detailed knowledge of Aristotle's epistemology is necessary because of the direct connection between Enlightened reasoning and legal positivism They pay attention to the concept of proportionality which can be seen as a precondition to discuss liberalism

That All May Flourish Laura M. Hartman, 2018 Can humans flourish without destroying the earth In this book experts on many of the world's major and minor religious traditions address the question of human and earth flourishing Each chapter considers specific religious ideas and specific environmental harms Chapters are paired and the authors work in dialogue with one another Taken together the chapters reveal that the question of flourishing is deceptively simple Most would agree that humans should flourish without destroying the earth But not all humans have equal opportunities to flourish Additionally on a basic physical level any human flourishing must of necessity cause some harm These considerations of the price and distribution of flourishing raise unique questions about the status of humans and nature This book represents a step toward reconciliation that people and their ecosystems may live in peace that people from different religious worldviews may engage in productive dialogue in short that all may flourish

The Shaping of Deduction in Greek Mathematics Reviel Netz, 2003-09-18 The aim of this book is to explain the shape of Greek mathematical thinking It can be read on three levels as a description of the practices of Greek mathematics as a theory of the emergence of the deductive method and as a case study for a general view on the history of science The starting point for the enquiry is geometry and the lettered diagram Reviel Netz exploits the mathematicians practices in the construction and lettering of their diagrams and the continuing interaction between text and diagram in their proofs to illuminate the underlying cognitive processes A close examination of the mathematical use of language follows especially mathematicians use of repeated formulae Two crucial chapters set out to show how mathematical proofs are structured and explain why Greek mathematical practice manages to be so satisfactory A final chapter looks into the broader historical

setting of Greek mathematical practice *Nature, Change, and Agency in Aristotle's Physics* Sarah Waterlow, Sarah Broadie, 1988 An investigation into Aristotle's metaphysics of nature as expounded in the *Physics* It focuses in particular his conception of change a concept which is shown to possess a unique metaphysical structure with implications that should engage the attention of contemporary analysis First published in hardback in 1982 the book is now available for the first time in paperback A powerful and appealing explanatory scheme which succeeds on the whole in drawing together a great many seemingly disparate elements in the *Physics* into a neat unitary structure Canadian Philosophical Review **A Companion to Aristotle** Georgios Anagnostopoulos, 2013-03-05 The Blackwell Companion to Aristotle provides in depth studies of the main themes of Aristotle's thought from art to zoology The most comprehensive single volume survey of the life and work of Aristotle Comprised of 40 newly commissioned essays from leading experts Covers the full range of Aristotle's work from his theoretical inquiries into metaphysics physics psychology and biology to the practical and productive sciences such as ethics politics rhetoric and art Relational Intentionality: Brentano and the Aristotelian Tradition Hamid Taieb, 2018-12-28 This book sheds new light on the history of the philosophically crucial notion of intentionality which accounts for one of the most distinctive aspects of our mental life the fact that our thoughts are about objects Intentionality is often described as a certain kind of relation Focusing on Franz Brentano who introduced the notion into contemporary philosophy and on the Aristotelian tradition which was Brentano's main source of inspiration the book reveals a rich history of debate on precisely the relational nature of intentionality It shows that Brentano and the Aristotelian authors from which he drew not only addressed the question whether intentionality is a relation but also devoted extensive discussions to what kind of relation it is if any The book aims to show that Brentano distinguishes the intentional relation from two other relations with which it might be confused namely causality and reference which also hold between thoughts and their objects Intentionality accounts for the aboutness of a thought causality by contrast explains how the thought is generated and reference understood as a sort of similarity occurs when the object towards which the thought is directed exists Brentano claims to find some anticipation of his views in Aristotle This book argues that whether or not Brentano's interpretation of Aristotle is correct his claim is true of the Aristotelian tradition as a whole since followers of Aristotle more or less explicitly made some or all of Brentano's distinctions This is demonstrated through examination of some major figures of the Aristotelian tradition broadly understood including Alexander of Aphrodisias the Neoplatonic commentators Thomas Aquinas Duns Scotus and Francisco Suarez This book combines a long term approach focusing on the long term evolution of philosophical concepts rather than restricting itself to a specific author or period with systematic analysis in the history of philosophy By studying Brentano and the Aristotelian authors with theoretical sensitivity it also aims to contribute to our understanding of intentionality and cognate features of the mind **Aristotle on Happiness, Virtue, and Wisdom** Bryan C. Reece, 2023-06-29 A unique and compelling solution to a widely discussed problem for Aristotle's ethics determining what kind of activity happiness is

Aristotle's Idea of the Soul H. Granger, 2013-03-09 Aristotle's Idea of the Soul considers the nature of the soul within Aristotle's psychology and natural philosophy A survey is provided of the contemporary interpretations of Aristotle's idea of the soul which are prominent in the Aristotelian scholarship within the analytic tradition These interpretations are divided into two positions attributivism which considers the soul to be a property and substantialism which considers it to be a thing Taxonomies are developed for attributivism and substantialism and the cases for each of them are considered It is concluded that neither position may be maintained without compromise since Aristotle ascribes to the soul features that belong exclusively to a thing and exclusively to a property Aristotle treats the soul as a property thing as a cross between a thing and a property It is argued that Aristotle comes by this idea of the soul because his hylomorphism casts the soul as a property and his causal doctrine presents it as a causal agent and thereby as a thing

