

Christin Franke

**Arthur Schnitzler und "Das weite Land".
Dichter und Seelenkenner**

Studienarbeit

Arthur Schnitzler Weite Dichter Seelenkenner

David Kirk



Arthur Schnitzler Weite Dichter Seelenkenner:

Arthur Schnitzler und "Das weite Land". Dichter und Seelenkenner Christin Franke, 2015-07-09 Studienarbeit aus dem Jahr 2014 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,7 Europa Universität Viadrina Frankfurt Oder Kulturwissenschaften Veranstaltung Arthur Schnitzler als Psychologe Sprache Deutsch Abstract Arthur Schnitzler war nicht nur ein Arzt sondern gleichzeitig ein hervorragender Dichter des späten 19. und frühen 20. Jahrhunderts. Mit den Tabuthemen jener Zeit wie beispielsweise sexuelle Lust und Tod, die in seinen literarischen Werken eine tragende Rolle spielen, stieß er oftmals auf Kritik und wurde unverzüglich zum Skandalschreiber. Das Besondere an seinen Werken ist die psychoanalytische Note und seine immer wieder auftauchende gesellschaftskritische Erörterung des menschlichen Seelenlebens. In Anbetracht dessen hat sich folgende Forschungsfrage ergeben: Inwieweit stellt das literarische Werk von Arthur Schnitzler *Das weite Land* ein Pendant zur Psychoanalyse nach Sigmund Freud dar? Um der Forschungsfrage nachgehen zu können, werden einleitend autobiographische Angaben zur Person und zum Leben Arthur Schnitzlers zusammengetragen. Im Anschluss daran wird die Beziehung zwischen ihm und Sigmund Freud erörtert. Kap. 2 In Kapitel 3 werden der psychische Apparat und die Triebtheorie als zwei Teilgebiete der Psychoanalyse erläutert. Der Hauptteil gestaltet sich wie folgt: Für ein besseres Verständnis wird vorerst der Inhalt der Tragik *Die Fledermaus* zusammengefasst. Anschließend werden die fünf Akte des literarischen Werkes einzeln betrachtet und ausgewählte Dialoge in Hinblick auf die Triebtheorie und den psychischen Apparat nach Freud analysiert und interpretiert. Kap. 4 Das Fazit enthält einen Überblick der zentralen Aussagen und Ergebnisse der Analyse. Kap. 5 Zur Bearbeitung des Themas wurde vor allem einschlägige Fachliteratur verwendet. Hierunter fallen Arthur Schnitzler im Lichte seiner Briefe und Tagebücher von Irène Lindgren 1993, Arthur Schnitzler *Lieben, Trauern, Sterben* von Ulrich Weinzierl 1998 und Arthur Schnitzler als Psychologe von Theodor Reik 1993. In der folgenden Analyse werden von der Autorin der vorliegenden Arbeit selbst ausgewählte Dialogabschnitte betrachtet. Der Interpretation unterliegen eigenständig herausgearbeitete Deutungsmuster, die eng mit der Triebtheorie und dem Konzept des psychischen Apparates nach Freud verknüpft sind, und die Argumentationslinie bekräftigen sollen. Dementsprechend muss darauf hingewiesen werden, dass die individuelle Lesart nur eine von vielen Möglichkeiten darstellt. *Atlantik-Novelle* Rolf Hochhuth, 1985. "Seh'n Sie, das Berühmtwerden ist doch nicht so leicht!" Arthur Schnitzler, Irène Lindgren, 2002. Selbstzeugnisse von Autoren über das eigene Schaffen sind ein wichtiges Werkzeug für den Literaturwissenschaftler, bieten aber auch dem interessierten Leser Einblick in den Schaffensprozess. Mit diesem Buch liegt erstmals eine Ausgabe solcher Zeugnisse für Arthur Schnitzler vor. Den Hauptvertreter des Wiener Fin de siècle bilden die zahlreichen Aussagen in Briefen und Tagebüchern über die eigene literarische Arbeit, in denen er seine Stoffe kommentiert und damit die Genesis der einzelnen Werke von der ersten Idee bis zur gedruckten Ausgabe offenlegt. Hier zeigt sich inwiefern Ratschläge anderer in das Endprodukt eingeflossen sind, welche Wirkung Selbstkritik und äußere Kritik und vor allem die damalige Epoche auf Schnitzlers Oeuvre

