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Company	Revenue (M\$)	Profit (M\$)	Employees	Market Cap (M\$)
Apple	229,650	59,740	1,450,000	2,450,000
MS	191,350	45,560	1,200,000	1,900,000
MS	180,000	40,000	1,100,000	1,800,000
MS	170,000	35,000	1,000,000	1,700,000
MS	160,000	30,000	900,000	1,600,000
MS	150,000	25,000	800,000	1,500,000
MS	140,000	20,000	700,000	1,400,000
MS	130,000	15,000	600,000	1,300,000
MS	120,000	10,000	500,000	1,200,000
MS	110,000	5,000	400,000	1,100,000
MS	100,000	0	300,000	1,000,000
MS	90,000	-5,000	200,000	900,000
MS	80,000	-10,000	100,000	800,000
MS	70,000	-15,000	50,000	700,000
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⁴ The 2002 conference program is open to all. For the 2002 topic list and abstract submission information, see <http://www.aaai.org/conference/aaai02/aaai02.html>.

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beyond state of the art this volume focuses on advances in the use of ergonomics modeling and on the evaluation of usability a critical aspect of any human technology system The research described in the book s 70 chapters is an outcome of dedicated research by academics and practitioners from around the world and across disciplines It provides an invaluable resource for evaluating products and environments This volume is one of seven titles in the Advances in Human Factors and Ergonomics Series

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Hypermedia and Literary Studies Paul Delany, George P. Landow, 1991 The essays in Hypermedia and Literary Studies discuss the theoretical and practical opportunities and challenges posed by the convergence of hypermedia systems and traditional written texts Consider a work from Shakespeare Imagine as you read it being able to call up instantly the Elizabethan usage of a particular word variant texts for any part of the work critical commentary historically relevant facts or oral interpretations by different sets of actors This is the sort of richly interconnected immediately accessible literary universe that can be created by hypertext electronically linked texts and hypermedia the extension of linkages to visual and aural material The essays in Hypermedia and Literary Studies discuss the theoretical and practical opportunities and challenges posed by the convergence of hypermedia systems and traditional written texts They range from the theory and design of literary hypermedia to reports of actual hypermedia projects from secondary school to university and from educational and scholarly to creative applications in poetry and fiction Contents Hypertext Hypermedia and Literary Studies Theory Reading and Writing the Electronic Book From Electronic Books to Electronic Libraries Revisiting Reading and Writing the Electronic Book The Rhetoric of Hypermedia Some Rules for Authors Topographic Writing Hypertext and the Electronic Writing Space Reading from the Map Metonymy and Metaphor in the Fiction of Forking Paths Poem Descending a Staircase Hypertext and the Simultaneity of Experience Reading Hypertext Order and Coherence in a New Medium Threnody Psychoanalytic Digressions on the Subject of Hypertexts Applications Biblical Studies and Hypertext Ancient Materials Modern Media Shaping the Study of Classics with Hypertext Linking Together Books Adapting Published Material into Intermedia Documents The Shakespeare Project The Emblematic Hyperbook HyperCard Stacks for Fielding s Joseph Andrews Issues of Design and Content Hypertext for the PC The Rub n Dario Project Hypermedia in Schools

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secret signs chom mudr and equivalents which a male practitioner and his female partner or a male or female practitioner alone use for various purposes such as communicating with each other to perform tantric practices in a ritual assembly ga acakra the circle of the assembly The concept of secret signs is one of the key components of tantric culture also found in aiva tantras This monograph presents a critical edition of the Sanskrit texts of the chapters on secret signs in two Buddhist tantras k r ava Ocean of kas around the early twelfth century and Abhidhottara Continuation of the Discourse around the tenth century along with their English translation and annotations it analyzes the discourses of secret signs presented in the Buddhist Sa vara and other related traditions to elucidate the significance of this teaching in the k r ava It contains examinations of the discourses of various topics such as the hand and body gestures code language classifications and features of yogin s hand worship hastap j inner channels n the rotation sa kr nti of yogin s and the yoga of death utkr ntiyoga In the k r ava many of these discourses are reorganized to work within the framework of secret signs In aiva and Buddhist tantras secret signs were originally taught as a means gestures and code language for men and women to recognize and communicate with each other In the k r ava secret signs are not only such a means but have a much broader form and function Furthermore this monograph discusses the method of editing old manuscripts of Buddhist tantras that contain many esoteric expressions and grammatical irregularities Its appendices explain the structure of all chapters of the k r ava which is essential to understanding their contents

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Overbuild: The New RBOC Advanced Access Architecture Strategy? , **The Athenaeum** ,1884 **FCC Record** United States. Federal Communications Commission,2017 **The Star, the Cross, and the Crescent** Carine Bourget,2011-12-19 The Star the Cross and the Crescent analyzes fiction films comics autobiographical narratives and essays by Francophone Arab writers whose Christian Accad Antaki Ch did Maalouf Jewish Albou Cixous El Maleh Memmi Muslim Bachi Bena ssa Benguigui Ben Jelloun Boudjedra Boudjellal Meddeb Mimouni and secular Sebbar backgrounds are emblematic of the diversity of the Francophone Arab world It examines how these writers represent the intertwining of religion and politics against the backdrop of the current international political context and the resurgence of religion Focusing on a series of disputes commonly framed in religious terms with Islam as the common denominator for all the Arab Israeli conflict the Lebanese and the Algerian civil wars the affair of the Muslim headscarf in France and 9 11 this book questions the effectiveness of the Francophone studies model in providing insights into the complexity of the Islamic Revival The study concludes by unpacking the influence of politics on the translation of these works in the U S It brings heightened awareness to the modalities according to which a creative work can serve as a cultural mediator *"Holy Deadlock" and*

Further Ribaldries, 2017-01-18 Did you hear the one about the newlywed who rushes off for legal advice before the honeymoon is over Or the husbands who arrange for an enormous tub in which to cure their sugary wives with a pinch of salt How about a participatory processional toward marriage so sacrilegious that it puts Chaucer's pilgrimage to shame And who could have imagined a medieval series of plays devoted to spouse swapping Jody Enders has heard and seen all this and more and shares it in her second volume of performance friendly translations of medieval French farces Carefully culled from more than two hundred extant farces and crafted with a wit and contemporary sensibility that make them playable half a millennium later these dozen bawdy plays take on the hilariously depressing and depressingly hilarious state of holy wedlock In fifteenth and sixteenth century comedy love and marriage do not exactly go together like a horse and carriage What with all the arranged matches of child brides to doddering geezers the frustration fear anxiety jealousy disappointment and despair are matched only by the eagerness with which everybody sings dances and cavorts in the pursuit of deception trickery and adultery Easily recognizable stock characters come vividly to life struggling to negotiate the limits of power class and gender each embodying the distinctive blend of wit social critique and breathless boisterousness that is farce Whether the antics play out on the fifteenth century stage or the twenty first century screen Enders notes comedy revels in shining its brightest spotlight on the social and legal questions of what makes a family Her volume defines and redefines love and marriage with a message that no passage of time can tear asunder social change finds its start where comedy itself begins at home

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