The Lost Second Book of Aristotle's Poetics Walter Watson, 2020-03-04 Aristotle's lost wisdom on comedy and catharsis come to life in this philosopher's interpretation of recovered ancient writings Aristotle's Poetics was the first philosophical treatise to propound a theory of literature But we know that what remains of this important text is incomplete In the existing material Aristotle tells us that he will speak of comedy address catharsis and give an analysis of what is funny but these promised chapters are missing Now philosopher Walter Watson offers a new interpretation of the lost second book of Aristotle's Poetics A document known as the Tractatus Coislinianus first recovered in the Biblioteque Nationale in Paris in 1839 appears to be a summary of Aristotle's second book Based on Richard Janko's philological reconstruction Watson mounts a compelling philosophical argument that gives revealing context to this document and demonstrates its hidden meanings Watson renders lucid and complete explanations of Aristotle's ideas about catharsis comedy and a summary account of the different types of poetry ideas that influenced not only Cicero's theory of the ridiculous but also Freud's theory of jokes humor and the comic Here at last Aristotle's lost second book is found again

Reading Aristotle with Thomas Aquinas Leo J. Elders, 2023 Reading Aristotle with Thomas Aquinas His Commentaries on Aristotle's Major Works offers an original and decisive work for the understanding of the thought of Thomas Aquinas For decades his commentaries on the major works of Aristotle have been the subject of lively discussions Are his commentaries faithful and reliable expositions of the Stagirite's thought or do they contain Thomas's own philosophy and are they read through the lens of Thomas's own Christian faith and in doing so possibly distorting Aristotle In order to be able to provide clarity and offer a nuanced response to this question a careful study of all the relevant texts is needed This is precisely what the author sets out to do in this work Each chapter is devoted to one of the twelve commentaries Thomas wrote on major works of Aristotle including both his massive and influential commentaries on the Metaphysics Physics and Nicomachean Ethics as well as lesser known commentaries Elders places Thomas's commentary in its historical context reviews the Greek Arabic and Latin translation and reception of Aristotle's text as well as contemporary interpretations thereof and presents the reader with a thorough presentation and analysis of the content of the commentary

drawing attention to all the places where Thomas intervenes and makes special observations In this way the reader can study Aristotle's treatises with Thomas as guide The conclusion reached is that Thomas's commentaries are a masterful and faithful presentation of Aristotle's thought and of that of Thomas himself Thomas's Christian faith does not falsify Aristotle's text but gives occasionally an outlook at what lies behind philosophical thought

The Class Struggle in the Ancient Greek World G. E. M. Ste. Croix, 2025-07-01 The Class Struggle in the Ancient Greek World is an original and provocative reconstruction of 1 400 years of classical antiquity Sharply written it is a major intervention in Marxist theories of class seeking to explain and illustrate the value of Marx's general analysis of society to ancient Greek studies G E M de Ste Croix makes slavery central to the achievements of the Greek city states and wider classical civilisation He traces the social origins of Athenian democracy and advances an innovative explanation for the decline and fall of the Roman Empire Comparing the late Roman political system to a vampire bat Ste Croix argues that serfdom and a tightening fiscal screw left the peasant masses indifferent to the Empire's fate Widely reviewed and debated The Class Struggle in the Ancient Greek World was hailed by the New York Review of Books as the only work in a Western language that has ever attempted to tell the story of the greatest part of the ancient world with the interests of the lower classes as its central theme

A Philosophical Commentary on the Politics of Aristotle Peter Simpson, 1998 In this volume Peter Simpson presents a complete philosophical commentary on the Politics an analysis of the logical structure of the entire text and each of its constitutive arguments and conclusions

Aristotle: 30 Life Changing Lessons from Aristotle: Aristotle, Aristotle Book, Aristotle Facts, Aristotle Words, Aristotle Lesson Dr Robert Cooper, 2015-11-28 Aristotle 30 Life Changing Lessons from Aristotle Aristotle was a great Greek Philosopher and scientist born in the Macedonian city of Stagira Chalkidice on the northern periphery of Classical Greece He was taught by Plato His output is mind boggling but unfortunately only a third of his works survived He had great knowledge and he studied almost everything from physics to literature This eBook will introduce to one of the Greatest philosophers of Greek the last person to know everything there was to be known in his time and to 30 of life changing lessons from him

The Mind of Aristotle John M. Rist, 1989 The author attempts to chart Aristotle's philosophical progress using the techniques of both philology and philosophical analysis His aim is to see where Aristotle came from philosophically and what impelled him to develop his ideas in particular directions The first chapter is an overall account of Aristotle's philosophical activities as his life progressed the remaining sections discuss in detail the development of such key themes as the possibility of metaphysics activity and potentiality categories mind substance God human nature and happiness and the nature of society including the proper role for women and the phenomenon of slavery

