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My Unisa May June 2015 Exam Timetable

Dene Smuts



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The Mobile Learning Voyage - From Small Ripples to Massive Open Waters Tom H. Brown, Herman J. van der Merwe, 2015-10-14 This book constitutes the proceedings of the 14th International Conference on Mobile and Contextual Learning mLearn 2015 held in a cruise ship leaving from and arriving to Venice Italy in October 2015 The 22 revised full papers and 6 short papers presented were carefully reviewed and selected from 81 submissions The papers deal with the topics related to the theme of the conference The mobile learning voyage from small ripples to massive open waters The conference theme paid tribute to the developments that brought mobile learning from its infancy steps in the early 2000s to maturity in 2015 while simultaneously paving the way for the broad and open waters ahead with new developments and progress in mobile learning and emerging ambient technologies

Patriots & Parasites Dene Smuts, 2016-11-01 Patriots The great experiment in catharsis that was the Truth and Reconciliation Commission The reinvigoration of racial polarisation under the Mbeki administration and the slow burn of resentment that is coming to a head among the next generation as manifested in the RhodesMustFall campaign The entrenchment of cronyism under Zuma and the fight to protect the crucial balance of accountability enshrined in the freedom of the media and the independence of the judiciary

African Philosophy and Environmental Conservation Jonathan Chimakonam, 2017-10-04 African Philosophy and Environmental Conservation is about the unconcern for and marginalisation of the environment in African philosophy The issue of the environment is still very much neglected by governments corporate bodies academics and specifically philosophers in the sub Saharan Africa The entrenched traditional world views which give a place of privilege to one thing over the other as for example men over women is the same attitude that privileges humans over the environment This culturally embedded orientation makes it difficult for stake holders in Africa to identify and confront the modern day challenges posed by the neglect of the environment In a continent where deep rooted cultural and religious practices as well as widespread ignorance determine human conduct towards the environment it becomes difficult to curtail much less overcome the threats to our environment It shows that to a large extent the African cultural privileging of men over women and of humans over the environment somewhat exacerbates and makes the environmental crisis on the continent intractable For example it raises the challenging puzzle as to why women in Africa are the ones to plant the trees and men are the ones to fell them Contributors address these salient issues from both theoretical and practical perspectives demonstrating what African philosophy could do to ameliorate the marginalisation which the theme of environment suffers on the continent Philosophy is supposed to teach us how to lead the good life in all its forms why is it failing in this duty in Africa specifically where the issue of environment is concerned This book which trail blazes the field of African Philosophy and Environmental Ethics will be of great interest to students and scholars of Philosophy African philosophy Environmental Ethics and Gender Studies

Who's who of Southern Africa, 1986 Vols for 1967 70 include as a section Who's who of Rhodesia Mauritius Central and East Africa

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