

AT HOME WITH APARTHEID

The Hidden Landscapes
of Domestic Service in
Johannesburg



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At Home With Apartheid The Hidden Landscapes Of Domestic Service In Johannesburg

Jabulisile Mhlambi, Sandile Ngidi



At Home With Apartheid The Hidden Landscapes Of Domestic Service In Johannesburg:

At Home with Apartheid Rebecca Ginsburg, 2011 Despite their peaceful appearance the tree lined streets of South African suburbia were no refuge from the racial tensions and indignities of apartheid's most repressive years In this book Rebecca Ginsburg provides an intimate examination of the cultural landscapes of Johannesburg's middle and upper middle class neighborhoods during the height of apartheid c 1960 1975 and incorporates recent scholarship on gender the home and family The homes of white South Africans were sites of important contests between white privilege and black aspiration Subtle negotiations within the domestic sphere between white mostly female householders and their black domestic workers also primarily women played out over and around this space These seemingly mundane private conflicts were part of larger contemporary struggles between whites and blacks over territory and power Ginsburg gives special attention to the distinct social and racial geographies produced by the workers detached living quarters designed by builders and architects as landscape complements to the main houses Ranch houses Italianate villas modernist cubes and Victorian bungalows filled Johannesburg's suburbs What distinguished these neighborhoods from their precedents in the United States or the United Kingdom was the presence of the ubiquitous back rooms and of the African women who inhabited them in these otherwise exclusively white areas

At Home with Apartheid Rebecca Ginsburg, 2011-08-30 Despite their peaceful bucolic appearance the tree lined streets of South African suburbia were no refuge from the racial tensions and indignities of apartheid's most repressive years In *At Home with Apartheid* Rebecca Ginsburg provides an intimate examination of the cultural landscapes of Johannesburg's middle and upper middle class neighborhoods during the height of apartheid c 1960 1975 and incorporates recent scholarship on gender the home and family More subtly but no less significantly than factory floors squatter camps prisons and courtrooms the homes of white South Africans were sites of important contests between white privilege and black aspiration Subtle negotiations within the domestic sphere between white mostly female householders and their black domestic workers also primarily women played out over and around this space These seemingly mundane private conflicts were part of larger contemporary struggles between whites and blacks over territory and power Ginsburg gives special attention to the distinct social and racial geographies produced by the workers detached living quarters designed by builders and architects as landscape complements to the main houses Ranch houses Italianate villas modernist cubes and Victorian bungalows filled Johannesburg's suburbs What distinguished these neighborhoods from their precedents in the United States or the United Kingdom was the presence of the ubiquitous back rooms and of the African women who inhabited them in these otherwise exclusively white areas The author conducted more than seventy five personal interviews for this book an approach that sets it apart from other architectural histories In addition to these oral accounts Ginsburg draws from plans drawings and onsite analysis of the physical properties themselves While the issues addressed span the disciplines of South African and architectural history feminist studies material culture studies and psychology the

book's strong narrative, powerful oral histories and compelling subject matter bring the neighborhoods and residents it examines vividly to life. **Uprooting University Apartheid in South Africa** Teresa A. Barnes, 2018-12-07 South Africa continues to be an object of fascination for people everywhere interested in social justice issues, postcolonial studies and critical race theory as manifested by the enormous worldwide attention given to the Rhodes Must Fall movement. In this book, Teresa Barnes examines universities' complex positioning in the apartheid era and argues that tracing the institutional legacies left by pro-apartheid intellectuals are crucial to understanding the fight to transform South African higher education. A work of interpretive social history, this book investigates three historical dynamics in the relationship between the apartheid system and South African higher education. First, it explores how the legitimacy of apartheid was historically reproduced in public higher education. Second, it looks at ways that academics maneuvered through and influenced national and international discourses of political freedom and legitimacy. Third, it explores how and where stubborn tendrils of apartheid-era knowledge production practices survived into and have been combatted during the democratic era in South African universities.