Aristotle's Teaching in the Politics Thomas L. Pangle, 2013-04-01 With Aristotle's Teaching in the Politics Thomas L Pangle offers a masterly new interpretation of this classic philosophical work It is widely believed that the Politics originated as a written record of a series of lectures given by Aristotle and scholars have relied on that fact to explain seeming

inconsistencies and instances of discontinuity throughout the text Breaking from this tradition Pangle makes the work's origin his starting point reconceiving the Politics as the pedagogical tool of a master teacher With the Politics Pangle argues Aristotle seeks to lead his students down a deliberately difficult path of critical thinking about civic republican life He adopts a Socratic approach encouraging his students and readers to become active participants in a dialogue Seen from this perspective features of the work that have perplexed previous commentators become perfectly comprehensible as artful devices of a didactic approach Ultimately Pangle's close and careful analysis shows that to understand the Politics one must first appreciate how Aristotle's rhetorical strategy is inextricably entwined with the subject of his work Socrates to Sartre Samuel Enoch Stumpf, 1988 This comprehensive historically organized introduction to philosophy communicates the richness of the discipline and provides the student with a working knowledge of the development of Western philosophy With a lively and approachable style it covers the principal contributions of Western civilization's most influential philosophers It provides ample detail without complicating minutiae **Aristotle's Moral Realism Reconsidered** Pavlos Kontos, 2013-03 This book elaborates a moral realism of phenomenological inspiration by introducing the idea that moral experience primordially constitutes a perceptual grasp of actions and of their solid traces in the world The main thesis is that before any reference to values or to criteria about good and evil that is before any reference to specific ethical outlooks one should explain the very materiality of what necessarily constitutes the moral world These claims are substantiated by means of a text centered interpretation of Aristotle's Nicomachean Ethics in dialogue with contemporary moral realism The book concludes with a critique of Heidegger's Gadamer's and Arendt's approaches to Aristotle's ethics **The Ways of Aristotle** Olav Eikeland, 2008 Preface 9 Part 1 Aristotle Social Research and Action Research 13 1 Introduction The Challenge of Phronesis 15 1 1 Three Kinds of General Theory 25 1 2 Aristotle and Critical Action Research 33 2 Action Research Approaching Phronesis 39 2 1 A Philosopher Defending Action Research 40 2 2 Making Social Science Matter 43 2 3 Abandoning Techniques 45 Part 2 Reading Aristotle Limits and Possibilities for Phronesis 49 3 Virtues Intellectual and Ethical 53 3 1 Particulars of Ethical Virtues 59 4 Phronesis and the Other Intellectual Virtues 65 4 1 Theoretical Knowledge and Knowledge about Things We Influence 68 4 1 1 Overlaps and Intermeshes 74 4 2 Phronesis as an Intellectual Virtue 77 4 2 1 Excursus Knowledge Forms and Ways of Knowing in Aristotle 79 4 2 1 1 Praxis Poiesis Khrsis Pthos And the Various Forms of the Epistmai 81 4 2 1 2 Theoretical and Practical Truth 94 4 2 Continued Phronesis as an Intellectual Virtue 97 4 3 Phronesis and Rhetoric Phronesis and Practical Syllogisms 105 4 3 1 The relationship to rhetoric 106 4 3 2 The relationship to practical syllogisms 111 5 Phronesis on Means and Ends Phronesis and General Knowledge 115 5 1 Means and Ends and Kinds of Causes 115 5 1 1 Poiesis Makes Things Praxis Makes Perfect 122 5 1 2 Professional Deliberations and Deductions 132 5 2 Knowledge General and Particular 138 5 2 1 General Knowledge Appropriate Knowledge Knowledge in Action 138 5 2 2 Hxis Habitus and Empeiria Experience 149 5 2 3 Knowing Particulars 157 5 2 3 1 By What 158 5 2 3 2 How 160 5 2 3 3 Preconditions for a Universally

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Anna-Teresa Tymieniecka, 2013-03-09 Science and philosophy have both undergone radical transformations in recent times Now they are poised for a pivotal alliance Science has abandoned the mechanistic model of nature Philosophy has broken through the tight traditional circle of conceptualisation intellectualistic preconceptions and cognitive presuppositions The two now meet to focus on the palpitating fluctuating stream of nature life Their traditional prejudices dispersed under the pressure of new evidence philosophy phenomenology of life and the sciences of life meet in the Archimedean point of the human creative condition proper to the phenomenology of life and the role of the human subject central to the scientific view of reality They necessitate each other without the sciences of life philosophy phenomenology of life cannot penetrate the intricacies of nature life without recourse to philosophy to delineate design provide clues to the organisation of natural evidence the sciences of life cannot devise new strategies for inquiry nor survey their field The present collection throws

open the barriers that separate nature and culture works of physis and those of the spirit Following the philosophical model of the onto-poiesis of life focusing on its specifically human sphere that of the human self interpretation in existence it encircles the vast new horizons of the new alliance

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