

**AT THE
MARGIN
OF EMPIRE**

John Webster and the Hokianga, 1841-1900



Jennifer Ashton

At The Margin Of Empire John Webster And Hokianga 1841 1900

John Webster



At The Margin Of Empire John Webster And Hokianga 1841 1900:

At the Margin of Empire Jennifer Ashton, 2015-03-15 Born in Scotland in 1818 John Webster came to New Zealand via Australia in 1841 after a violent encounter in the outback which he just escaped unscathed and spent most of the rest of his life in Hokianga *At the Margin of Empire* charts his colourful experiences carving out a fortune as the region's leading timber trader and cultivating connections with the leading figures of the day Maori and Pakeha Webster fought alongside Tamati Waka Nene in the Northern War married one of Nene's relatives and built up his kauri timber business through trade with local chiefs though at one point awoke to find a plundering party had arrived on his front lawn He was also friends with Frederick Maning and visited by George Grey Richard Seddon and other luminaries of the day *The Pretender of Pitcairn Island* Tillman W. Nechtman, 2018-09-13 A study of one imposter and his influential vision for British control over the nineteenth century Pacific Ocean *At the Margin of Empire* Jennifer Ashton, 2015 In telling the story of John Webster's long and colorful life for the first time this biography also explores the wider transformation of relationships between Maori and Pakeha during the 19th century In this remarkable biography Jennifer Ashton uses the life of one man as a unique lens through which to view the early history of New Zealand *A Power in the World* Lorenz Gonschor, 2019-06-30 Few people today know that in the nineteenth century Hawai'i was not only an internationally recognized independent nation but played a crucial role in the entire Pacific region and left an important legacy throughout Oceania As the first non-Western state to gain full recognition as a coequal of the Western powers yet at the same time grounded in indigenous tradition and identity the Hawaiian Kingdom occupied a unique position in the late nineteenth century world order From this position Hawai'i's leaders were able to promote the building of independent states based on their country's model throughout the Pacific envisioning the region to become politically unified Such a pan-Oceanian polity would be able to withstand foreign colonialism and become in the words of one of the idea's pioneers a Power in the World After being developed over three decades among both native and non-native intellectuals close to the Hawaiian court King Kalikau's government started implementing this vision in 1887 by concluding a treaty of confederation with Samoa a first step toward a larger Hawaiian-led pan-Oceanian federation Political unrest and Western imperialist interference in both Hawai'i and Samoa prevented the project from advancing further at the time and a long interlude of colonialism and occupation has obscured its legacy for over a century Nonetheless it remains an inspiring historical precedent for movements toward greater political and economic integration in the Pacific Islands region today Lorenz Gonschor examines two intertwined historical processes The development of a Hawai'i-based pan-Oceanian policy and underlying ideology which in turn provided the rationale for the second process the spread of the Hawaiian Kingdom's constitutional model to other Pacific archipelagos He argues that the legacy of this visionary policy is today re-emerging in the form of two interconnected movements namely a growing movement in Hawai'i to reclaim its legacy as Oceania's historically leading nation state on one hand and an increasingly

assertive Oceanian regionalism emanating mainly from Fiji and other postcolonial states in the Southwestern Pacific on the other As a historical reference for both nineteenth century Hawaiian policy serves as an inspiration and guideline for envisioning de colonial futures for the Pacific region

New Zealand and the Sea Frances Steel, Atholl Anderson, Tony Ballantyne, Julie Benjamin, Douglas Booth, Chris Brickell, Peter Gilderdale, David Haines, Susan Liebich, Alison MacDiarmid, Ben Maddison, Angela McCarthy, Grace Millar, Damon Salesa, Jonathan Scott, Michael J. Stevens, Jonathan West, 2018 As a group of islands in the far south west Pacific Ocean New Zealand has a history that is steeped in the sea Its people have encountered the sea in many different ways along the coast in port on ships beneath the waves behind a camera and in the realm of the imagination While New Zealanders have continually altered their marine environments the ocean too has influenced their lives A multi disciplinary work encompassing history marine science archaeology and visual culture New Zealand and the Sea explores New Zealand s varied relationship with the sea challenging the conventional view that history unfolds on land Leading and emerging scholars highlight the dynamic ocean centred history of these islands and their inhabitants offering fascinating new perspectives on New Zealand s pasts The ocean has profoundly shaped culture across this narrow archipelago The meeting of land and sea is central in historical accounts of Polynesian discovery and colonisation European exploratory voyaging sealing whaling and the littoral communities that supported these plural occupations and the mass migrant passage from Britain Frances Steel

