

# A Review of Artificial Intelligence

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**Abstract**— This paper reviews the field of artificial intelligence focusing on embodied artificial intelligence. It also considers models of artificial consciousness, agent-based artificial intelligence and the philosophical commentary on artificial intelligence. It concludes that there is almost no consensus nor formalism in the field and that the achievements of the field are meager.

**Keywords**—consciousness; artificial intelligence; embodied intelligence; machine intelligence

## I. INTRODUCTION

Over the fifty years during which artificial intelligence (AI) has been a defined and active field, there have been several literature surveys [1–4]. However the field is extraordinarily difficult to encapsulate either chronologically or thematically. We suggest that the reason for this is that there has never been a groundswell of effort leading to a recognized achievement. Never-the-less, there is a considerable body of literature which the neophyte must master before attempting to grapple with what has proved thus far to be a hydra-headed monster. This review attempts to order the literature in a way which can be comprehended.

We present a chronological narrative followed by a review of several perceived themes.

## II. HISTORICAL PERSPECTIVE

There have been speculations as to the nature of intelligence going back to the Greeks and other philosophers of the Mediterranean littoral. More recently, Thorndike, 1932 [5] and Hebb, 1949 [6] proposed that intelligence is fundamentally related to neuronal and synaptic activity.

With the nascence of computing in the nineteen fifties, it was natural that these concepts should be extended to artificial intelligence and we see the advent of the Turing Test [7] in 1950 and the first “Checkers” program of Strachey, 1952 [8] which was later updated by Samuel, 1959 [9] to the point where it was able to beat the best players of the time. This research led to the concept of an evolutionary program as old versions of the program were pitted against more modern versions.

The field of AI is generally held to have started at a conference in July 1956 at Dartmouth College when the phrase “Artificial Intelligence” was first used. It was attended by many of those who became leaders in the field including John McCarthy, Marvin Minsky, Oliver Selfridge, Ray Solomonoff, Trenchard More, Claude Shannon, Nathan Rochester, Arthur

Samuel, Allen Newell, and Herbert Simon [10]. Some of these researchers went on to open centers of AI research around the world, such as at MIT<sup>1</sup>, Stanford, Edinburgh and Carnegie Mellon University.

Two main approaches were developed for general AI; the “top down” approach which started with the higher level functions and implemented those, and the “bottom up” approach which looked at the neuron level and worked up to create higher level functions. By 1956, Allen Newell [11] had developed the “Logic Theorist”, a theorem-proving program.

In the following years several programs and methodologies were developed; “General Problem Solver” 1959 [12], “Geometry Theorem Prover” 1958 [13], “STRIPS” 1971 [14], Ottinger’s “Virtual Mall” 1952 [15], natural language processing implemented in the “Eliza” program in 1966 [16], SHRDLU 1973 [17], expert systems leading to Deep Blue 1997 [18], and some of the earlier versions of embodied intelligence such as “Herbert”, “Toto”, and “Genghis” by Brooks, 1987 [19, 20] which roamed the laboratories at MIT.

By the 1980’s AI researchers were beginning to understand that creating artificial intelligence was a lot more complicated than first thought. Given this, Brooks came to believe that the way forward in consciousness was for researchers to focus on creating individual modules based on different aspects of the human brain, such as a planning module, a memory module etc., which could later be combined together to create intelligence.

In the recent past, with the improvement of the technologies associated with computing and robots, there has been a broad-based attempt to build embodied intelligences. But the peculiar nature of this field has resulted in the many attempts being almost entirely unconnected. Because of the difficulty and lack of success in building physical robots, there has been a tendency towards computer simulation, termed “Artificial General Intelligence” where virtual agents in a virtual reality world attempt to achieve intelligent behaviour.

After this brief historical *mise en scene*, we discuss the field thematically.

## III. MODELS OF CONSCIOUSNESS

To review this theme and abstract a narrative thread is not possible because there have been very many proposals for a structure of consciousness/control but almost without exception they have not been implemented and further, they are totally

<sup>1</sup> Massachusetts Institute of Technology

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