hatten aber auch unter welchen inneren Qualen seine Werke entstanden Die Sammlung wird durch erläuternde Anmerkungen Zeittafel Register und Bibliographie ergänzt **War hier Europa?** Rolf Hochhuth, 1987 **Allgemeine Zeitung**, 1911 **Das weite Land**, 1992 Das weite Land - Tragikomödie von Arthur Schnitzler Lili Kobbe, 1991 **Arthur Schnitzler, Das weite Land**, 1999 **The Correspondence of Arthur Schnitzler and Raoul Auernheimer with Raoul Auernheimer's Aphorisms** Donald G. Daviau, Jorun B. Johns, 2020-05-01 This correspondence is a firsthand record of a literary and personal friendship that spanned the years 1906 to 1931 It is significant for both its insights into the lives and works of these two important writers and for its information concerning the eventful time in which they lived The previously unpublished aphorisms of Auernheimer serve as a means of introducing a writer who had long been unjustly neglected The aphorisms demonstrate the similarities of the two men in their broad range of interests as well as in the depth and perceptiveness of their thought and help to explain Schnitzler's high regard for his friend *Arthur Schnitzler. Der Dichter und Sein Werk, Etc. [With Portraits.]* Richard SPECHT, Arthur Schnitzler, 1922 *Arthur Schnitzler. - New York: Prentice-Hall 1932. 275 S. 8°* Solomon Liptzin, 1932 **Arthur Schnitzler** Richard Specht, 1922 Arthur Schnitzler: Das weite Land Detlef Meierjohann, 1984 **Arthur Schnitzler Als Psycholog** Theodor Reik, Arthur Schnitzler, 1913 **Arthur Schnitzler** Franz Baumer, 1992 **Arthur Schnitzler** Reinhard Urbach, 1968 *Das Weite Land, Tragikomödie in Fünf Akten Von Arthur Schnitzler, Sechste Auflage* Arthur Schnitzler, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Bertha Garlan .Novel by** Arthur Schnitzler, 2016-06-12 Arthur Schnitzler 15 May 1862 21 October 1931 was an Austrian author and dramatist Arthur Schnitzler was born at Praterstrasse 16 Leopoldstadt Vienna capital of the Austrian Empire as of 1867 part of the dual monarchy of Austria Hungary He was the son of a prominent Hungarian laryngologist Johann Schnitzler 1835 1893 and Luise Markbreiter 1838 1911 a daughter of the Viennese doctor Philipp Markbreiter His parents were both from Jewish families In 1879 Schnitzler began studying medicine at the University of Vienna and in 1885 he received his doctorate of medicine He began work at Vienna's General Hospital German Allgemeines Krankenhaus der Stadt Wien but ultimately abandoned the practice of medicine in favour of writing **Das weite Land** Arthur Schnitzler, 2012 Arthur Schnitzler Die Dramatischen Werke Frankfurt a M S Fischer Verlag 1962 Entstanden 1910 Erstdruck Berlin Fischer 1910 Uraufführung am 14.10.1911 gleichzeitig in Berlin Breslau München Hamburg Prag Leipzig Hannover Bochum und Wien The Correspondence of Arthur Schnitzler and Raoul Auernheimer with Raoul Auernheimer's Aphorisms Arthur Schnitzler, 1972

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web nov 9 2012 missing letter a crossword with a twist the meaning of tradition is an inherited established or customary pattern of thought action or behavior such as a religious practice or a social custom how to use tradition in a sentence

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web nov 11 2023 tradition in british english trə'dɪʃən noun 1 the handing down from generation to generation of the same customs beliefs etc esp by word of mouth 2 the body of customs thought practices etc belonging to a particular country people family or institution over a relatively long period 3

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web add to word list b2 a belief principle or way of acting that people in a particular society or group have continued to follow for a long time or all of these beliefs etc in a particular

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web traditions are longstanding customs and practices it might be a family tradition to open christmas presents on christmas eve started because your parents were too impatient to wait the noun tradition has latin roots in the word

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web nov 9 2023 a the handing down orally of stories beliefs customs etc from generation to generation b a story belief custom proverb etc handed down in this way 3 a historical line of conventions principles or attitudes characteristic of a school social group movement etc the realist tradition in literature 4

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web traditions are a subject of study in several academic fields especially in social sciences such as folklore studies anthropology history and archaeology the concept of tradition as the notion of holding on to a previous time is also found in

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web tradition noun trə'dɪʃn trə'dɪʃn countable uncountable a belief custom or way of doing something that has existed for a long time among a particular group of people a set of these beliefs or customs