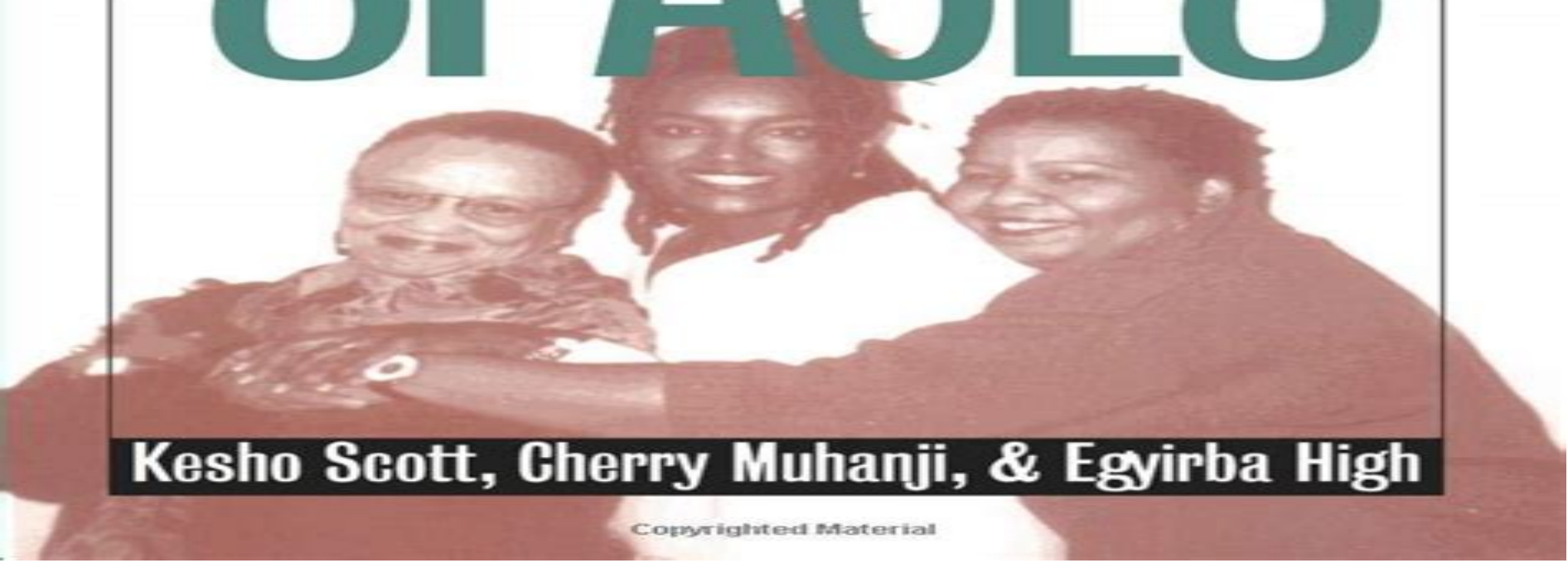


SINGULAR LOVES: THE JUNA SERIES IN NORTH AMERICAN AUTOBIOGRAPHY

an expanded edition

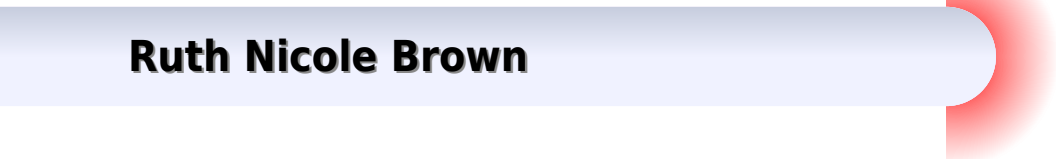
TIGHT SPACES



Kesho Scott, Cherry Muhanji, & Egyirba High

Tight Spaces By Kesho Scott

Ruth Nicole Brown



Tight Spaces By Kesho Scott:

Tight Spaces Kesho Scott, Cherry Muhanji, Egyirba High, 2002-04-25 This expanded edition of *Tight Spaces* includes six new essays that explore the fulfilling spaces inhabited by Kesho Scott, Cherry Muhanji, and Egyirba High since their book was originally published in 1987. *Tight Spaces* won the American Book Award in 1988. **Soul Babies** Mark Anthony

Neal, 2013-02-01 In *Soul Babies* Mark Anthony Neal explains the complexities and contradictions of black life and culture after the end of the Civil Rights era. He traces the emergence of what he calls a post-soul aesthetic, a transformation of values that marked a profound change in African American thought and experience. Lively and provocative, *Soul Babies* offers a valuable new way of thinking about black popular culture and the legacy of the sixties. [The Black Experience in America](#)