Apartheid Spies and the Revolutionary Underground Billy Keniston, 2024-11 On 28 June 1984, a parcel bomb sent by the apartheid security police exploded in an apartment building in Lubango, Angola, killing 36-year-old Jeanette Schoon and her six-year-old daughter Katryn. The Schoons were members of the revolutionary underground, exiled from South Africa and committed to both the African National Congress and to socialism. What many political activists had feared or suspected at the time was confirmed during the 1990s Truth and Reconciliation Commission: the bomb targeting the Schoons was sent by Craig Williamson, an apartheid spy and high-ranking member of the South African security service. *Apartheid Spies and the Revolutionary Underground* is the first book-length account of the assassination of Jeanette and Katryn Schoon. Jeanette, Curtis Schoon, and Craig Williamson first met in 1973 on the Wits University campus. Jeanette was a passionate student radical and part of a network of white radicals fighting apartheid. Williamson had successfully infiltrated the student movement and rose within its ranks. He held positions of trust first within the National Union of South African Students (NUSAS) and then after pretending to flee the country as an office bearer of the International Universities Exchange Fund in Sweden, which helped fund many South Africans in exile. The book uncovers how the lives of a group of white radicals intersected with and were impacted by the undercover security police and their operations both within and outside of South Africa. Intensifying political oppression caused many young radicals to flee South Africa in 1976; many of them, like Jeanette and her partner Marius Schoon, joined the African National Congress in exile. Williamson and the Schoons' paths and those of their comrades continued to cross: he was a guest in their homes, a supplier of funds for their projects, a witness for the prosecution in political trials, and ultimately the hand that directed targeted assassinations. Williamson received amnesty for his role in the Schoons' murder among other crimes. For the friends and family of the Schoons and for all those seeking social justice, this was an unacceptable outcome, and Williamson continues to walk a free man. This book attempts to show the limits

of the TRC process to render healing from South Africa's apartheid past That justice has not been served to the Schoons remains a tragedy in this story of the struggle against apartheid **Race for Education** Mark Hunter, 2019-01-24 An examination of families and schools in South Africa revealing how the marketisation of schooling works to uphold the privilege of whiteness *Identity and Lifelong Learning* Sue L. Motulsky, Jo Ann Gammel, Amy Rutstein-Riley, 2021-01-01 Learning and identity development are lifetime processes of becoming The construction of self of interest to scholars and practitioners in adult development and adult learning is an ongoing process with the self both forming and being formed by lived experience in privileged and oppressive contexts Intersecting identities and the power dynamics within them shape how learners define themselves and others and how they make meaning of their experiences in the world The series I Am What I Become Constructing Identities as Lifelong Learners is an insightful and diverse collection of empirical research and narrative essays in identity development adult development and adult learning The purpose of this series is to publish contributions that highlight the intimate and intricate connections between learning and identity The series aims to assist our readers to understand and nurture adults who are always in the process of becoming We hope to promote reflection and research at the intersection of identity and adult learning at any point across the adult lifespan The rich array of qualitative research designs as well as autobiographic and narrative essays transform and expand our understanding of the lived experience of people both like us and unlike us from the U S and beyond Identity and Lifelong Learning Becoming through Lived Experience Volume Two of the series focuses on identity and learning within informal settings and life experiences The contributions showcase the many ways that identity development and learning occur within cultural domains through developmental and identity challenges or transitions in career or role and in a variety of places from assisted living facilities to makerspaces These chapters highlight identity and learning across the adult lifespan from millennials and emerging adults to midlife and older adults The authors examine cultural relational and social identity exploration and learning in international contexts and within marginalized communities This volume features phenomenological and ethnographic qualitative studies autoethnographies case studies and narratives that engage the reader in the myriad ways that adult development learning and identity connect and influence each other Praise for Identity and Lifelong Learning Becoming Through Lived Experience We all pay lip service to the importance of lifelong learning but what is it exactly and how does it come about The connections between identity and learning are intriguing and complex especially when it comes to adult learners In this very thoughtfully organized collection researchers present qualitative and narrative studies along with personal narratives to explore identity development in formal and informal learning environments Contributions from varied cultural contexts most with powerful and moving stories to tell provide insight into how identity meaning making and adult learning and development intersect and influence each other Psychologists scholars and educators interested in identity development and meaning making will find inspiration and fresh understanding in this innovative and enlightening series

