

As One Without Authority

FRED B. CRADDOCK



Revised and with New Sermons

As One Without Authority Fourth Edition Revised And With New Sermons

Charles W. Fuller



As One Without Authority Fourth Edition Revised And With New Sermons:

As One Without Authority Fred B Craddock,2001-09-01 This update of Craddock s original work on inductive preaching remains one of the most important contributions to homiletic scholarship Revised with three new sermons inclusive language and NRSV texts it is still as fresh and provocative as ever That Which They Can't See David Van Brugge,2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today **Third Voice** Michael P. Knowles,2021-01-14 What makes for powerful preaching Careful exegesis logical structure interesting illustrations and clear speech can all help But truly transformative preaching depends on divine power not human skill alone Those who would reduce preaching to simple systems or sure fire strategies for success will find little of interest here Instead this book appeals to those pastors and academics alike who find themselves confounded by the occasional futility of their best preaching and the unexpected success of their worst It invites readers to enter more deeply into the uncontrollable mystery that attends all efforts to speak in the name of Christ above all on the topic of resurrection Although the gospel always turns our attention to the crucified and risen Lord preaching about resurrection calls us to trust that the same God who raised Jesus from death will likewise grant life to us as preachers to our sermons and to our hearers alike Drawing on resources as diverse as Luther s understanding of the Christian gospel Speech Act theory and Bhabha s concept of Third Space Third Voice Preaching Resurrection argues that the true key to effective preaching is not rhetoric but spirituality The Trouble with "Truth through Personality" Charles W. Fuller,2010-04-05 In an era when the cult of personality has overtaken the task of preaching Charles W Fuller offers an engaging query into the necessary boundaries between the person of the preacher and the message preached By thoroughly evaluating Phillips Brooks s classic truth through personality definition of preaching Fuller brings to light a substantial error that remains in contemporary

homiletics namely the tenuous correlation between Christ's incarnation and Christian preaching Ultimately Fuller asserts a sound evangelical framework for preaching on revelational ontological rhetorical and teleological grounds Preachers who desire to construct pulpit practice upon a robust evangelical foundation will benefit from Fuller's contribution Speaking Together and with God John S. McClure, 2018-04-09 Ours is a time of unprecedented pessimism regarding the possibility of achieving consensus around moral issues Christian liturgical practices which are grounded in a communicative economy of love and mercy contain wisdom that might be of significant help What difference might it make if we confessed sin learned epistemic humility worked at overcoming self-deception interceded for others learned to go beyond empathy to compassion and advocacy for the well-being of all persons became willing to look beyond the possible for solutions etc and learned from the best homiletical practices how to justify and apply moral positions within an ethic of hospitality and care Speaking Together focuses on the roles that liturgical practices play in promoting genuinely communicative understanding oriented forms of action and explores how liturgical practices contribute to sincere multi-perspectival empathetic and truth-seeking conversations regarding moral norms in an increasingly pluralistic world What this means is that our liturgical practices are a way of speaking together and this shapes how we organize and inhabit a shared social life God Is in the House John Woods, 2022-05-31 Good preaching is not simply a matter of communicating the gospel message Rather it is an invitation to encounter the living God who dwells within that message Distilling forty years of preaching experience into a single book God Is in the House is a highly practical tool for all those seeking to strengthen their preaching ministry It draws on Scripture's many images of God as architect and builder to guide its readers through the process of shaping effective sermons Both manifesto and manual it addresses the overall role and significance of preaching while also exploring the specific elements a sermon should contain Full-length examples are included for illustration and each chapter has practical exercises to aid the reader in integrating new tools into their homiletic practice This book offers a fresh and imaginative model for thinking about the process of designing and delivering sermons It is an excellent resource for both experienced and developing preachers

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