Britannica Educational Publishing, 2010-04-01 The outlawing of desegregation and attainment of equal rights facilitated a new era of possibility throughout American society. This book details the historic deeds that redefined the American landscape since the 1940s, examining the explosion of creativity that ensued in the areas of literature, music, and sports as African Americans explore new opportunities and prospects. [The Making of a Black Scholar](#) Horace A. Porter, 2003 This captivating and illuminating book is a memoir of a young black man moving from rural Georgia to life as a student and teacher in the Ivy League, as well as a history of the changes in American education that developed in response to the civil rights movement, the war in Vietnam, and affirmative action. Born in 1950, Horace Porter starts out in rural Georgia in a house that has neither electricity nor running water. In 1968, he leaves his home in Columbus, Georgia, thanks to an academic scholarship to Amherst College and lands in an upper-class, mainly white world. Focusing on such experiences in his American education, Porter's story is both unique and representative of his time. *The Making of a Black Scholar* is structured around schools: Porter attends Georgia's segregated black schools until he enters the privileged world of Amherst College. He graduates, spending one semester at Morehouse College and moves on to graduate study at Yale. He starts his teaching career at Detroit's Wayne State University and spends the 1980s at Dartmouth College and the 1990s at Stanford University. Porter writes about working to establish the first black studies program at Amherst, the challenges of graduate study at Yale, the infamous Dartmouth Review, and his meetings with such writers and scholars as Ralph Ellison, Tillie Olsen, James Baldwin, and Henry Louis Gates Jr. He ends by reflecting on an unforeseen move to the University of Iowa, which he ties into a return to the values of his childhood on a Georgia farm. In his success and the fulfillment of his academic aspirations, Porter represents an era, a generation of possibility and achievement. **Memoirs Of A Cold War Son** Gaines Post, 2002-04-25 In 1951, Gaines

Post was a gangly, bespectacled, introspective teenager preparing to spend a year in Paris with his professorial father and older brother, his mother who suffered from extreme depression had been absent from the family for some time. Ten years later, now less gangly but no less introspective, he was finishing a two-year stint in the army in West Germany and heading toward Oxford on a Rhodes scholarship, having narrowly escaped combat in the Berlin crisis of 1961. His quietly intense

coming of age story is both self revealing and reflective of an entire generation of young men who came to adulthood before the Cuban Missile Crisis and the Vietnam War Post s experiences in high school in Madison Wisconsin and Paris his Camus influenced undergraduate years at Cornell University and his army service in Germany are set very effectively against the events of the Cold War McCarthyism and American crackdowns on dissidents American foreign and military policy in Western Europe in the nuclear age French and German life and culture crises in Paris and Berlin that nearly bring the West to war and the Post family to dissolution these are the larger scenes and subjects of his self disclosure as a contemplative conflicted Cold War agnostic His intelligent talented mother and her fragile health hover over Post s narrative informing his hesitant relationships with women and his acutely questioning sense of self worth His story is strongly academic and historical as well as political and military his perceptions and judgments lean toward no ideological extreme but remain true to the heroic ideals of his boyhood during the Second World War

Changing the Wor(l)d Stacey Young,2014-01-02

Changing the Wor l d draws on feminist publishing postmodern theory and feminist autobiography to powerfully critique both liberal feminism and scholarship on the women s movement arguing that both ignore feminism s unique contributions to social analysis and politics These contributions recognize the power of discourse the diversity of women s experiences and the importance of changing the world through changing consciousness Young critiques social movement theory and five key studies of the women s movement arguing that gender oppression can be understood only in relation to race sexuality class and ethnicity and that feminist activism has always gone beyond the realm of public policy to emphasize improving women s circumstances through transforming discourse and consciousness Young examines feminist discursive politics critiques social science methodology and proposes an alternative approach to understanding the women s movement

A History of

American Literature Linda Wagner-Martin,2015-07-20 A HISTORY OF AMERICAN LITERATURE 1950 TO THE PRESENT

Featuring works from notable authors as varied as Salinger and the Beats to Vonnegut Capote Morrison Rich Walker Eggers and DeLillo A History of American Literature 1950 to the Present offers a comprehensive analysis of the wide range of literary works produced in the United States over the last six decades and a fascinating survey of the dramatic changes during America s transition from the innocence of the fifties to the harsh realities of the first decade of the new millennium Author Linda Wagner Martin a highly acclaimed authority on all facets of modern American literature covers major works of drama poetry fiction non fiction memoirs and popular genres such as science fiction and detective novels Viewing works produced during this fertile literary period from a wide ranging perspective Wagner Martin considers literature in relation to such issues as the politics of civil rights feminism sexual preferences and race and gender based marketing She also places a special emphasis on works produced during the twenty first century and writings influenced by recent historic events such as the 9 11 terrorist attacks Hurricane Katrina and the global financial crisis With its careful balance of scholarly precision and accessibility A History of American Literature 1950 to the Present provides readers of all levels with rich and revealing