Ruthellen Josselson Author of *Paths to Fulfillment Women's Search for Meaning and Identity* This innovative series on adult development is inspiring and substantive We hear voices from the margins and stories of courage We read identity formation narratives by young adults and experienced professionals who share impressive capacities for transparency vulnerability and self reflection Many of the narratives are embedded in rigorous qualitative research that highlights diverse ways that identity is shaped through social positionality lived experience the quest for individuation and willingness to encounter life as a dynamic learning process Jared D Kass Lesley University Author of *A Person Centered Approach to Psychospiritual Maturation Mentoring Psychological Resilience and Inclusive Community in Higher Education* **Anxious Joburg** Nicky Falkof, Cobus van Staden, 2020-10-01 An interdisciplinary account of the life of Johannesburg South Africa's global south city Anxious Joburg focuses on Johannesburg the largest and wealthiest city in South Africa as a case study for the contemporary global South city Global South cities are often characterised as sites of contradiction and difference that produce a range of feelings around anxiety This is often imagined in terms of the global North's anxieties about the South migration crime terrorism disease and environmental crisis Anxious Joburg invites readers to consider an intimate perspective of living inside such a city How does it feel to live in the metropolis of Johannesburg what are the conditions intersections affects and experiences that mark the contemporary urban Scholars visual artists and storytellers all look at unexamined aspects of Johannesburg life From peripheral settlements to the inner city to the affluent northern suburbs from precarious migrants and domestic workers to upwardly mobile young women and fearful elites Anxious Joburg presents an absorbing engagement with this frustrating dangerous seductive city It offers a rigorous critical approach to Johannesburg revealing the way in which anxiety is a vital structuring principle of contemporary life The approach is strongly interdisciplinary with contributions from media studies anthropology religious studies urban geography migration studies and psychology It will appeal to students and teachers as well as to academic researchers concerned with Johannesburg South Africa cities and the global South The mix of approaches will also draw a non academic audience Teaching Landscape History Jan Woudstra, David Jacques, Robert Holden, 2023-11-29 Landscape history is changing in content and style to address the issues of today Experienced teachers and authors on the history of gardens and landscapes come together in this new volume to share ideas on the future of teaching history in departments of landscape architecture archaeology geography and allied subjects Design history remains important but this volume brings to the fore the increasing importance of environmental history economic history landscape history cultural landscapes environmental justice and decolonisation ideas of sustainability and climate change amelioration which may all be useful in serving the needs of a widening range of students in an increasingly complex world The main themes include what history should we narrate in the education of landscape architects how can we recognise counter narratives and our own bias how should we engage the students in the history of their chosen profession how can designers and researchers be persuaded of the relevance of history teaching to theory and

practice and what resources do we need to develop teaching of landscape histories This book will be of interest to anyone teaching courses on landscape architecture urban design horticulture garden design architectural history cultural geography and more

The Routledge Companion to Gender, Media and Violence Karen Boyle, Susan Berridge, 2023-08-25 With the heated discussion around MeToo journalistic reporting on domestic abuse and the popularity of true crime documentaries gendered media discourse around violence and harassment has never been more prominent The Routledge Companion to Gender Media and Violence is an outstanding reference source to the key topics problems and debates in this important subject and is the first collection on media and violence to take a gendered intersectional approach Comprising over 50 chapters by a team of interdisciplinary and international contributors the book is structured around the following parts News Representing reality Gender based violence online Feminist responses The media examples examined range from Australia to Zimbabwe and span print and online news documentary film and television podcasts pornography memoir comedy memes influencer videos and digital feminist protest Types of violence considered include domestic abuse honour based violence sexual violence and harassment female genital mutilation cutting child sexual abuse transphobic violence and the aftermath of conflict Good practice is considered in relation to both responsible news reporting and pedagogy The Routledge Companion to Gender Media and Violence is essential reading for students and researchers in Gender Studies Media Studies Sociology and Criminology Chapter 30 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial CC BY NC 4.0 license

Mintirho ya Vulavula Jabulisile Mhlambi, Sandile Ngidi, 2021-04-19 Mintirho ya Vulavula Arts National Identities and Democracy examines the role of arts and culture in development and specifically its value in consolidating our nascent democracy and in facilitating the transformation of South African society Contributors to this edited volume interrogate the role of arts culture and heritage from a transdisciplinary perspective enriched by the cross generational perspectives offered by young and older artists cultural practitioners activists and scholars Authors also offer some policy recommendations on how the contribution of arts and culture to social cohesion and nation building can be enhanced

Things Don't Really Exist Until You Give Them a Name Rachel Lee, Diane Barbé, Anne-Katrin Fenk, Philipp Misselwitz, 2023-05-09 Urban heritage conundrum Urban built environments are spatial and material archives Streets buildings open spaces or infrastructures are registers of historical negotiations and repositories of data Stories of power geopolitics economic systems labour and culture can be revealed through road names and construction materials portals and pediments park benches and chimneys Embodying our desires needs and resources they condition how we live and interact with each other and trigger countless reinterpretations and reappropriations Most of this dense layering is not immediately legible it has not been decoded Rather it is part of a more intuitive lived sense of urbanity that generates contemporary individual and collective senses of identity and belonging These complex urban palimpsests form the constitutive stages upon which everyday and extraordinary cultural life