At the Margin of Empire Jennifer Ashton, 2012 In recent years settlers have largely disappeared from histories of the colonisation of New Zealand at least in frontier settings This has been the result of an unwillingness on the part of Pakeha academics to study people who were recast as colonisers following the rise of postcolonial discourses from the 1970s as well as the Treaty of Waitangi claims settlement process which has re constituted the Maori Pakeha relationship as a relationship between Maori and the Crown in which settlers play little part This thesis reintroduces settlers as central players in colonialism But it does not seek to replace the binary of Crown Maori with settler Maori Instead it offers a reading of nineteenth century New Zealand history that foregrounds daily interaction and personal entanglement between Maori and Pakeha as important sites of change Its central figure is John Webster a settler who came to New Zealand in 1841 and whose ideas of race formed during his adolescence in Britain coalesced in an imperial identity that dictated he should dominate the indigenous people with whom he came into contact Webster spent most of the next 60 years in Hokianga where he found his ambition to assert political dominance over his Maori neighbours continually thwarted Hokianga escaped the full impact of the political forces usually associated with colonisation such as war and confiscation but its reliance on the international timber trade meant it did not escape economic change It was in this arena that Webster made an impact Looking at Webster s experience at the centre Hokianga s timber trade and contrasting it with his political ambition to be seen as someone who could control Maori provides a way of understanding how change came to Hokianga not through Pakeha political domination or through watershed moments of violence and confrontation but through a gradual

shift in the economic balance of power based around personal connections and networks It also offers a way of seeing the role empire played in this shift Webster's local impact was also based on global networks of trade They connected Hokianga to the wider world and Maori and Pakeha to each other His story contributes to New Zealand's colonial historiography and to the wider historiography of empire by presenting a vision of colonial interaction that emphasises the role of connection rather than political domination and social separation and which focuses on the power of the personal and quotidian in the global reach of empire

Historical Dictionary of New Zealand Janine Hayward, Richard Shaw, 2016-10-20 Diverse elements have created New Zealand's distinctive political and social culture First is New Zealand's journey as a colony and the various impacts this had on settler and Maori society The second theme is the quest for what one prominent historian has labelled national obsessions equality and security both individual and collective The third and more recent theme is New Zealand's emergence as a nation with a unique identity New Zealand's small geographic size and relative isolation from other societies the dominant influence of British culture the resurgence of Maori language and culture the endemic instability of an economy based on a narrow range of pastoral products and the dominance of the state in the lives of its people all help to explain much of the present day New Zealand psyche This third edition of Historical Dictionary of New Zealand contains a chronology an introduction appendix and an extensive bibliography The dictionary section has over 800 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about New Zealand

Intimacies of Violence in the Settler Colony Penelope Edmonds, Amanda Nettelbeck, 2018-05-25 Violence and intimacy were critically intertwined at all stages of the settler colonial encounter and yet we know surprisingly little of how they were connected in the shaping of colonial economies Extending a reading of economies as labour relations into new arenas this innovative collection of essays examines new understandings of the nexus between violence and intimacy in settler colonial economies of the British Pacific Rim The sites it explores include cross cultural exchange in sealing and maritime communities labour relations on the frontier inside the pastoral station and in the colonial home and the material and emotional economies of exploration Following the curious mobility of texts objects and frameworks of knowledge this volume teases out the diversity of ways in which violence and intimacy were expressed in the economies of everyday encounters on the ground In doing so it broadens the horizon of debate about the nature of colonial economies and the intercultural encounters that were enmeshed within them

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