insights into the diversity of literary forms and influences that characterize postmodern America A monumental distillation of an enormous range of material Wagner Martin s rich book should be required reading for anyone grappling with making sense of the prolific broad spectrum and diverse writing in the US since 1950 Thadious M Davis University of Pennsylvania Linda Wagner Martin s history impressively and judiciously surveys all fields of American writing over the past sixty years taking full account of significant cultural and historical contexts and the major critical commentaries that have helped shape our understanding of developments in the second half of the last century and the dozen years following the millennium Balanced informative and always highly readable there is much here for general readers students and specialists alike Christopher MacGowan the College of William and Mary *Small Press Review* ,1989 [Black Feminist Anthropology, 25th Anniversary Edition](#) Irma McClaurin,2024-11-15 Black Feminist Anthropology Theory Politics Praxis and Poetics is a groundbreaking collection that centers the imaginative intellectual perspectives voices and experiences of Black American feminist anthropologists Twenty five years ago as the Foreword states this book dared to put three words together in the title Black Feminist Anthropology that have not always kept company with each other and in the minds of many both in and outside of the academy they should remain separate Standing the test of time it is still a bold reimagining of anthropology and all social sciences as inclusive and decolonized while establishing a new Black feminist anthropology canon that decades later is too often taken for granted as normative Black Feminist Anthropology is filled with a message of theoretical possibilities that anyone who enters its pages will find healing life saving and an affirmation that Black women anthropologists have contributed much to the theory politics praxis and poetics of anthropology gender and women s studies masculinity studies queer studies the social sciences generally and any other discipline that seeks transformation from the inside out It is both an archive and a legacy for the next generation [Calling Home](#) Janet Zandy,1990 Working class women are the majority of women in the United States and yet their work and their culture are rarely visible Calling Home is an anthology of writings by and about working class women Over fifty selections represent the ethnic racial and geographic diversity of working class experience This is writing grounded in social history not in the academy Traditional boundaries of genre and periodization collapse in this collection which includes reportage oral histories speeches songs and letters as well as poetry stories and essays The divisions in this collection telling stories bearing witness celebrating solidarity address the distinction of by or about working class women and show the connections between individual identity and collective sensibility in a common history of struggle for economic justice The geography of home identity parents sex motherhood the dominance of the job the overlapping of private and public worlds the promise of solidarity and community are a few of the themes of this book Here is a chorus of working class women s voices Sandra Cisneros Barbara Garson Meridel Le Sueur Tillie Olsen Barbara Smith Endesha I M Holland Mother Jones Nellie Wong Agnes Smedley Bobbie Louise Hawkins Sharon Doubiago Carol Tarlen Hazel Hall Margaret Randall Judy Grahn and many others The aesthetic impulse is shaped by class

but not limited to one ruling class What connects these writers is a collective consciousness a class which rejects bondage and lays claim to liberation through all the possibilities of language Calling Home is illustrated with family photographs as well as images of working women by professional photographers American Autobiography Paul John Eakin,1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of American Autobiography shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman s autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today s reader **The Iowa Alumni Review** ,1988 **Speaking in Tongues and Dancing Diaspora** Mae Henderson,2014 Tropes ranging from Houston Baker s bluesman to Henry Louis Gates signifyin to Geneva Smitherman s talkin and testifyin to bell hooks talking back to Cheryl Wall s worrying the line all affirm the power of sonance and sound in the African American literary tradition The collection of essays in Speaking in Tongues and Dancing Diaspora contributes to this tradition by theorizing the preeminence of voice and narration and the consequences of their absence in the literary and cultural performances of black women Looking to work by such prominent black female authors as Alice Walker Sherley Anne Williams Toni Morrison Zora Neal Hurston among many others Mae G Henderson provides a deeply felt reflection on race and gender and their effects within the discourse of speaker and listener *MultiCultural*

Review ,1999 **Hear Our Truths** Ruth Nicole Brown,2013-10-30 This volume examines how Saving Our Lives Hear Our Truths or SOLHOT a radical youth intervention provides a space for the creative performance and expression of Black girlhood and how this creativity informs other realizations about Black girlhood and womanhood Founded in 2006 and co organized by the author SOLHOT is an intergenerational collective organizing effort that celebrates and recognizes Black girls as producers of culture and knowledge Girls discuss diverse expressions of Black girlhood critique the issues that are important to them and create art that keeps their lived experiences at its center Drawing directly from her experiences in SOLHOT Ruth Nicole Brown argues that when Black girls reflect on their own lives they articulate radically unique ideas about their lived experiences She documents the creative potential of Black girls and women who are working together to advance original theories practices and performances that affirm complexity interrogate power and produce humanizing representation of Black girls lives Emotionally and intellectually powerful this book expands on the work of Black feminists and feminists of color and breaks intriguing new ground in Black feminist thought and methodology [Bibliographic Guide to Education](#) ,1990 **Small Press Record of Books in Print** ,1992 *Phoebe* ,1989 [Woman of Power](#) ,1988
 Small Press ,1988

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Tight Spaces By Kesho Scott Introduction

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