is performed

Segregation Carl H. Nightingale, 2012-05-29 When we talk about the Civil War we often describe it in terms of battles that took place in small towns or in the countryside Antietam Gettysburg Bull Run and most tellingly the Battle of the Wilderness One reason this picture has persisted is that few urban historians have studied the war even though cities hosted enabled and shaped Southern society as much as they did in the North Confederate Cities edited by Andrew L Slap and Frank Towers shifts the focus from the agrarian economy that undergirded the South to the cities that served as its political and administrative hubs The contributors use the lens of the city to examine now familiar Civil War era themes including the scope of the war secession gender emancipation and war s destruction This more integrative approach dramatically revises our understanding of slavery s relationship to capitalist economics and cultural modernity By enabling a more holistic reading of the South the book speaks to contemporary Civil War scholars and students alike not least in providing fresh perspectives on a well studied war

Pluriversal Literacies Romeo Garcia, Ellen Cushman, Damián Baca, 2024-01-02 Decolonial projects can end up reinforcing dominant modes of thinking by shoehorning understandings of Indigenous and non Western traditions within Eurocentric frameworks The pluralization of literacies and the creation of so called alternative rhetorics accepts that there is a totalizing reality of rhetoric and literacy This volume seeks to decenter these theories and to engage Indigenous contexts on their own terms starting with the very tools of representation Language itself can disrupt normative structures and create pluriversal possibilities The volume editors and contributors argue for epistemic change at the level of the language and media that people use to represent meaning The range of topics covered includes American Indian and Indigenous representations literacies and rhetorics critical revisionist historiography and comparative rhetorics delinking colonial literacies of cartographic power and modernity northern and southern hemispheric relations and theorizations of from oceanic border spaces

Reworking Citizenship Brady G'sell, 2024-08-13 In scenes reminiscent of the apartheid era 2021 saw South Africa s streets filled with mass protests While the country is lauded for its peaceful transition to democracy with citizenship for all those previously disenfranchised particularly women remain outraged by their continued poverty and marginalization As one black woman protester told a reporter reflecting on the end of apartheid We didn t get freedom We only got democracy What obligations do states have to support their citizens What meaning does citizenship itself hold Blending archival and ethnographic methods Brady G sell tracks how historic resistance to racial and gendered marginalization in South Africa animate present day contentions that regardless of voting rights without jobs to support their families the poor majority remain excluded from the nation Through long term fieldwork with impoverished black African Indian and coloured mixed race women living in the city of Durban she reveals women s everyday efforts to rework political institutions that exclude them Informed by her interlocutors G sell retheorizes citizenship as not solely tied to individual rights but dependent on the security of social often kinship relations She forwards the concept of relational citizenship as a means to reimagine political belonging amidst a world of declining wage labor and eroding state

citizen covenants The Evolving Structure of South Africa's Economy Seeraj Mohamed, Amuzweni Ngoma, 2024-01-23
South Africa still faces low economic growth and high unemployment coupled with the persistent challenges of poverty and inequality. These exert pressure on South Africa to foster structural transformation that will facilitate a more inclusive and resilient economy. Authors apply multiple theoretical and empirical perspectives to take stock of the historical and contemporary structure of the South African economy, its evolving nature and possible future pathways. They explore how South Africa's structural transformation agenda is affected by the global context and discuss debates on the extreme social impacts of globalised and financialised economic structures. Contributors offer technical and analytical discussions of the overlapping structural faultlines that produce uneven economic performance. They explain the changes and continuities of South Africa's economic structure bound by an analytical thread that centres power relations and political settlements. Varied chapters explain how poor governance and corruption have slowed down structural reform. This has been further exacerbated by the inconsistent availability of energy and the deterioration of logistics. The book details the structural reforms and policy regimes necessary for increasing productive capacity in South Africa's agriculture, manufacturing, agro-processing, retail and services, energy and mining industries. It also reflects on the role that micro and informal enterprises can play if afforded the necessary support. The technical details and analyses in the book highlight the need for a radical review of macroeconomic policy to reduce the country's chronic vulnerability to poverty and inequality. *Framing Sukkot*
Gabrielle Anna Berlinger, 2017-09-20. An important and timely study of the Jewish holiday's temporary shelters and the meaning of home. *Journal of Folklore Research*. The sukkah, the symbolic ritual home built during the annual Jewish holiday of Sukkot, commemorates the temporary structures that sheltered the Israelites as they journeyed across the desert after the exodus from Egypt. Despite the simple Biblical prescription for its design, the remarkable variety of creative expression in the construction, decoration and use of the sukkah in both times of peace and national upheaval reveals the cultural traditions, political convictions, philosophical ideals and individual aspirations that the sukkah communicates for its builders and users today. In this ethnography of contemporary Sukkot observance, Gabrielle Anna Berlinger examines the powerful role of ritual and vernacular architecture in the formation of self and society in three sharply contrasting Jewish communities: Bloomington, Indiana; South Tel Aviv, Israel; and Brooklyn, New York. Through vivid description and in-depth interviews, she demonstrates how constructing and decorating the sukkah and performing the weeklong holiday's rituals of hospitality provide unique circumstances for creative expression, social interaction and political struggle. Through an exploration of the intersections between the rituals of Sukkot and contemporary issues such as the global Occupy movement, Berlinger finds that the sukkah becomes a tangible expression of the need for housing and economic justice as well as a symbol of the longing for home. Berlinger's rich and nuanced ethnography sheds light on many sukkot, from Bloomington to Tel Aviv, Jaffa and Jerusalem and back to Brooklyn, like the wandering in the Sinai desert. This journey is crucial. *Journal of American Folklore* The Built

Environment through the Prism of the Colonial Periodical Press Alice Santiago Faria, Anne Shelley, Sandra Ataíde Lobo, 2022-12-30 The Built Environment through the Prism of the Colonial Periodical Press is a venture of the International Group for Studies of Colonial Periodical Press of the Portuguese Empire IGSCP PE who are also interested in comparative studies and conceptual discussions Through a focus on the understudied role of colonial periodicals in the creation and public discussion of colonial built environments the present book contributes to a cultural history of the idea of built environment The studies underscore the role of press in articulating environment imaging and transformations with colonial ideologies projects and policies and the fixing othering and disputing of identities while still retaining the epochal circulation of ideas This role is evidenced through discussions of forests clubs hotels barracks hospitals houses verandas and gardens railways Catholic churches and Hindu templescapes restorations and exhibitions The book also examines a non canonical variety of periodicals such as newspapers bulletins women s magazines and professional journals Published within the sphere of Portuguese Belgium Italian British formal and informal Empire the analysis of these periodicals provides a multilingual plural and complex comprehension of the discursive creation of modern built environments in colonial ambiances This volume is indispensable for scholars and students interested in Media Studies Architectural and Engineering studies Built Environment studies as well as Colonial and Imperial history

Exploring Gender in Vernacular Architecture Jessica Ellen Sewell, 2025-02-03 In Exploring Gender in Vernacular Architecture Jessica Ellen Sewell considers the gender of those who create and shape spaces how gender ideology contributes to and manifests itself in built form and what research methods make the observation of gendered experience possible She discusses single gender mixed gender and queer spaces providing a comprehensive look at how gender influences the design and construction of those spaces how those spaces are used and the relationship between gender and the broader architectural landscape In her study Sewell also provides an expansive view of how gender intersects with other categories of power and difference such as race class and age and how this intersectionality contributes to the design and use of built spaces In addition to examining the spaces themselves Sewell explores research methods for studying gendered experiences in architecture She argues that traditional research methods in vernacular architecture studies which often focus on building based fieldwork should be complemented by other methods such as letters oral histories and diaries that expand the understanding of buildings beyond their construction date and reveal how those buildings have been used and represented over time Digging into primary records Sewell posits can help challenge our assumptions about who influences architecture and urban development illuminating the roles of women and others in the building and shaping of space Thoroughly researched yet accessible for scholars new to the study of vernacular architecture Exploring Gender in Vernacular Architecture bridges the gap between specialized scholarship and broader public understanding Students of architectural history gender studies and cultural history will find it a valuable resource not only for examining the relationship between gender and architecture but for engaging new methodological tools that may

further their own research **Women, Empires, and Body Politics at the United Nations, 1946-1975** Giusi Russo,2023-03 Giusi Russo examines the United Nations gendered politics of colonialism and decolonization from its founding until the mid 1970s **Colonization and Domestic Service** Victoria K. Haskins,Claire Lowrie,2014-12-05 This book brings together two key themes that have not been addressed together previously in any sustained way domestic service and colonization Existing studies of domestic service rarely make mention of colonization but colonization offers a rich and exciting new paradigm for analysing the phenomenon of domestic labour by non family workers paid and otherwise Scholars in diverse fields and disciplines here share new and stimulating insights on the various connections between domestic employment and the processes of colonization both past and present in a range of original essays

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